



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem Oregon 97301
 (503) 986-0900
 www.wrd.state.or.us

Request for Assignment

If for multiple rights, a separate form and fee for each right will be required.

I, Bedortha Ranches Inc.
 (Name of Applicant / Permit / Transfer Holder)

70402 Paulina Hwy Paulina OR 97751
 (Mailing address) (City) (State) (Zip) (Phone #)

- ...hereby assign all my interest in and to application/permit/transfer;
- ...hereby assign all my interest in and to a portion of application/permit/transfer;
 (You must include a map showing the portion of the application/permit to be assigned.)
- ...hereby assign a portion of my interest in and to the entire application/permit/transfer;

Application # G14875 , Permit # G13724 ; Transfer # _____

-OR-

GR Statement # _____ , GR Certificate of Registration # _____

RECEIVED

as filed in the office of the Water Resources Director, to:

MAY 12 2008

Hermreck at the Y Ranch LLC
 (Name of New Owner)

**WATER RESOURCES DEPT
 SALEM, OREGON**

P.O. Box 72 Nipomo CA 93444 805-929-1576
 (Mailing address) (City) (State) (Zip) (Phone #)

NOTE: If there are other owners of the property described in this Application, Permit, Transfer or Certificate of Ground Water Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.

O.K. ASSIGN
 M.S. 5-14-2008

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

Witness my hand this 28 day of March, 2008.

Applicant/Permit holder Kenny Bedortha U.P. Bedortha Ranches Inc.

Applicant/Permit holder _____

DO NOT WRITE IN THIS BOX

This certifies assignment and record change at Oregon Water Resources Department effective 8:00 a.m. on date of receipt at Salem, Oregon.
 Fee receipt # 92473
 For Director by Jerry Sauter, Program Analyst in Water Rights Division *Jerry Sauter*

The completed "Request for Assignment" form *must* be submitted to the Department along with a recording fee of \$50.