

Application for a Permit to Use Ground Water

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instructions when completing your application. A summary of review criteria and procedures that are generally applicable to these applications is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml.

ADDITION AND INDODRESCION

| Phone: | 97720 Zip Other ratives, public and municipal corporations) |
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| *Fax:*E-Mail address: *B. Organizations *Corporations, associations, firms, partnerships, joint stock companies, cooperation and title of person applying: | ratives, public and municipal corporations) |
| *Fax:*E-Mail address: *B. Organizations *Corporations, associations, firms, partnerships, joint stock companies, cooperation: | ratives, public and municipal corporations) |
| B. Organizations (Corporations, associations, firms, partnerships, joint stock companies, cooper Name of organization: WILBER BROTH Name and title of person applying: GEORGE WI | ratives, public and municipal corporations) |
| Name and title of person applying: Walling address of organization: Corporations, associations, firms, partnerships, joint stock companies, coope. Wilber BROTH GEORGE Wis | ERS |
| Name of organization: WILBER BROTH | ERS |
| Name of organization: WILBER BROTH | ERS |
| Name and title of person applying: GEORGE WIS | |
| Mailing address of organization: 77 WEST | LBER GNL PARTNER |
| Mailing address of organization: 77 WEST BURNS OR | |
| BURNS OR | ADAMS ST |
| | 97720 |
| City | State Zip |
| Phone: 541 573 6/5/ | |
| Day | Evening |
| Fax: 541 573 5605 *E-Mail address: | qwilbere opgera |
| | |
| * Optional information | |
| | |
| | |
| | |
| For Department Use | |
| | |
| App. No Permit No | |

Last updated: 6/7/2005

Ground Water/1

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| Do you own all the land where you propose to divert, transport, and use water? |
|--|
| Yes (Skip to section 3 "Ground water Development.") |
| No (Please check the appropriate box below.) |
| I have a recorded easement or written authorization permitting access. |
| I do not currently have written authorization or easement permitting access. |
| Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigated and/or domestic use only (ORS 274.040). |
| You must provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map. |
| List the names and mailing addresses of all affected landowners. |
| |
| |
| |
| A. Well Information Number of well(s): |
| Name of nearest surface water body: MAI hear River |
| Distance from well(s) to nearest stream or lake: 1) |
| 2) |
| If distance from surface water is less than one mile, indicate elevation difference between nearest surface water and well head. 1)/2' |
| 2) |
| B. Well Characteristics Wells must be constructed according to standards set by the Department for the construction and maintenance of water wells. If the well is already constructed, please enclose a copy of the well constructor's log and the well ID number, if available, for each well with this application. Identify each well with a number corresponding to the wells designated on the map and proceed to section 4 of the form. If the well has not been constructed, or if you do not have a well log, please complete the following: |
| Well(s) will be constructed by: Tim Riley |
| Well(s) will be constructed by: Tim Riley Address: Burns ORegon 97738 |
| Completion date: 9-14-2007 |

2. PROPERTY OWNERSHIP

Ground Water/2

Please provide a description of your well development. (Attach additional sheets if needed.)

| Diameter | Type and size of casing | No, of feet of casing | casing is perforated (in feet) | Seal depth | Est. depth to water | Est depth to water bearing stratum | Type of access port or measuring device | Total well depth |
|----------|-------------------------|---------------------------|---|---|---|---|--|--|
| /4" | 14" Steel | 60 | | 35' | 110' | 1.16' | 11/2" | 270' |
| Well | Was de | epened | 9- | 2007 | | | | · |
| 14" | 14 "Steel | 60 | | 35' | 110 | 110' | | 510' |
| | | | | | | | | |
| | | | | | | | | |
| | /4" Well | 14" 14" steel Well Was de | casing of casing 14" 14" Steel 60 Well Was deepened | casing of casing perforated (in feet) 14" 14" STeel 60 Well Was deepened 9- | casing of casing perforated (in feet) 14" 14" STeel 60 35' Well Was deepened 9-2007 | casing of casing perforated to water (in feet) 14" 14" STeel 60 35' //0' Well was deepened 9-2007 | casing of casing perforated to water bearing (in feet) 14" 14" 57eel 60 35' 110' 110' Well Was deepened 9-2007 | casing of casing perforated to water bearing measuring (in feet) 14" 14" 14" 57eel 60 35' 110' 1/2" Well Was deepened 9-2007 |

Note: Well numbers in this listing must correspond to well locations(s) shown on accompanying map.

If well log is not available, or well is not yet constructed, you must provide: proposed total depth, depth of casing and seal, and the anticipated perforation and open intervals.

| C. Artesian Flows If your water well is flowing artesian, describe your water control and conservation works: |
|--|
| , , |
| |
| |
| |
| |
| |
| 4. WATER USE |
| Please read the instruction booklet for more details on "type of use" definitions, how to express how much water you need and how to identify the water source you propose to use. You must fill out a supplemental form for some uses as they require |

specific information for that type of use.

A. Type(s) of Use(s)

See list of beneficial uses provided in the instructions.

- If your proposed use is domestic, indicate the number of households to be supplied with water:
- If your proposed use is irrigation, please attach Form I
- · If your proposed use is mining, attach Form R
- If your proposed use is municipal or quasi-municipal, attach Form M
- If your proposed use is commercial/industrial, attach Form Q

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B. Amount of Water

Provide the production rate in gallons per minute (gpm) and the total annual amount of water you need from each well, from each source or aquifer, for each use. You do not need to provide source information if you are submitting a well log with your application.

| Well No. | Source or aquifer | Type of use | Total rate of water requested (in gpm) | Total annual quantity (in gallons) | Production rate of well (in gpm) |
|-------------|-------------------|-------------|--|------------------------------------|--|
| | Slay stone | 189 | 896 | .363,285 | 900 |
| | | | | | |
| | | | | | |

| What is the | m Rate of Use Requestor maximum, instantaneous our application will be based | rate of water that will be | e used? | | CFS |
|------------------------------------|--|----------------------------|---------|---------|-----|
| | f Use time of year you propose uses like irrigation give dates | | | | |
| number of a | the applying water to land cres where water will be should be consistent with your | applied or used: | 537.8 | 9 acres | |
| | | 5. WATER MANAGE | MENT | _ | |
| A. Diversio What equipt | n ment will you use to pum | p water from your well(s | s)? | | |
| Pur | mp (give horsepower and | l pump type):52 | MP Tu. | bin | |
| Otl | ner means (describe): | | | | |
| B. Transpo r How will yo | rt ou transport water to you | r place of use? | | | |
| Dit | ch or canal (give average | e width and depth): | | | |
| W | 'idth 5 ' | Depth | 2/2' | | |
| Is | the ditch or canal to be l | ined? Yes | M No | | |
| Pip | e (give diameter and tota | al length): | | | |
| D | iameter | Length | | | |
| □ Ot1 | her (describe) | | | | |

| C. Application/Distribution M What equipment will you use to | | Olen ditch For flood |
|---|---|---|
| Irrigation or land application me | ethod (check all that apply): | |
| 🗷 Flood | High-pressure sprinkler | Low pressure sprinkler |
| Drip | Water cannons | Center pivot system |
| Hand lines | Wheel lines | |
| Siphon tubes or gated pip | e with furrows | |
| Other, describe | | |
| Distribution method | | |
| Direct pipe from source | In-line storage (tank or pond) | 💆 Open canal |
| method? For example, if you are need additional space, attach a se | - | drip irrigation, explain. If you |
| only use | ground water is available | when primary |
| water is un | ova! lable | |
| | | |
| | , , , | |
| _ | 6. PROJECT SCHEDULE | |
| Indicate the anticipated dates that the fo completed, please indicate that date. | ollowing construction tasks should begin. If co | onstruction has already begun, or is |
| Proposed date construction will | begin: 12-31 - 18 | 89 |
| Proposed date construction will | be completed: April | 2008 |
| Proposed date beneficial water u | se will begin: Vune | - 2008 |
| | | |
| | 7. REMARKS | |
| If you would like to clarify any informa application question you are addressin | tion you have provided in the application, plea g. | ase do so here and reference the specific |
| The well | will be used to : | Supplement the |
| decreed and | permited water F | rom the malheur |
| River. Priori | ties ore 12-31-1889 | , 6-17-1912, 7-1-1991 |
| | 1940 | |
| | | |
| | | BECENI |

| 8. | \mathbf{M} | 4P | R | EΟ | I | IR | EN | MEN | TS |
|----|--------------|----|---|----|---|----|----|------------|----|
| | | | | | | | | | |

The Department cannot process your application without accurate information showing the source of water and location of water use. You must include a map with this application form that clearly indicates the township, range, section, and quarter/quarter section of the proposed well location and place of use. The map must provide tax lot numbers. See the map guidelines sheet for detailed map specifications.



By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application
- I cannot legally use water until the Water Resources Department issues a permit to me.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be canceled.
- The water use must be compatible with local comprehensive land use plans.
- Even if the Department issues a permit to me, I may have to stop using water to allow senior water right holders to get water they are entitled to, and

I swear that all information provided in this application is true and correct to the best of my knowledge:

Before you submit your application be sure you have:

- Answered each question completely.
- · Attached a legible map which includes township, range, section, quarter/quarter and tax lot number.
- · Included a Land Use Information Form or receipt stub signed by a local official.
- Included the legal description of all the property involved with this application. You may supply a copy of the deed, land sales contract, or title insurance policy, to meet this requirement.
- · Included a check payable to the Oregon Water Resources Department for the appropriate amount. The Department's fee schedule can be found at www.wrd.state.or.us or call (503) 986-0900.

STATE OF OREGON WELL I.D. # L 61734 WATER SUPPLY WELL REPORT (as required by ORS 537.765) START CARD # 144595 Instructions for completing this report are on the last page of this form. (1) LAND OWNER (9) LOCATION OF WELL by legal description: Well Number Name Wright - Kathleon wilber County Harry Latitude Longitude . N or S Range 35 E Address HC 61 BOX 8 Township 20 S E or W. WM. <u>CityJuntura</u> Zip 9791 NE 1/4 NE (2) TYPE OF WORK Tax Lot 3700 Lot_ __Block ■ New Well □ Deepening □ Alteration (repair/recondition) □ Abandonment Street Address of Well (or nearest address) (3) DRILL METHOD: ☐ Rotary Air ☐ Rotary Mud ☐ Cable ☐ Auger (10) STATIC WATER LEVEL: Date 1-20-02 Other. ft. below land surface. Artesian pressure ___ _lb. per square inch Date (4) PROPOSED USE: ☐ Domestic ☐ Community ☐ Industrial ☐ Irrigation (11) WATER BEARING ZONES: ☐ Livestock ☐ Other. ☐ Thermal ☐ Injection Depth at which water was first found (5) BORE HOLE CONSTRUCTION: Special Construction approval Yes No Depth of Completed Well 270ft From To Estimated Flow Rate SWL Explosives used Yes No Type_ 22 10 SEAL HOLE 110 Sacks or pounds (12) WELL LOG: Method \square B How was seat placed: Ground Elevation poured Other __ SWL Material From To Material ft. to Backfill placed from Gravel placed from Size of gravel psailsiltu loom 0 8 , pcp (6) CASING/LINER: Welded Threaded ප 22 From Gauge Steel Plastic Diameter av sand 0 -250 DV V 22 28 med 10 28 70 20 74 110 110 60 8 202 8 160 Drive Shoe used Inside Outside None 202 Final location of shoc(s) 212 230 (7) PERFORATIONS/SCREENS: 230 252 ☐ Perforations Method_ 252 Material ☐ Screens Туре Tele/pipe Slot Number Diameter Casing Liner From To size JAN 2 8 2002 NATER RESUURCES (SALEM, OREGON -8-02 20-02 Date started Completed (8) WELL TESTS: Minimum testing time is 1 hour **Flowing** (unbonded) Water Well Constructor Certification: ☐ Pump M Bailer ☐ Air ☐ Artesian I certify that the work I performed on the construction, alteration, or abandon-Yield gal/min Drawdown Drill stem at Time ment of this well is in compliance with Oregon water supply well construction יפ i hr. standards. Materials used and information reported above are true to the best of my 150 knowledge and belief. WWC Number Signed Temperature of water __55 ° (bonded) Water Well Constructor Certification: Depth Artesian Flow Found I accept responsibility for the construction, alteration, or abandonment work Was a water analysis done? \(\oldsymbol{O} \subseteq \text{ Yes } \quad \text{By whom } \) performed on this well during the construction dates reported above. All work Did any strata contain water not suitable for intended use? M Too little performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief ☐ Salty ☐ Muddy ☐ Odor ☐ Colored ☐ Other

ORIGINAL - WATER RESOURCES DINANTIFIED TO PROBLEM COPY - CONSTRUCTOR SECOND COPY - CUSTOMER

Signed June

WWC Number _

Date 01-20-

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Depth of strata: __

HARN 51401

STATE OF OREGON

WATER SUPPLY WELL REPORT

(as required by ORS 537.765)

WELL I.D. # L 5/734 START CARD # 10 0/6/5

| Instructions for completing this | sonort one on the lead | ana of this for | | START CAR | D# <u>10016</u> | 215 | |
|---|------------------------------|--------------------|---|-------------------------|--------------------|----------------|-------|
| Instructions for completing this | | - | T (0) * 0 0 1 ==== | | | | |
| Name Lulben Broth | Well Num | ber | (9) LOCATION O | | | | |
| Address 278 West | E'' \$+ | | County Mark | CLF_Latitude | L | ongitude | |
| Address - 10 We ST | 1 01 | 7in() '1 = 1 = 2 = | | N or S Rang | | | WM. |
| City Burns | State DR | Zip() 7720 | | NE 1/4 | | | |
| (2) TYPE OF WORK | | . 🗆 | Tax Lot 3700 | LotBlo | ckS | ubdivision _ | |
| □ New Well ☑ Deepening □ A | teration (repair/recondition | n) | Street Address of | Well (or nearest addre | 55) DIDIUSE | y vol | ey- |
| (3) DRILL METHOD: | | | | | | | |
| Rotary Air Rotary Mud | | | (10) STATIC WAT | ER LEVEL: | | 0 | |
| Other | | | 1. | below land surface. | | Date 🖳 - | |
| (4) PROPOSED USE: | | | Artesian pressure _ | lb. per | square inch | Date | |
| ☐ Domestic ☐ Community ☐ I | | | (11) WATER BEA | RING ZONES: | | | |
| ☐ Thermal ☐ Injection ☐ I | | | Depth at which water | was first found | EXISTIC | 76 | |
| (5) BORE HOLE CONSTRU Special Construction approval | CTION: | 510 c | | was first found | | | |
| Explosives used \(\subseteq \text{Yes \(\subseteq \text{No Ty} \) | | | From | То | Estimated F | | SWL |
| HOLE | SEAL Amo | ount | 270 | 510 | L (| 00 | 0 |
| Diameter From To Mater | | Sacks or pounds | | | | | |
| DIAMETER FIOR TO WATER | stine 1 | oaces or pounds | | | | | |
| 14 276 510 | | | | | | | |
| | | | | | | | |
| | | | (12) WELL LOG: | | | | |
| How was seal placed: Method | | D DE | Gro | und Elevation | | | |
| Xother <u>existins</u> | | | Mate | mial | From | To | SWL |
| Backfill placed fromft. to | | | | | | 10 | |
| Gravel placed fromft. to | ft. Size of gi | ravel | SWL pro | of to clean | xoux- | | 8 |
| (6) CASING/LINER: | Company Charles Blood's | W.11.1 79 | l | | | 070 | |
| Diameter From To | Gauge Steel Plastic | Welded Threaded | PVISON | 9 | | 270 | |
| Casing: SXISTING | | | | <u> </u> | | | |
| | | | Clayston | a lalama | u 270 | 200 | |
| | | | rock bik | 1-acar | 300 | | |
| Liner: | | | shale b | | | | |
| | | | claystone/1 | | 470 | 478 | |
| Drive Shoe used ☐ Inside ☐ Out | side 🗌 None | | claystone | Shold Chil | 475 | | |
| Final location of shoe(s) | | | Chrystae/ | grey | | 510 | 8 |
| (7) PERFORATIONS/SCREI | | | |) VI | | 2112 | |
| Perforations Method | | : | RECE | EIVED | | | |
| ☐ Screens Type Slot | Mater Tele/pipe | | | | | | |
| From To size Numbe | | Casing Liner | MAY O | 1 2008 | | | |
| | | | | | | | |
| | | | | OURCES DEPT | | | |
| | | | SALEM. | OREGON | | | |
| | | | | | | | |
| (8) WELL TESTS: Minimum | testing time is 1 hou | ır | Date started 9-1 | 3-07 Cor | npleted (| -14-0 | 1 |
| | | Flowing | (unbonded) Water Wel | | | | |
| ☐ Pump ☐ Bailer | Σαir | ☐ Artesian | | rk I performed on the | | ration, or aba | ndon- |
| Yield gal/min Drawdown | Drill stem at | Time | ment of this well is in co | ompliance with Orego | n water supply we | ell constructi | on |
| 300 | 510 | l hr. | standards. Materials use knowledge and belief. | d and information rep | orted above are tr | ue to the besi | of my |
| | | | | | WWC Nun | nber | |
| | | L | Signed | | D | Date | |
| Temperature of water 55° | Depth Artesian Flow Fo | ound | (bonded) Water Well C | | | | |
| Was a water analysis done? № □ | | | | ty for the construction | | | |
| Did any strata contain water not sui | • | ☐ Too little | performed on this well of performed during this time | | | | K |
| ☐ Salty ☐ Muddy ☐ Odor | ☐ Colored ☐ Other _ | | construction standards. | | he best of my kno | wledge and b | |
| Depth of strata: | | | | V A-X | | nber 14 | |
| | | | Signed | | D | Date | 20-0 |



Oregon Water Resources Department

FORM I FOR IRRIGATION WATER USE

| Please indicate whether you ar | e requesting a p | rimary or suppl | emental i | rigation water right. |
|--|---|-----------------------------|-------------------------|---|
| | nental ipplemental, ple be irrigated for e | | | |
| 1 | | | Acres | 5-51424 Cert - 60443 Cert - 52032 |
| List | Secondary: the permit or ce e primary water | rtificate number | .5 | - 51626 - 58450 |
| Please list the anticipated crops partial season: | you will grow a | nd whether you | will be irr | igating them for a full or |
| 1. AFAIFA - Pasture | ∤ Full seaso | on 🔾 Partial | season (| from: <u>3-/</u> to <u>/0-3/</u>) |
| 2 | ☐ Full seaso | on 🚨 Partials | season (| from: to) |
| 3 | ☐ Full seaso | n 🛭 Partials | season (| from: to) |
| 4 | ☐ Full seaso | n 🛭 Partial : | season (1 | rom: to) |
| 3. Indicate the maximum total num | ber of acre-feet | you expect to ι | ıse in an i | rrigation season: |
| (1 acre-foot equals 12 inches o | /6/3 of water spread over | acre 1 acre, or 43,560 c | -feet rubic feet, or | 325,851 gallons.) |
| How will you schedule your app twice a week, daily? | lications of wate | r? Will you be | applying v | vater in the evenings, |
| ☐ Daily during daytime ho | urs | ☐ Daily durin | g nighttim | e hours |
| Two or three times weel during daytime | kly | Two or three during nig | | veekly |
| Weekly, during daytime | hours | ☐ Weekly, du | ring night | time hours |
| 🎵 Other, explain: 📉 🗷 🗸 | y when | Crop 1 | reds L | water |

Last revision: October 31, 1996

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For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form.

This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

| | osed water uses (including proposed of e plan. Cite applicable ordinance sec | | are allowed outright or are not |
|--|--|---------------------------------|--|
| regulated by your complehensiv | e pian. The applicable orumance sec | tion(s). <u>F</u> | |
| approvals as listed in the table be already been obtained. Record of | osed water uses (including proposed of elow. (Please attach documentation of Action/land-use decision and accorded but all appeal periods have not of | of applicable mpanying find | land-use approvals which have dings are sufficient.) |
| Type of Land-Use Approval Needed (e.g. plan amendments, rezones, conditional-use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | | l-Use Approval: |
| p, | | Obtained Denied | Being pursued Not being pursued |
| | | Obtained | Being pursued Not being pursued |
| | | Obtained | Being pursued Not being pursued |
| | | □ Obtained | ☐ Being pursued |
| | | Denied Denied Denied | ☐ Not being pursued ☐ Being pursued ☐ Not being pursued |
| | | Denied | : Not being pursued |
| | | | |
| | | | |
| ne: Brandon Mª Mullen | Title: 7/6 | wing (| Vincolor |
| ne: Brandon Mª Mulle W nature: Bur W! | Title: 74/-5 | Ning 1 | State: 4/29/25 |
| nature: hww. W. ! W | Title: 7/6. Phone: 54/-5 | NN'ng I | State: 4/29/28 |
| nature: hww. W. ! W | Title: Phone: 54/-5 | NN'ng [| State: 4/24/25 |
| e to local government representative ou sign the receipt, you will have 30 day duse Information Form or WRD may | Phone: 54/-5 Please complete this form or sign to sign the Water Resources Departs | ment's notice | date to return the completed |
| ne: Brando Mª Mulle was nature: Mulle was Mª Mulle was nature: Mull! Markey (1) The to local government representative ou sign the receipt, you will have 30 day and Use Information Form or WRD may all comprehensive plans. Receip | Phone: 54/-5 Please complete this form or sign to sign the Water Resources Departs | ment's notice a the proposed | date to return the completed l use of water is compatible with |
| e to local government representative bu sign the receipt, you will have 30 day duse Information Form or WRD may all comprehensive plans. | Phone: 54/-5 Please complete this form or sign to sign the Water Resources Department the land use associated with the land use ass | ment's notice a the proposed | date to return the completed l use of water is compatible with |

Signature: _____ Phone: _____ Date: ____

WATER RESOURCES DEPT

SALEM, OREGON



Applicant Name:

Oregon Water Resources Department Land Use Information Form

THIS FORM IS NOT REQUIRED IF: 1) water is to be diverted, conveyed, and/or used only on federal lands; or 2) the application is for a water-right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and all of the following apply: a) only the place of use is proposed for change, b) there are no structural changes, c) the use of water is for irrigation, and d) the use is located in an irrigation district or exclusive farm-use zone.

WILBER BroTHERS

| i ilis aț | prication | is relate | u to a iv. | ieasure 57 C | laim. 🗆 Yes | 1. : INO | | | | |
|---|--|--|--|--|--|--|--|-----------------------------------|-----------|----------------------------|
| | | | | | | | | | | |
| and and | Location | 1 | | | | | | | | |
| | .1 6 11 | | | | | | | | , | |
| | | _ | | | ots where wa , or irrigation | | , | | , | |
| | | | | | rmation requ | | | districts in | ay substi | idie existin |
| Township | Range | Section | 1/4 1/4 | Tax Lot # | Plan Desig | nation (a a | | Water to be: | | Proposed |
| 7.4 | , , | | 74 74 | Tax LOC# | Rural Reside | |) | water to be. | | Land Use |
| | 35-5 | | NE | | | | | *Conveyed | | IRE |
| | 36% | | | | | | | *Conveyed | | URR |
| | 36€ | | NW | 2300 | | | | Conveyed | | |
| 20.5 | 368 | 31-32 | 5 E | 2400 | ⊥ | | ☐ Diverted | ≇ Conveyed | A Used | IRR |
| all countie | n of Pro | s where | water is | | o be diverted | | ed, or used. | Har | ney | |
| all counties Description e of applica | s and cities on of Pro | posed | water is | Vater Resou | rces Departn | nent: | | | | |
| all counties Description e of applica | s and cities on of Pro | posed | water is | Vater Resou | rces Departn | nent: | | | | |
| all counties Description e of applica Perm Alloca | on of Prontion to be ation of (| posed lefiled with the conserve | water is Use th the V Water d Water | Vater Resou | | ent: ransfer Use Lice | | | | |
| all counties Description e of applica Perm Alloca | s and cities on of Properties to Use cation of Cation and Cation of Cation and Cation of Cation and Cation of Cation of Cation and Cation of Cation and Ca | posed I filed with or Store Conserved ment or | water is Use th the V Water d Water Ground | Vater Resou H W r U L Water Regi | rces Departn Vater-Right T imited Water | ent: fransfer Use Lice ification | Exc | change of W | 'aler | |
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| Perm Alloc Perm ce of water | n of Pro ution to be eation of Cuit Amend Resultity of wa | posed I filed with or Store Conserve ment or ervoir/Potter needed | water is Use th the V Water d Water Ground ond | Vater Resou T U L Water Regi X Ground V | rces Departn Vater-Right T imited Water istration Mod Vater | ransfer Use Lice ification Surface | Excense Water (name econd 11 ga | change of W e)allons per m | /ater | : acre-feet |
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Receipt for Request for Land Use Information

State of Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, OR 97301-1266

RECEIVED

MAY 0 1 2008

20070948

After recording return to:

Until a change is requested, send tax statements to:

Don G. Carter McEwen Gisvold LLP 1100 SW Sixth Avenue, Suite 1600 Portland, Oregon 97204 Wilber Bros. c/o George W. Wilber, Jr. 77 W. Adams Burns, Oregon 97720

STATUTORY WARRANTY DEED

George W. Wilber, Jr., as Trustee of the G. Wright Wilber Revocable Living Trust U/T/A dated December 16, 2000, Grantor, hereby conveys and warrants to WILBER BROS., an Oregon partnership consisting of George W. Wilber, Jr., Mary Ann Wilber, William N. Wilber, Patricia A. Wilber, Patrick J. Wilber, and Judy L. Wilber, Grantee, the real property described on the attached Exhibit "A", free of encumbrances except encumbrances of record, and subject to that Lease Agreement dated March 5, 1998, between Wright Wilber and Williams Communications, Inc.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

The true consideration for this conveyance is in consummation of an exchange under § 1031 of the Internal Revenue Code.

WITNESS the hand of said Grantor this 26 day of April, 2007.

GRANTOR:

George W. Wilber, Jr., Trustee of the G. Wright Wilber Revocable Living Trust U/T/A dated

December 16, 2000

1 - STATUTORY WARRANTY DEED

RECEIVED

| STATE OF OREGON |) |
|------------------|------|
| |) ss |
| County of Harney |) |

This instrument was acknowledged before me on April 20, 2007, by George W. Wilber, Jr., as Trustee of the G. Wright Wilber Revocable Living Trust U/T/A dated December 16, 2000.



Notary Public – State of Oregon
My commission expires: Feb. 24, 1008

RECEIVED

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EXHIBIT A (DESCRIPTION OF REAL PROPERTY)

The NE¼ NE¼; S½ NE¼; N½ SW¼; SE¼ of Section 25, and all of Section 36 in Township 20 South, Range 35 East W.M.

Also, the S1/2 NW1/4; SW1/4 of Section 30; and

All of that portion of the W½ of Section 31 lying north of the right-of-way of the Central Oregon Highway in Township 20 South, Range 36 East W.M.

RECEIVED

MAY 0 1 2008

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reneconded to correct legal Desc.

After recording return to:

Don G. Carter McEwen Gisvold LLP 1100 S.W. Sixth Avenue, Suite 1600 Portland, Oregon 97204

20051390

Until a change is requested, send tax statements to:

Wilber Bros. c/o George W. Wilber, Jr. 77 W. Adams Burns, OR 97720

STATUTORY WARRANTY DEED

Patrick Joseph Wilber, Grantor, hereby conveys and warrants to Wilber Bros., an Oregon partnership, consisting of George W. Wilber, Jr., Mary Ann Wilber, William N. Wilber, Patricia A. Wilber, Patrick J. Wilber, and Judy L. Wilber, Grantee, the real property described on the attached Exhibit "A," free of encumbrances except those encumbrances set forth on the attached Exhibit "B."

LAWS AND REG INSTRUMENT, TI CHECK WITH TH. TO VERIFY APPRIAGAINST FARMIN

OW USE OF THE PROPERTY LATION OF APPLICABLE LAND USE 'ING OR ACCEPTING THIS EE TITLE TO THE PROPERTY SHOULD COUNTY PLANNING DEPARTMENT RMINE ANY LIMITS ON LAWSUITS **FRACTICES AS DEFINED IN ORS 30.930.**

The true consideration for this conveyance consists of other value given or promised, which was the whole consideration.

WITNESS the hand of said Grantor this /9 day of May, 2005.

GRANTOR:

MAY 0 1 2008

WATER RESOURCES DEPT SALEM, OREGON

Spir Prover Box

INST. #2005 1390

INST. #2005 135

STATE OF OREGON) ss.
County of Harney)

This instrument was acknowledged before me on May 19, 2005, by Patrick Joseph Wilber.

OFFICIAL SEAL
TAMMY GINI
NOTARY PUBLIC-OREGON
COMMISSION NO. 392120
MY COMMISSION EXPIRES APRIL 25, 2009

Notary Public - State of Oregon
My commission expires: 4/25/2009

RECEIVED

MAY 0 1 2008

INST. #2005 1390

EXHIBIT A (DESCRIPTION OF REAL PROPERTY) (CORRECTED)

RECEIVED

MAY 0 1 2008

Land in Harney County, Oregon, as follows:

WATER RESOURCES DEPT SALEM, OREGON

In Twp. 20 S., R. 36 E., W.M.:

Sec. 31: S½SE¼, that portion of Lot 4 and the SE¼SW¼ of Sec. 31 lying South of the South right of way line of U.S. Highway No. 20, as located in Sec. 31 as of September 27, 1961, and a tract in the NE¼ SW¼ of Sec. 31, more particularly described as follows:

Beginning at the Southeast corner of the NE¼ SW¼ of Sec. 31; thence West 758 feet to the South right of way line of U.S. Highway No. 20 as located in Sec. 31 as of September 27, 1961; thence Northeasterly along the South right of way line of said highway 820 feet to the East line of NE¼SW¼ of Sec. 31; thence South 303 feet to the point of beginning.

Sec. 32: SW¼SW¼, SAVE AND EXCEPT 0.69 acres, given by deeds recorded in Book 38, Pages 459 and 460, Deed Records.

Sec. 33: SW1/4SE 1/4.

In Twp. 21 S., R. 35 E., W.M.:

Sec. 36: SW1/4, S1/2 NW1/4,NW1/4NW1/4.

In Twp. 21 S., R. 36 E., W.M.:

Sec. 4: Lot 3.

Sec. 5: Lots 1, 2, 3 and 4, N½S½,S½SW¼. SAVE AND EXCEPT a parcel of land situated in the N½SE¼ of said Section 5, more particularly described as follows:

Beginning at the Southeast corner of the said N½SE¼ of Section 5; thence N. 00° 52' 05" E., 821.94 feet, along the East boundary of said Section 5;

thence S. 89° 57' 41" W., 1,324.71 feet;

thence S. 00° 52' 05" W., 821.94 feet, to the South boundary of the said N½SE¼;

thence N. 89° 57' 41" E. 1,324.74 feet, along the said South boundary to the point of beginning.

TOGETHER WITH a tract of land situated in the S½ SE¼ of Section 5, T 21 S, R 36 E, W.M., Harney County, Oregon, as more particularly described as follows:

Beginning at the northwest corner of the S½ SE¼ of Section 5, thence N 89° 57' 41" E along the north boundary of the S½SE¼ of Section 5 1,324.71 feet, thence S 00° 42' 42" W 821.94 feet, thence S 89° 57' 41" W 1,324.71 feet to the north-south center of Section 5. thence N 00° 42' 42" E along the north-south center line of Section 5, 821.94 feet to the point of beginning.

INST. #2005 13910

Sec. 6: Lots 1, 2, 3, 4, 5 and 6, E½SW¼, S½SE¼. SAVE & EXCEPT that portion of Lot 4 as described in Judgment No. 82-1-8128, filed March 28, 1983, Harney County, Circuit Court.

Sec. 7: Lot 1, NE¹/₄, E¹/₂NW¹/₄, N¹/₂SE¹/₄.

Sec. 8: W¹/₂.

In Twp. 22 S., R. 35 E., W.M.:

Sec. 13: SE¹/₄, E¹/₂SW¹/₄.

Sec. 14: SE1/4.

Sec. 24: E½, E½W½, NW¼SW¼.

Sec. 25: E½NW¼, SW¼NW¼, N½SW¼.

Sec. 26: S½.

Sec. 27: SE¹/₄SE¹/₄.

Sec. 36: E½W½, NW¼NW¼.

In Twp. 22 S., R. 36 E., W.M.:

Sec. 18: Lots 3 and 4.

Sec. 19: Lots 1 and 2.

RECEIVED

MAY 0 1 2008