

Standard Application Completeness Checklist

Minimum Requirements (OAR 690-310-0040)(ORS 537.400)

This is the checklist used by WRD staff

I have concurred.

Application 87175 Township 2 S
Priority Date 5-14-2008 Range 4 W
Use(s) (4) STATED ON Pg 4 Section 8 9 17
Rate (4) STATED ON Pg 4 POD Loc SEE MAP
County TAMM POU Loc SEE MAP
W.M. 16 Caseworker BROOK G

Applicant/Organization Name, Mailing Address and Telephone Number.

Source of water. If stored water, is the stored water component filed out, including a non-expired agreement for stored water must be included. (ORS 537.400) *NOTE: A surface water application cannot be filled at the same time as a Reservoir or Alt Reservoir if it will be for the use of the stored water under the PROPOSED Reservoir application (E2).*

The proposed source is **is not** (circle one) withdrawn from further appropriation, or Division 538. If it is, return application and fees.

Property ownership indicated. *STATES YES!*

If applicant does not own all the land, the affected landowner's name and mailing address must be listed.

If applicant does not own all the land, a statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.

~~Groundwater development section (Page 3 and 4, Section B) or a well log report.~~

Proposed use of water. If supplemental, list primary water right acreage if applicable.

Enclosed Supplemental Form for each proposed use.

Form I (Irrigation)

Form M (Municipal or Quasi-Municipal)

Form R (Mining)

Form Q (Commercial or Industrial)

Spring Description Sheet

Amount of water from each source in gallons per minute (GPM), cubic feet per second (CFS), or acre feet (AF)

Period of use

Water management section (Please estimate if the water system has not been designed).

Resource Protection Section (Page 6, Section 5).

Project schedule (If system is already completed, indicate "existing").

For reservoir applications ~~storing more than 9.2 acre feet, and a dam height of more than 10 feet, preliminary plans and specifications for dam and impoundment are required.~~

~~If the above is statement is checked, the map must be prepared by a CWRE.~~

All applicants (or the authorized agent with title or authority if for an organization or corporation), must sign the application in ink. *Signature must be an original "wet" signature.*

You must include a Legal description of the property involved that includes a metes and bounds, or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or you may submit a lot book report prepared by a title company. The Department will not accept a copy of the tax bill.

A completed Land-Use Form or receipt signed and dated by the appropriate planning department officials. *Date of signature must be within the past 12 months. Signature must be an original "wet" signature.*

The map must meet all the minimum requirements of OAR 690-310-0050.

Township, Range, Section

Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)

Place of use, 1/4, 1/4's and tax lot clearly identified

Even map scale not less than 4" = 1 mile (example: 1" = 100 ft, 1" = 200 ft, etc.)

Location of each diversion point well or dam by reference to a recognized public land survey corner

North Directional Symbol

Number of acres per 1/4, 1/4, if irrigation, nursery, or agriculture

Other STUNTNER EXGRG
BILL KNEISS
P.E.

Reference corner on map

Each point of diversion coordinate

Fees: Amount of water requested _____

Base Fee \$ 500

SEE STUNTNER CHART
Additional Use @ _____ = _____

1st CFS/AF 200

Total Exam Fees \$ _____

___ Addtn'l CFS/ AF @ _____ = _____

Total Paid \$ _____

___ Addtn' POD @ _____ = _____

Amount Due \$ _____

Reviewed by: H/TM

Date: 5-15-2008

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

RECEIPT # **92499**

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172
(503) 986-0900 / (503) 986-0904 (fax)

INVOICE # _____

RECEIVED FROM: Gregory Ranch APPLICATION _____
 BY: _____ PERMIT _____
 CASH: CHECK:# 1094 OTHER: (IDENTIFY) TRANSFER _____
 TOTAL REC'D \$ 2020.00

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES \$ _____
 OTHER: (IDENTIFY) \$ _____
 0243 I/S Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

4270 WRD OPERATING ACCT

MISCELLANEOUS
 0407 COPY & TAPE FEES 287173 - 280.00 \$ _____
 0410 RESEARCH FEES 287174 - 240.00 \$ _____
 0408 MISC REVENUE: (IDENTIFY) 87175 - 1500.00 \$ _____
 TC162 DEPOSIT LIAB. (IDENTIFY) \$ _____
 0240 EXTENSION OF TIME \$ _____

WATER RIGHTS:

EXAM FEE	RECORD FEE
0201 SURFACE WATER \$ <u>2620.00</u>	0202 \$ _____
0203 GROUND WATER \$ _____	0204 \$ _____
0205 TRANSFER \$ _____	

WELL CONSTRUCTION

EXAM FEE	LICENSE FEE
0218 WELL DRILL CONSTRUCTOR \$ _____	0219 \$ _____
LANDOWNER'S PERMIT	0220 \$ _____

OTHER (IDENTIFY) _____

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE \$ _____ CARD # _____
 0210 MONITORING WELLS \$ _____ CARD # _____
 OTHER (IDENTIFY) _____

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FWWRD) \$ _____
 0231 HYDRO LICENSE FEE (FWWRD) \$ _____
 HYDRO APPLICATION \$ _____

TREASURY OTHER / RDX

FUND _____ TITLE _____
 OBJ. CODE _____ VENDOR # _____
 DESCRIPTION _____ \$ _____

RECEIPT: **92499** DATED: 5/14/08 BY: J. Pasallo

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal

5-87175

NEW APPLICATIONS (GROUND WATER, RESERVOIR, & SURFACE) ROUTE SLIP

RECEIPTING 5/14/08
POST CARD SENT SOXWINE #ATM 5-15-2008
DATA CENTER

GEOLOGY REVIEW YES NO
ENFORCEMENT YES NO

<u>Caseworker:</u>		
Brook Geffen	503-986-0808	<input checked="" type="checkbox"/>
Jeana Eastman	503-986-0859	<input type="checkbox"/>
Joel Plahn	503-986-0815	<input type="checkbox"/>
Kerry Kavanagh	503-986-0816	<input type="checkbox"/>

WATER RIGHTS SUPPORT MS



ATTN: WATER RIGHTS SUPPORT...>>>>> Mark contents of file with application number;
Update the WRIS Database with caseworkers name.
Route file to Caseworker.

