

# Alternate Reservoir Application Completeness Checklist

This is the checklist used by WRD staff

Application R 87174 County TAMM NW SE  
Priority Date 5-14-2008 Township 2S Range 4W Section 8 Taxlot 600  
Use M-P Caseworker BROOK G  
Amount (AF) 8 Watermaster

TWIN OAKS RES.

## \*Minimum Requirements (ORS 537.409)

- Landowner Name, Mailing Address\* and Telephone Number.
- Source\* and tributary listed. NO WELLS-MUST HAVE GW APP TO USE A WELL AS A SOURCE !!
- Reservoir Location- Township, Range, Section, Quarter Quarter, Taxlot
- Dam height\*, if applicable
- Total Quantity\* of Storage Requested: 8 AF
- Proposed Use of the water....Cannot accept application for use of this stored water at the same time (E2)
- Property ownership indicated? \* If applicant does not own all the land, is the affected landowner's name and mailing address listed? (Including: lands not owned by applicant, upon which the source is located .....or..... that are crossed by the diversion works. This includes any roads or rights-of-way.)
- Environmental Impact section completed? Not fatal if omitted
- Application signed by the landowner(s)? All parties noted as applicants must sign the application. *Must be an original "wet" signature.*
- Completed Land-Use Form \* or receipt signed by the appropriate planning department official enclosed? *Does the use on land-use form match the proposed use on the application? Must be an original "wet" signature within the last 12 months.*
- Acceptable map \*\* Indicates requirements of standards set forth by the Commission and causes fatal flaw if not provided by the applicant.

- Reservoir Location - noting Township, Range, Section, 1/4 1/4 and Tax Lot number(s)\*
- Scale of the Map (not less than 1"-1320') \*\*
- Reference corner on map
- North Directional Symbol \*\*
- 1/4's clearly identified
- Reservoir clearly identified \*
- Dam or POD (If off channel) Location coordinates referenced to a government land survey corner\* If no dam, use coordinates to center of reservoir.\*\*

Fees enclosed\*? Base Fee\$ 80

plus\$ 160

plus\$ \_\_\_\_\_

Total Paid \$ 240

Total Fees \$ 240

Completeness Check by: HTM

Date: 5-15-2008

**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172  
(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **92499**

INVOICE # \_\_\_\_\_

RECEIVED FROM: <u>Gregory Ranch</u>	APPLICATION
BY: _____	PERMIT
	TRANSFER
CASH: <input type="checkbox"/> CHECK:# <u>1694</u> OTHER: (IDENTIFY) <input type="checkbox"/>	TOTAL REC'D <u>\$2020.00</u>

**1083 TREASURY 4170 WRD MISC CASH ACCT**

0407 COPIES	\$	
OTHER: (IDENTIFY)	\$	
0243 I/S Lease	0244 Muni Water Mgmt. Plan	0245 Cons. Water

**4270 WRD OPERATING ACCT**

<b>MISCELLANEOUS</b>			
0407 COPY & TAPE FEES		\$	
0410 RESEARCH FEES		\$	
0408 MISC REVENUE: (IDENTIFY)		\$	
TC162 DEPOSIT LIAB. (IDENTIFY)		\$	
0240 EXTENSION OF TIME		\$	
<b>WATER RIGHTS:</b>			
0201 SURFACE WATER	EXAM FEE	0202	RECORD FEE
0203 GROUND WATER	\$ <u>2620.00</u>	0204	\$
0205 TRANSFER	\$		\$
<b>WELL CONSTRUCTION</b>			
0218 WELL DRILL CONSTRUCTOR	EXAM FEE	0219	LICENSE FEE
LANDOWNER'S PERMIT	\$	0220	\$
OTHER (IDENTIFY)			\$

*Handwritten notes:*  
R 87173 - 280.00  
R 87174 - 240.00  
87175 - 1500.00

**0536 TREASURY 0437 WELL CONST. START FEE**

0211 WELL CONST START FEE	\$	CARD #
0210 MONITORING WELLS	\$	CARD #
OTHER (IDENTIFY)		

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

0233 POWER LICENSE FEE (FW/WRD)		\$
0231 HYDRO LICENSE FEE (FW/WRD)		\$
HYDRO APPLICATION		\$

**TREASURY OTHER / RDX**

FUND \_\_\_\_\_ TITLE \_\_\_\_\_

OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_

DESCRIPTION \_\_\_\_\_ \$ \_\_\_\_\_

RECEIPT: **92499** DATED: 5/14/08 BY: J. Paulke

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal

R87174

RESERVOIR, ALTERNATE PROCESS ROUTE SLIP

R 87174

RECEIPTING

5/14/08

POST CARD SENT

~~Someone~~ 5-15-2008

DATA CENTER

Caseworker:

Brook Geffen 503-986-0808

Jeana Eastman 503-986-0859

Joel Plahn 503-986-0815

Kerry Kavanagh 503-986-0816

WATER RIGHTS SUPPORT

(7) S

ATTN: WATER RIGHTS

SUPPORT...>>>>> Mark contents of file with application number;

Update the WRIS Database with caseworker name,

and enter Public Notice Date 5/27/08

Route file to caseworker.



Alt R's  
FILES

*A.S.*

**"NOTE:" IF RELATED FILE IS GROUND WATER, ROUTE TO GROUND WATER, BUT ROUTE ALT-RESERVOIR TO WATER RIGHTS DIVISON."**