

Alternate Reservoir Application Completeness Checklist

This is the checklist used by WRD staff

Application R 87173 County YAMH SW SE
Priority Date 5-14-2008 Township 2S Range 4W Section 8 Taxlot 600
Use M-P Caseworker BROOK G
Amount (AF) 9.19 Watermaster _____

CASCADE VIEW RES.

*Minimum Requirements (ORS 537.409)

- Landowner Name, Mailing Address* and Telephone Number.
- Source* and tributary listed. **NO WELLS-MUST HAVE GW APP TO USE A WELL AS A SOURCE !!**
- Reservoir Location- Township, Range, Section, Quarter Quarter, Taxlot
- Dam height*, if applicable
- Total Quantity * of Storage Requested: 9.19 AF
- Proposed Use of the water....Cannot accept application for use of this stored water at the same time (E2)
- Property ownership indicated? * If applicant does not own all the land, is the affected landowner's name and mailing address listed? (Including: lands not owned by applicant, upon which the source is locatedor..... that are crossed by the diversion works. This includes any roads or rights-of-way.)
- Environmental Impact section completed? Not fatal if omitted
- Application signed by the landowner(s)? All parties noted as applicants must sign the application. *Must be an original "wet" signature.*
- Completed Land-Use Form * or receipt signed by the appropriate planning department official enclosed? *Does the use on land-use form match the proposed use on the application? Must be an original "wet" signature within the last 12 months.*
- Acceptable map ** Indicates requirements of standards set forth by the Commission and causes fatal flaw if not provided by the applicant.

- Reservoir Location - noting Township, Range, Section, 1/4 1/4 and Tax Lot number(s)*
- Scale of the Map (not less than 1"-1320") **
- Reference corner on map North Directional Symbol **
- 1/4's clearly identified Reservoir clearly identified *
- Dam or POD (If off channel) Location coordinates referenced to a government land survey corner* If no dam, use coordinates to center of reservoir.**

Fees enclosed*? Base Fee\$ _____
plus\$ _____
plus\$ _____

Total Paid \$ 280 Total Fees \$ 280

Completeness Check by: HJM Date: 5-15-2008

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172
(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **92499**

INVOICE # _____

RECEIVED FROM: Gregory Ranch
BY: _____

APPLICATION	
PERMIT	
TRANSFER	

CASH: CHECK:# 1094 OTHER: (IDENTIFY)

TOTAL REC'D \$ 2020.00

1083 TREASURY 4170 WRD MISC CASH ACCT

0407	COPIES	\$
_____	OTHER: (IDENTIFY)	\$
0243	I/S Lease _____	
0244	Muni Water Mgmt. Plan _____	
0245	Cons. Water _____	

4270 WRD OPERATING ACCT

MISCELLANEOUS				
0407	COPY & TAPE FEES	\$		
0410	RESEARCH FEES	\$		
0408	MISC REVENUE: (IDENTIFY)	\$		
TC162	DEPOSIT LIAB. (IDENTIFY)	\$		
0240	EXTENSION OF TIME	\$		
WATER RIGHTS:				
0201	SURFACE WATER	\$	0202	RECORD FEE
0203	GROUND WATER	\$	0204	\$
0205	TRANSFER	\$		
WELL CONSTRUCTION				
0218	WELL DRILL CONSTRUCTOR	\$	0219	LICENSE FEE
	LANDOWNER'S PERMIT		0220	\$
_____	OTHER (IDENTIFY)			

Handwritten:
R 87173 - 280.00
R 87174 - 240.00
87175 - 1500.00

EXAM FEE
\$ 2020.00

EXAM FEE
\$ _____

0536 TREASURY 0437 WELL CONST. START FEE

0211	WELL CONST START FEE	\$	CARD #
0210	MONITORING WELLS	\$	CARD #
_____	OTHER (IDENTIFY)		

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233	POWER LICENSE FEE (FW/WRD)	\$
0231	HYDRO LICENSE FEE (FW/WRD)	\$
_____	HYDRO APPLICATION	\$

TREASURY OTHER / RDX

FUND _____ TITLE _____
OBJ. CODE _____ VENDOR # _____
DESCRIPTION _____ \$ _____

RECEIPT: **92499**

DATED: 5/14/08 BY: [Signature]

RESERVOIR, ALTERNATE PROCESS ROUTE SLIP

R. 87173

RECEIPTING

skulob

POST CARD SENT

JOURNAL # 1111 5-15-2008

DATA CENTER

Caseworker:

Brook Geffen	503-986-0808	<input checked="" type="checkbox"/>
Jeana Eastman	503-986-0859	<input type="checkbox"/>
Joel Plahn	503-986-0815	<input type="checkbox"/>
Kerry Kavanagh	503-986-0816	<input type="checkbox"/>

WATER RIGHTS SUPPORT

MS

ATTN: WATER RIGHTS

SUPPORT...>>>> Mark contents of file with application number;

Update the WRIS Database with caseworker name,

and enter Public Notice Date 5/27/08/HS Route file to caseworker.



Alt R's
FILES

"NOTE:" IF RELATED FILE IS GROUND WATER, ROUTE TO GROUND WATER, BUT ROUTE ALT-RESERVOIR TO WATER RIGHTS DIVISON."

Handwritten initials