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AUG 13 1997

WATER RESOURCES DEPT.  
SALEM, OREGON

REQUEST FOR ASSIGNMENT

I, (permit holder/applicant) Can't Find See  
Copy of Deed.  
(mailing address) (city) (county) (state) (zip) (phone)

CHECK ONE

- hereby assign all my interest in and to application/permit;
- hereby assign all my interest in and to a portion of application/permit (include a map showing portion of application assigned);
- hereby assign a portion of my interest in and to the entire application/permit;

Application # 54239 Permit # 40627 Or GR Statement # \_\_\_\_\_, GR Certificate of Registration # \_\_\_\_\_ as filed in the office of the Water Resources Director, to:

MICHAEL F BURTON  
(name of new owner)

PO Bx 82 Dillard Douglas OR 97432 541 679 3992  
(address) (city) (county) (state) (zip) (phone)

( Note: If there are other owners of the property described in this Application, Permit or Certificate of Groundwater Registration you must attach a list of their names and addresses to this form. )

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

Witness my hand this 8 day of July 1997.

applicant/permit holder Michael F Burton

applicant/permit holder \_\_\_\_\_

-----  
The completed assignment must be submitted to the Water Resources Department, together with a recording fee of \$10. Additional pages will cost \$5 per page.

STATE OF OREGON, )

County of Marion. )

WATER RESOURCES DEPARTMENT

158 12 TH STREET NE

SALEM, OREGON 97310-0210

I certify that the within was received by me on the 8th day of September, 1997 at 8 o'clock A. m., and was recorded in the Miscellaneous Records, Vol. 8

OK-MSM

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SEP - 8 1997

WATER RESOURCES DEPT.  
SALEM, OREGON

BOOK 1249 PAGE 803

EXHIBIT 'A'

A parcel of land in Section 7, Township 29 South, Range 6 West, Willamette Meridian, Douglas County, Oregon, described as follows:

BEGINNING at the quarter section corner between Sections 6 and 7, said Township and Range; thence from said point of beginning, following the section line between said Sections 6 and 7, North 89° 30' 00" East 1474.77 feet to the East sixteenth section corner on said section line; thence leaving said section line South 02° 22' 09" East 490.58 feet to a 5/8 inch iron rod; thence South 89° 30' 00" West 1893.53 feet to a 5/8 inch iron rod in the Easterly right of way fence of Kent Creek County Road No. 100; thence following said right of way fence line North 15° 23' 34" East 190.28 feet to a 5/8 inch iron rod; thence continuing along said fence line North 33° 39' 39" East 371.39 feet to a 5/8 inch iron rod on the section line between said Sections 6 and 7; thence following said section line North 89° 30' 00" East 142.11 feet to the point of beginning.

EXCEPTING THEREFROM any portion of the above described parcel lying within the boundaries of County Road No. 100.

T29S, R06W, S07 TL 400

Order No. 28018

STATE OF OREGON )  
COUNTY OF DOUGLAS ) ss.  
I, GAY FIELDS, COUNTY CLERK AND RECORDER  
OF CONVEYANCES, DO HEREBY CERTIFY THAT  
THIS INSTRUMENT WAS RECORDED

93 AUG 11 AM 9:56

GAY FIELDS  
IN THE OFFICE OF THE COUNTY CLERK AND RECORDER  
BY Carol Engel  
DEPUTY

FEE 30  
35

STATE OF OREGON, )  
                          ) ss  
County of Marion.  )

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received by me on the 8th day of  
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Page 25

Water Resources Director

93-16352