

MARTHA O. PAGEL

Admitted in Oregon and Washington

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SEP 10 2009

WATER RESOURCES DEPT
SALEM, OREGON

September 9, 2009

Dwight French
Administrator, Water Rights & Adjudication
Division
Oregon Water Resources Department
725 Summer St NE Ste A
Salem, OR 97301-1271

Re: Amendment of Application for Rupp Ranches (G-17068)
Our File No.: 120499/168223

Dear Dwight:

I am writing on behalf of our client, Randy Rupp, of Rupp Ranches, in follow-up to recent correspondence regarding the above-referenced application. By this letter, we wish to amend the application as further described below.

Background

On June 16, 2008, Rupp Ranches filed the application requesting a new water right for the use of ground water to irrigate up to 10,000 acres in Umatilla County. On October 31, 2008, the Oregon Water Resources Department (OWRD) issued an Initial Review indicating it was unlikely a permit could be issued based on the department's analysis of ground water availability. In response to the Initial Review, Rupp Ranches offered substantial additional technical information developed by GSI Water Solutions, Inc. We also met several times with OWRD staff and exchanged correspondence regarding the ground water resource and potential permit conditions to address OWRD concerns. Most recently, we received a letter dated August 20, 2009, from Deputy Director Tom Paul, which summarizes OWRD's response to information we have provided, and outlines conditions under which the department would proceed toward potential issuance of a permit for irrigation of up to 1,000 acres with an annual duty limitation of 2,000 acre-feet.

Although we believe the record includes sufficient information to support issuance of a permit for a greater annual volume of water, Rupp Ranches is willing to accept the terms and

conditions described in Mr. Paul's letter. Accordingly, this letter amends the application as follows:

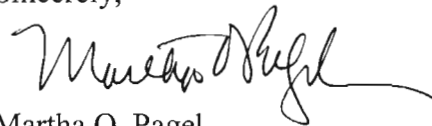
Request to Amend Application G-17068

1. The Applicant hereby amends the application to request ground water use from up to three wells for irrigation of up to 1,000 acres as identified on the enclosed table and revised application map.
2. The Applicant understands that any permit issued as a result of this amended application will be limited to an annual duty of 2,000 acre-feet, and will be subject to additional conditions as described in the letter of August 20, 2009, from Tom Paul.

Because of the dramatic reduction in requested irrigation, we believe Mr. Rupp should receive a refund of a substantial portion of the application fee of \$18,000 submitted with the original application and hereby request the same. The refund check should be made payable to Mr. Rupp, but may be mailed to me at our Salem office address.

On behalf of Randy Rupp, GSI consultants Terry Tolan and Molly Reid, and myself, I wish to thank OWRD staff for their efforts in working with us on the application.

Sincerely,



Martha O. Pagel

MOP:kdo
Enclosures
cc: (all w/encls.)
Randy Rupp
Molly Reid
Jerry Rodgers
Doug Woodcock

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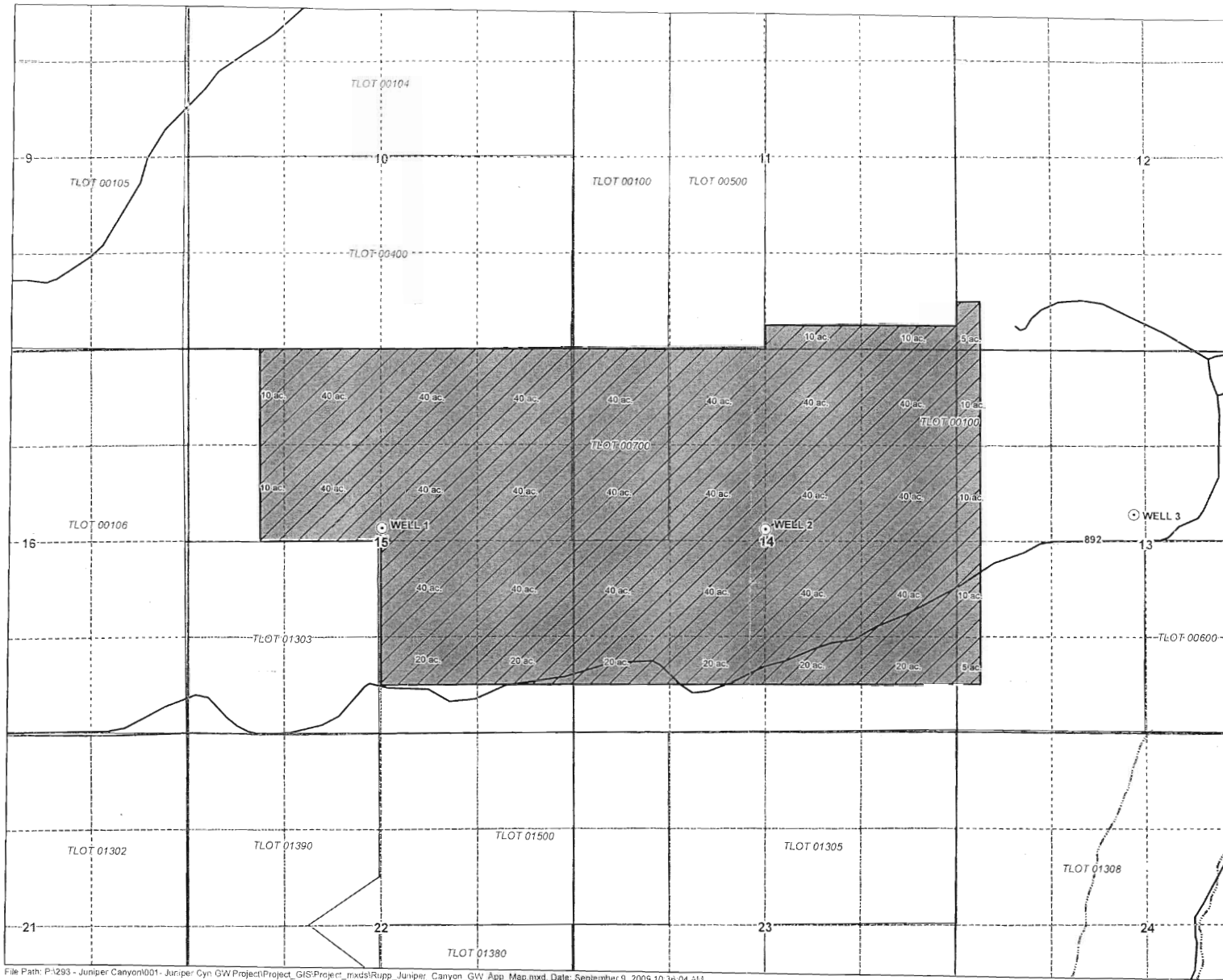


Proposed Place of Use for Rupp Ranches Groundwater Application

| TWP, RNG | Section | Quarter/Quarter | Acres |
|-----------|---------|-----------------|---------|
| T5N, R30E | 11 | SWSE | 10.00 |
| T5N, R30E | 11 | SESE | 10.00 |
| T5N, R30E | 12 | SWSW | 5.00 |
| T5N, R30E | 13 | NWNW | 10.00 |
| T5N, R30E | 13 | SWNW | 10.00 |
| T5N, R30E | 13 | NWSW | 10.00 |
| T5N, R30E | 13 | SWSW | 5.00 |
| T5N, R30E | 14 | NENE | 40.00 |
| T5N, R30E | 14 | NWNE | 40.00 |
| T5N, R30E | 14 | SWNE | 40.00 |
| T5N, R30E | 14 | SENE | 40.00 |
| T5N, R30E | 14 | NENW | 40.00 |
| T5N, R30E | 14 | NWNW | 40.00 |
| T5N, R30E | 14 | SWNW | 40.00 |
| T5N, R30E | 14 | SENW | 40.00 |
| T5N, R30E | 14 | NESW | 40.00 |
| T5N, R30E | 14 | NWSW | 40.00 |
| T5N, R30E | 14 | SWSW | 20.00 |
| T5N, R30E | 14 | SESW | 20.00 |
| T5N, R30E | 14 | NESE | 40.00 |
| T5N, R30E | 14 | NWSE | 40.00 |
| T5N, R30E | 14 | SWSE | 20.00 |
| T5N, R30E | 14 | SESE | 20.00 |
| T5N, R30E | 15 | NENE | 40.00 |
| T5N, R30E | 15 | NWNE | 40.00 |
| T5N, R30E | 15 | SWNE | 40.00 |
| T5N, R30E | 15 | SENE | 40.00 |
| T5N, R30E | 15 | NENW | 40.00 |
| T5N, R30E | 15 | NWNW | 10.00 |
| T5N, R30E | 15 | SWNW | 10.00 |
| T5N, R30E | 15 | SENW | 40.00 |
| T5N, R30E | 15 | NESE | 40.00 |
| T5N, R30E | 15 | NWSE | 40.00 |
| T5N, R30E | 15 | SWSE | 20.00 |
| T5N, R30E | 15 | SESE | 20.00 |
| | | | |
| | | | |
| | | TOTAL ACRES | 1000.00 |

Application G-17068
 Amended Location of Use
 September 9, 2009

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**Groundwater Permit
Application Map
In the Name of:
Randy Rupp**

Umatilla County, Oregon

Township 5 North, Range 30 East (W.M.)

LEGEND

- Proposed Place of Use (POU)
- Proposed Points of Appropriation (POAs)
- Umatilla County Parcels
- Roads
- Watercourses

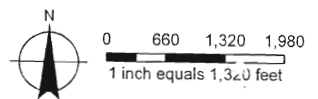
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POA LOCATION DESCRIPTIONS WATER RESOURCES DEPT SALEM, OREGON

- Well 1**
2455 feet South and 2660 feet East from the NW corner of Section 15, Township 5 North, Range 30 East (W.M.)
- Well 2**
2455 feet South and 2645 feet East from the NW corner of Section 14, Township 5 North, Range 30 East (W.M.)
- Well 3**
2230 feet South and 2440 feet East from the NW corner of Section 13, Township 5 North, Range 30 East (W.M.)

DISCLAIMER

This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions or location of property ownership lines.



MAP NOTES:
Projection: Oregon State Plane North Zone
Datum: North American Datum of 1983
Date: September 9, 2009
Data Sources: Umatilla County GIS, Oregon Geospatial Data Clearinghouse, ESRI



File Path: P:\293 - Juniper Canyon\001 - Juniper Cyn GW Project\Project_GIS\Project_mxd\Rupp_Juniper_Canyon_GW_App_Map.mxd, Date: September 9, 2009 10:39:04 AM



June 13, 2008

ATTN: Water Right Application Submittal
Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, OR 97301-1271

RE: Application for Permit to Use Ground Water

Application Caseworker:

On behalf of the applicant, Randy Rupp, please find enclosed an Application for a Permit to Use Groundwater and a check totaling \$18,000.00 to cover the necessary filing and recording fees for the application. The application is for irrigation at the applicant's property located in Umatilla County, Oregon.

Please send copies of all correspondence relating to this application to both the applicant and to my attention. If you have any questions regarding the enclosed application or the information contained therein, please call me at (509) 735-7135, extension 202. Thank you for your assistance and I look forward to hearing from you soon.

Sincerely,

A handwritten signature in cursive script that reads "Molly Reid".

Molly Reid
GSI Water Solutions, Inc.

Enclosures: Application for a Permit to Use Ground Water
Check totaling \$18,000 to cover the necessary filing and recording fees

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SALEM, OREGON



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem Oregon 97301-1271
 (503) 986-0900
 www.wrd.state.or.us

Application for a Permit to Use Ground Water

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instructions when completing your application. A summary of review criteria and procedures that are generally applicable to these applications is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml.

1. APPLICANT INFORMATION

A. Individuals

Applicant: Randy Rupp - President
First Last

Mailing address: 176 Kranichwood Street
Richland WA 99352
City State Zip

Phone: (509) 628-1620 (509) 737-0547
Home Work Other

*Fax: (509) 737-0978 *E-Mail address: _____

B. Organizations

(Corporations, associations, firms, partnerships, joint stock companies, cooperatives, public and municipal corporations)

Name of organization: Rupp Ranches

Name and title of person applying: Randy Rupp - President

Mailing address of organization: 176 Kranichwood Street
Richland, WA 99352
City State Zip

Phone: same as above
Day Evening

*Fax: _____ *E-Mail address: _____

* Optional information

| | | |
|--------------------|------------------|------------|
| For Department Use | | |
| App. No. _____ | Permit No. _____ | Date _____ |

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Last updated: 2/13/2008

JUN 16 2008 Ground Water/1

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WATER RESOURCES DEPT
SALEM, OREGON

2. PROPERTY OWNERSHIP

Do you own all the land where you propose to divert, transport, and use water?

Yes (Please check appropriate box below then skip to section 3 ("Ground water Development"))

There are no encumbrances

This land is encumbered by easements, rights of way, roads or other encumbrances (please provide a copy of the recorded deed(s))

No (Please check the appropriate box below.)

I have a recorded easement or written authorization permitting access.

I do not currently have written authorization or easement permitting access.

Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigated and/or domestic use only (ORS 274.040).

You must provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map.

List the names and mailing addresses of all affected landowners.

3. GROUND WATER DEVELOPMENT

A. Well Information

Number of well(s): ¹⁹ _____

Name of nearest surface water body: Columbia River

Distance from well(s) to nearest stream or lake: 1) Approximately 1.5 miles

2) _____ 3) _____ 4) _____

If distance from surface water is less than one mile, indicate elevation difference between nearest surface water and well head. 1) _____

2) _____ 3) _____ 4) _____

B. Well Characteristics

Wells must be constructed according to standards set by the Department for the construction and maintenance of water wells. If the well is already constructed, please enclose a copy of the well constructor's log and the well ID number, if available, for each well with this application. Identify each well with a number corresponding to the wells designated on the map and proceed to section 4 of the form. If the well has not been constructed, or if you do not have a well log, please complete the following:

Well(s) will be constructed by: Steven Schneider

Address: St. Paul, Oregon

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Ground Water/2

JUN 16 2008

WATER RESOURCES DEPT
SALEM, OREGON

Completion date: within approximately 5 years of issuance of permit

Please provide a description of your well development. *(Attach additional sheets if needed.)*

| Well No. | Diameter | Type and size of casing | No. of feet of casing | Intervals casing is perforated (in feet) | Seal depth | Est. depth to water | Est. depth to water bearing stratum | Type of access port or measuring device | Total well depth |
|----------|----------|-------------------------|-----------------------|--|--------------|---------------------|-------------------------------------|---|------------------|
| 1-19 | 16 | 16" steel | To be determined | n/a | 400' minimum | To be determined | To be determined | to be determined | 2000' |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Note: Well numbers in this listing must correspond to well locations(s) shown on accompanying map.

If well log is not available, or well is not yet constructed, you must provide: proposed total depth, depth of casing and seal, and the anticipated perforation and open intervals.

C. Artesian Flows

If your water well is flowing artesian, describe your water control and conservation works:

n/a

4. WATER USE

Please read the instruction booklet for more details on "type of use" definitions, how to express how much water you need and how to identify the water source you propose to use. You must fill out a supplemental form for some uses as they require specific information for that type of use.

A. Type(s) of Use(s)

See list of beneficial uses provided in the instructions.

- If your proposed use is **domestic**, indicate the number of households to be supplied with water: _____
- If your proposed use is **irrigation**, please attach **Form I**
- If your proposed use is **mining**, attach **Form R**
- If your proposed use is **municipal or quasi-municipal**, attach **Form M**
- If your proposed use is **commercial/industrial**, attach **Form Q**

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B. Amount of Water

Provide the production rate in gallons per minute (gpm) and the total annual amount of water you need from each well, from each source or aquifer, for each use. You do not need to provide source information if you are submitting a well log with your application.

| Well No. | Source or aquifer | Type of use | Total rate of water requested (in gpm) | Total annual quantity (in gallons) | Production rate of well (in gpm) |
|----------|-------------------|-------------|--|------------------------------------|----------------------------------|
| 1-19 | basalt | irrigation | 3100 gpm per well | 10.5 billion gallons approximately | not drilled yet |
| | | | | | |
| | | | | | |
| | | | | | |

C. Maximum Rate of Use Requested

What is the maximum, instantaneous rate of water that will be used? 135 cfs
(The fees for your application will be based on this amount.)

D. Period of Use

Indicate the time of year you propose to use the water: March 1-October 31
(For seasonal uses like irrigation give dates when water use would begin and end, e.g. March 1-October 31.)

E. Acreage

If you will be applying water to land, please give the total number of acres where water will be applied or used: 10,767 acres
(This number should be consistent with your application map.)

5. WATER MANAGEMENT

A. Diversion

What equipment will you use to pump water from your well(s)?

- Pump (give horsepower and pump type): To be determined
- Other means (describe): _____

B. Transport

How will you transport water to your place of use?

- Ditch or canal (give average width and depth):
Width _____ Depth _____
Is the ditch or canal to be lined? Yes No
- Pipe (give diameter and total length):
Diameter to be determined Length to be determined
- Other (describe) _____

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WATER RESOURCES DEPT
SALEM, OREGON

C. Application/Distribution Method

What equipment will you use to apply water to your place of use? Pipe from wells to center pivots and hand and wheel lines.

Irrigation or land application method (check all that apply):

- Flood
- High-pressure sprinkler
- Low pressure sprinkler
- Drip
- Water cannons
- Center pivot system
- Hand lines
- Wheel lines
- Siphon tubes or gated pipe with furrows
- Other, describe _____

Distribution method

- Direct pipe from source
- In-line storage (tank or pond)
- Open canal

D. Conservation

What methods will you use to conserve water? Why did you choose this distribution or application method? For example, if you are using sprinkler irrigation rather than drip irrigation, explain. If you need additional space, attach a separate sheet.

Low pressure sprinklers, drip irrigation, use at night, all dependent on the type of crop

6. PROJECT SCHEDULE

Indicate the anticipated dates that the following construction tasks should begin. If construction has already begun, or is completed, please indicate that date.

Proposed date construction will begin: as soon as permit is issued

Proposed date construction will be completed: 10/1/2014

Proposed date beneficial water use will begin: March 2010

7. REMARKS

If you would like to clarify any information you have provided in the application, please do so here and reference the specific application question you are addressing.

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8. MAP REQUIREMENTS

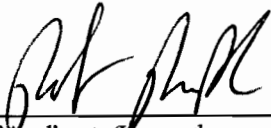
The Department cannot process your application without accurate information showing the source of water and location of water use. You must include a map with this application form that clearly indicates the township, range, section, and quarter/quarter section of the proposed well location and place of use. The map must provide tax lot numbers. See the map guidelines sheet for detailed map specifications.

9. SIGNATURE

By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application packet.
- I cannot legally use water until the Water Resources Department issues a permit to me.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be canceled.
- The water use must be compatible with local comprehensive land use plans.
- Even if the Department issues a permit to me, I may have to stop using water to allow senior water right holders to get water they are entitled to, and

I swear that all information provided in this application is true and correct to the best of my knowledge:



6-12-08

Signature of Applicant (If more than one applicant, all must sign.)

Date

Before you submit your application be sure you have:

- Answered each question completely.
- Attached a legible map which includes township, range, section, quarter/quarter and tax lot number.
- Included a Land Use Information Form or receipt stub signed by a local official.
- Included the legal description of all the property involved with this application. You may supply a copy of the deed, land sales contract, or title insurance policy, to meet this requirement.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount. The Department's fee schedule can be found at www.wrd.state.or.us or call (503) 986-0900.

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SALEM, OREGON



Oregon Water Resources Department

FORM I

FOR IRRIGATION WATER USE

1. Please indicate whether you are requesting a primary or supplemental irrigation water right.

Primary Supplemental

If supplemental, please indicate the number of acres that will be irrigated for each type of use.

Primary: 10766 Acres

Secondary: 0 Acres

List the permit or certificate number of the primary water right: No. n/a

2. Please list the anticipated crops you will grow and whether you will be irrigating them for a full or partial season:

1. potatoes, wheat, grapes Full season Partial season (from: 3/1 to 10/31)

2. alfalfa, corn Full season Partial season (from: 3/1 to 10/31)

3. Full season Partial season (from: to)

4. Full season Partial season (from: to)

3. Indicate the maximum total number of acre-feet you expect to use in an irrigation season:

32,298 acre-feet

(1 acre-foot equals 12 inches of water spread over 1 acre, or 43,560 cubic feet, or 325,851 gallons.)

4. How will you schedule your applications of water? Will you be applying water in the evenings, twice a week, daily?

- Daily during daytime hours Daily during nighttime hours
 Two or three times weekly during daytime Two or three times weekly during nighttime
 Weekly, during daytime hours Weekly, during nighttime hours
 Other, explain:

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Last revision: October 31, 1996

JUN 16 2008

WATER RESOURCES DEPT SALEM, OREGON

Proposed Place of Use for Rupp Ranches Groundwater Application

| <u>TWP, RNG</u> | <u>Section</u> | <u>Quarter/Quarter</u> | <u>Acres</u> |
|-----------------|----------------|------------------------|--------------|
| T5N, R30E | 1 | NE NE | 40.47 |
| T5N, R30E | 1 | NW NE | 40.10 |
| T5N, R30E | 1 | SW NE | 40.10 |
| T5N, R30E | 1 | SE NE | 40.41 |
| T5N, R30E | 1 | NE NW | 40.12 |
| T5N, R30E | 1 | NW NW | 39.70 |
| T5N, R30E | 1 | SW NW | 39.26 |
| T5N, R30E | 1 | SE NW | 39.74 |
| T5N, R30E | 1 | NE SW | 39.76 |
| T5N, R30E | 1 | NW SW | 38.76 |
| T5N, R30E | 1 | SW SW | 38.06 |
| T5N, R30E | 1 | SE SW | 39.63 |
| T5N, R30E | 1 | NE SE | 40.24 |
| T5N, R30E | 1 | NW SE | 40.12 |
| T5N, R30E | 1 | SW SE | 39.97 |
| T5N, R30E | 1 | SE SE | 40.07 |
| | | | |
| T5N, R30E | 2 | SW SW | 1.26 |
| T5N, R30E | 2 | SE SW | 0.02 |
| T5N, R30E | 2 | SW SE | 1.29 |
| T5N, R30E | 2 | SE SE | 1.36 |
| | | | |
| T5N, R30E | 10 | NE NE | 0.01 |
| T5N, R30E | 10 | SE NE | 0.21 |
| T5N, R30E | 10 | NE SE | 0.50 |
| T5N, R30E | 10 | SW SE | 0.03 |
| T5N, R30E | 10 | SE SE | 0.94 |
| | | | |
| T5N, R30E | 11 | NE NE | 39.82 |
| T5N, R30E | 11 | NW NE | 39.01 |
| T5N, R30E | 11 | SW NE | 39.44 |
| T5N, R30E | 11 | SE NE | 39.90 |
| T5N, R30E | 11 | NE NW | 0.43 |
| T5N, R30E | 11 | NW NW | 39.63 |
| T5N, R30E | 11 | SW NW | 39.80 |
| T5N, R30E | 11 | SE NW | 0.11 |
| T5N, R30E | 11 | NE SW | 0.02 |
| T5N, R30E | 11 | NW SW | 39.66 |
| T5N, R30E | 11 | SW SW | 39.04 |
| T5N, R30E | 11 | SE SW | 0.98 |
| T5N, R30E | 11 | NE SE | 39.98 |
| T5N, R30E | 11 | NW SE | 39.86 |
| T5N, R30E | 11 | SW SE | 40.02 |
| T5N, R30E | 11 | SE SE | 40.05 |

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SALEM, OREGON

Proposed Place of Use for Rupp Ranches Groundwater Application

| | | | |
|-----------|----|-------|-------|
| T5N, R30E | 12 | NE NE | 38.98 |
| T5N, R30E | 12 | NW NE | 38.98 |
| T5N, R30E | 12 | SW NE | 39.05 |
| T5N, R30E | 12 | SE NE | 39.03 |
| T5N, R30E | 12 | NE NW | 39.15 |
| T5N, R30E | 12 | NW NW | 39.27 |
| T5N, R30E | 12 | SW NW | 39.24 |
| T5N, R30E | 12 | SE NW | 39.12 |
| T5N, R30E | 12 | NE SW | 39.39 |
| T5N, R30E | 12 | NW SW | 39.31 |
| T5N, R30E | 12 | SW SW | 39.28 |
| T5N, R30E | 12 | SE SW | 39.36 |
| T5N, R30E | 12 | NE SE | 39.10 |
| T5N, R30E | 12 | NW SE | 39.33 |
| T5N, R30E | 12 | SW SE | 39.59 |
| T5N, R30E | 12 | SE SE | 39.32 |
| | | | |
| T5N, R30E | 13 | NE NE | 39.07 |
| T5N, R30E | 13 | NW NE | 38.78 |
| T5N, R30E | 13 | SW NE | 38.70 |
| T5N, R30E | 13 | SE NE | 39.18 |
| T5N, R30E | 13 | NE NW | 39.01 |
| T5N, R30E | 13 | NW NW | 39.11 |
| T5N, R30E | 13 | SW NW | 39.20 |
| T5N, R30E | 13 | SE NW | 39.11 |
| T5N, R30E | 13 | NE SW | 39.22 |
| T5N, R30E | 13 | NW SW | 39.42 |
| T5N, R30E | 13 | SW SW | 38.70 |
| T5N, R30E | 13 | SE SW | 38.32 |
| | | | |
| T5N, R30E | 14 | NE NE | 40.01 |
| T5N, R30E | 14 | NW NE | 40.04 |
| T5N, R30E | 14 | SW NE | 40.04 |
| T5N, R30E | 14 | SE NE | 40.01 |
| T5N, R30E | 14 | NE NW | 40.07 |
| T5N, R30E | 14 | NW NW | 0.70 |
| T5N, R30E | 14 | SW NW | 0.87 |
| T5N, R30E | 14 | SE NW | 40.07 |
| T5N, R30E | 14 | NE SW | 40.07 |
| T5N, R30E | 14 | NW SW | 40.10 |
| T5N, R30E | 14 | SW SW | 40.08 |
| T5N, R30E | 14 | SE SW | 39.84 |
| T5N, R30E | 14 | NE SE | 40.01 |
| T5N, R30E | 14 | NW SE | 40.04 |
| T5N, R30E | 14 | SW SE | 39.56 |
| T5N, R30E | 14 | SE SE | 39.28 |

Proposed Place of Use for Rupp Ranches Groundwater Application

| | | | |
|-----------|----|-------|-------|
| T5N, R30E | 15 | NE NE | 39.16 |
| T5N, R30E | 15 | NW NE | 40.09 |
| T5N, R30E | 15 | SW NE | 40.12 |
| T5N, R30E | 15 | SE NE | 39.22 |
| T5N, R30E | 15 | NE NW | 40.00 |
| T5N, R30E | 15 | NW NW | 39.88 |
| T5N, R30E | 15 | SW NW | 40.16 |
| T5N, R30E | 15 | SE NW | 40.14 |
| T5N, R30E | 15 | NE SW | 1.23 |
| T5N, R30E | 15 | NW SW | 0.24 |
| T5N, R30E | 15 | SE SW | 0.86 |
| T5N, R30E | 15 | NE SE | 40.14 |
| T5N, R30E | 15 | NW SE | 40.24 |
| T5N, R30E | 15 | SW SE | 40.21 |
| T5N, R30E | 15 | SE SE | 40.16 |
| | | | |
| T5N, R30E | 16 | NE NE | 2.10 |
| T5N, R30E | 16 | SE NE | 1.72 |
| T5N, R30E | 16 | NE SE | 0.01 |
| | | | |
| T5N, R30E | 22 | NE NE | 0.04 |
| | | | |
| T5N, R30E | 23 | NW NW | 0.04 |
| | | | |
| T5N, R31E | 2 | SW NW | 0.75 |
| T5N, R31E | 2 | NW SW | 31.35 |
| T5N, R31E | 2 | SW SW | 27.85 |
| | | | |
| T5N, R31E | 3 | NE NE | 21.81 |
| T5N, R31E | 3 | NW NE | 32.13 |
| T5N, R31E | 3 | SW NE | 37.64 |
| T5N, R31E | 3 | SE NE | 28.17 |
| T5N, R31E | 3 | NE NW | 2.66 |
| T5N, R31E | 3 | NW NW | 2.97 |
| T5N, R31E | 3 | SW NW | 0.14 |
| T5N, R31E | 3 | SE NW | 3.06 |
| T5N, R31E | 3 | NE SW | 31.84 |
| T5N, R31E | 3 | NW SW | 31.86 |
| T5N, R31E | 3 | SW SW | 30.15 |
| T5N, R31E | 3 | SE SW | 31.04 |
| T5N, R31E | 3 | NE SE | 34.02 |
| T5N, R31E | 3 | NW SE | 34.20 |
| T5N, R31E | 3 | SW SE | 29.56 |
| T5N, R31E | 3 | SE SE | 30.14 |

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Proposed Place of Use for Rupp Ranches Groundwater Application

| | | | |
|-----------|---|-------|-------|
| T5N, R31E | 4 | NW NE | 0.28 |
| T5N, R31E | 4 | SW NE | 27.65 |
| T5N, R31E | 4 | SE NE | 0.11 |
| T5N, R31E | 4 | NE NW | 1.26 |
| T5N, R31E | 4 | NW NW | 1.78 |
| T5N, R31E | 4 | SW NW | 1.12 |
| T5N, R31E | 4 | SE NW | 34.11 |
| T5N, R31E | 4 | NE SW | 33.51 |
| T5N, R31E | 4 | NW SW | 1.11 |
| T5N, R31E | 4 | SE SW | 0.11 |
| T5N, R31E | 4 | NE SE | 30.99 |
| T5N, R31E | 4 | NW SE | 25.65 |
| T5N, R31E | 4 | SE SE | 31.05 |
| | | | |
| T5N, R31E | 5 | NE NW | 26.38 |
| T5N, R31E | 5 | NW NW | 15.76 |
| T5N, R31E | 5 | SW NW | 35.37 |
| T5N, R31E | 5 | SE NW | 33.28 |
| T5N, R31E | 5 | NE SW | 35.62 |
| T5N, R31E | 5 | NW SW | 36.78 |
| T5N, R31E | 5 | SW SW | 38.21 |
| T5N, R31E | 5 | SE SW | 37.95 |
| T5N, R31E | 5 | SW SE | 0.00 |

| | | | |
|-----------|---|-------|-------|
| T5N, R31E | 6 | NW NE | 0.47 |
| T5N, R31E | 6 | SW NE | 2.05 |
| T5N, R31E | 6 | NE NW | 26.83 |
| T5N, R31E | 6 | NW NW | 39.04 |
| T5N, R31E | 6 | SW NW | 38.10 |
| T5N, R31E | 6 | SE NW | 37.86 |
| T5N, R31E | 6 | NW SW | 0.37 |
| T5N, R31E | 6 | SW SW | 1.04 |
| T5N, R31E | 6 | SE SW | 1.69 |
| T5N, R31E | 6 | SW SE | 0.02 |
| T5N, R31E | 6 | SE SE | 1.22 |
| | | | |
| T5N, R31E | 7 | NE NE | 38.69 |
| T5N, R31E | 7 | NW NE | 1.51 |
| T5N, R31E | 7 | SW NE | 39.31 |
| T5N, R31E | 7 | SE NE | 39.29 |
| T5N, R31E | 7 | NE NW | 39.05 |
| T5N, R31E | 7 | NW NW | 2.67 |
| T5N, R31E | 7 | SW NW | 39.35 |
| T5N, R31E | 7 | SE NW | 39.33 |
| T5N, R31E | 7 | NE SW | 39.36 |
| T5N, R31E | 7 | NW SW | 39.38 |
| T5N, R31E | 7 | SW SW | 39.42 |
| T5N, R31E | 7 | SE SW | 39.40 |

Proposed Place of Use for Rupp Ranches Groundwater Application

| | | | |
|-----------|----|-------|-------|
| T5N, R31E | 7 | NE SE | 39.33 |
| T5N, R31E | 7 | NW SE | 39.35 |
| T5N, R31E | 7 | SW SE | 39.38 |
| T5N, R31E | 7 | SE SE | 39.36 |
| | | | |
| T5N, R31E | 8 | NE NW | 1.03 |
| T5N, R31E | 8 | NW NW | 39.86 |
| T5N, R31E | 8 | SW NW | 39.93 |
| T5N, R31E | 8 | SE NW | 39.14 |
| T5N, R31E | 8 | NE SW | 39.78 |
| T5N, R31E | 8 | NW SW | 40.01 |
| T5N, R31E | 8 | SW SW | 40.09 |
| T5N, R31E | 8 | SE SW | 39.65 |
| | | | |
| T5N, R31E | 9 | NE NE | 30.76 |
| T5N, R31E | 9 | NW NE | 30.90 |
| T5N, R31E | 9 | SW NE | 32.21 |
| T5N, R31E | 9 | SE NE | 30.29 |
| T5N, R31E | 9 | NE NW | 0.03 |
| T5N, R31E | 9 | SE NW | 0.06 |
| | | | |
| T5N, R31E | 17 | NE NW | 39.90 |
| T5N, R31E | 17 | NW NW | 40.47 |
| T5N, R31E | 17 | SW NW | 40.37 |
| T5N, R31E | 17 | SE NW | 39.77 |
| T5N, R31E | 17 | NE SW | 0.66 |
| T5N, R31E | 17 | NW SW | 0.21 |
| | | | |
| T5N, R31E | 18 | NE NE | 39.75 |
| T5N, R31E | 18 | NW NE | 39.78 |
| T5N, R31E | 18 | SW NE | 39.77 |
| T5N, R31E | 18 | SE NE | 39.72 |
| T5N, R31E | 18 | NE NW | 39.81 |
| T5N, R31E | 18 | NW NW | 39.84 |
| T5N, R31E | 18 | SW NW | 39.76 |
| T5N, R31E | 18 | SE NW | 39.78 |
| T5N, R31E | 18 | NE SE | 0.01 |
| T5N, R31E | 18 | NW SE | 0.02 |
| | | | |
| T6N, R30E | 25 | NE NE | 9.43 |
| T6N, R30E | 25 | SE NE | 37.84 |
| T6N, R30E | 25 | SW SW | 2.12 |
| T6N, R30E | 25 | SE SW | 1.98 |
| T6N, R30E | 25 | NE SE | 38.65 |
| T6N, R30E | 25 | NW SE | 2.24 |
| T6N, R30E | 25 | SW SE | 39.66 |
| T6N, R30E | 25 | SE SE | 39.41 |

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SALEM, OREGON

Proposed Place of Use for Rupp Ranches Groundwater Application

| | | | |
|-----------|----|-------|-------|
| T6N, R30E | 36 | NE NE | 39.73 |
| T6N, R30E | 36 | NW NE | 39.74 |
| T6N, R30E | 36 | SW NE | 40.26 |
| T6N, R30E | 36 | SE NE | 39.93 |
| T6N, R30E | 36 | NE NW | 40.12 |
| T6N, R30E | 36 | NW NW | 40.23 |
| T6N, R30E | 36 | SW NW | 39.34 |
| T6N, R30E | 36 | SE NW | 40.09 |
| T6N, R30E | 36 | NE SW | 0.48 |
| T6N, R30E | 36 | NW SW | 0.16 |
| T6N, R30E | 36 | SW SW | 0.13 |
| T6N, R30E | 36 | SE SW | 0.40 |
| T6N, R30E | 36 | NE SE | 1.10 |
| T6N, R30E | 36 | NW SE | 0.80 |
| T6N, R30E | 36 | SW SE | 0.65 |
| T6N, R30E | 36 | SE SE | 0.32 |

| | | | |
|-----------|----|-------|------|
| T6N, R31E | 13 | SE SW | 0.18 |
| T6N, R31E | 13 | SW SE | 0.02 |
| | | | |
| T6N, R31E | 14 | SW SW | 0.46 |
| T6N, R31E | 14 | SE SW | 0.18 |

| | | | |
|-----------|----|-------|-------|
| T6N, R31E | 15 | NE SW | 32.25 |
| T6N, R31E | 15 | NW SW | 45.10 |
| T6N, R31E | 15 | SW SW | 33.66 |
| T6N, R31E | 15 | SE SW | 6.45 |
| T6N, R31E | 15 | NE SE | 5.33 |
| T6N, R31E | 15 | NW SE | 12.21 |
| T6N, R31E | 15 | SW SE | 30.56 |
| T6N, R31E | 15 | SE SE | 24.64 |
| | | | |
| T6N, R31E | 16 | SW NE | 0.98 |
| T6N, R31E | 16 | SE NE | 0.04 |
| T6N, R31E | 16 | SW NW | 0.29 |
| T6N, R31E | 16 | SE NW | 2.10 |
| T6N, R31E | 16 | NE SW | 36.81 |
| T6N, R31E | 16 | NW SW | 26.33 |
| T6N, R31E | 16 | SW SW | 41.60 |
| T6N, R31E | 16 | SE SW | 39.07 |
| T6N, R31E | 16 | NE SE | 41.92 |
| T6N, R31E | 16 | NW SE | 42.87 |
| T6N, R31E | 16 | SW SE | 33.58 |
| T6N, R31E | 16 | SE SE | 24.74 |

Proposed Place of Use for Rupp Ranches Groundwater Application

| | | | |
|-----------|----|-------|-------|
| T6N, R31E | 17 | SW NE | 0.04 |
| T6N, R31E | 17 | SE NE | 0.07 |
| T6N, R31E | 17 | SW SW | 0.11 |
| T6N, R31E | 17 | SE SW | 8.41 |
| T6N, R31E | 17 | NE SE | 34.51 |
| T6N, R31E | 17 | NW SE | 23.39 |
| T6N, R31E | 17 | SW SE | 37.35 |
| T6N, R31E | 17 | SE SE | 17.17 |

| | | | |
|-----------|----|-------|-------|
| T6N, R31E | 19 | NE NE | 18.56 |
| T6N, R31E | 19 | SW NE | 9.05 |
| T6N, R31E | 19 | SE NE | 27.13 |
| T6N, R31E | 19 | NE SE | 6.75 |
| T6N, R31E | 19 | NW SE | 6.21 |
| T6N, R31E | 19 | SW SE | 8.44 |
| T6N, R31E | 19 | SE SE | 31.61 |

| | | | |
|-----------|----|-------|-------|
| T6N, R31E | 20 | NE NE | 18.32 |
| T6N, R31E | 20 | NW NE | 31.74 |
| T6N, R31E | 20 | SW NE | 15.26 |
| T6N, R31E | 20 | SE NE | 30.98 |
| T6N, R31E | 20 | NE NW | 36.63 |
| T6N, R31E | 20 | NW NW | 35.46 |
| T6N, R31E | 20 | SW NW | 31.14 |
| T6N, R31E | 20 | SE NW | 36.74 |
| T6N, R31E | 20 | NE SW | 34.51 |
| T6N, R31E | 20 | NW SW | 35.34 |
| T6N, R31E | 20 | SW SW | 32.99 |
| T6N, R31E | 20 | SE SW | 17.26 |
| T6N, R31E | 20 | NE SE | 27.66 |
| T6N, R31E | 20 | NW SE | 5.85 |
| T6N, R31E | 20 | SW SE | 0.24 |
| T6N, R31E | 20 | SE SE | 10.93 |

| | | | |
|-----------|----|-------|-------|
| T6N, R31E | 21 | NE NE | 34.72 |
| T6N, R31E | 21 | NW NE | 31.45 |
| T6N, R31E | 21 | SW NE | 22.96 |
| T6N, R31E | 21 | SE NE | 10.71 |
| T6N, R31E | 21 | NE NW | 35.74 |
| T6N, R31E | 21 | NW NW | 39.70 |
| T6N, R31E | 21 | SW NW | 36.22 |
| T6N, R31E | 21 | SE NW | 33.13 |
| T6N, R31E | 21 | NE SW | 20.02 |
| T6N, R31E | 21 | NW SW | 16.43 |
| T6N, R31E | 21 | SW SW | 27.62 |
| T6N, R31E | 21 | SE SW | 14.81 |
| T6N, R31E | 21 | NE SE | 10.81 |
| T6N, R31E | 21 | NW SE | 15.90 |

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WATER RESOURCES DEPT
SALEM, OREGON

Proposed Place of Use for Rupp Ranches Groundwater Application

| | | | |
|-----------|----|-------|-------|
| T6N, R31E | 21 | SW SE | 5.57 |
| T6N, R31E | 21 | SE SE | 27.45 |
| | | | |
| T6N, R31E | 22 | NE NE | 16.68 |
| T6N, R31E | 22 | NW NE | 27.74 |
| T6N, R31E | 22 | SW NE | 12.74 |
| T6N, R31E | 22 | SE NE | 6.89 |
| T6N, R31E | 22 | NE NW | 22.31 |
| T6N, R31E | 22 | NW NW | 19.33 |
| T6N, R31E | 22 | SW NW | 17.82 |
| T6N, R31E | 22 | SE NW | 32.97 |
| T6N, R31E | 22 | NE SW | 20.17 |
| T6N, R31E | 22 | NW SW | 9.86 |
| T6N, R31E | 22 | SW SW | 13.42 |
| T6N, R31E | 22 | SE SW | 15.46 |
| T6N, R31E | 22 | NE SE | 31.16 |
| T6N, R31E | 22 | NW SE | 20.57 |
| T6N, R31E | 22 | SW SE | 33.65 |
| T6N, R31E | 22 | SE SE | 19.19 |

| | | | |
|-----------|----|-------|-------|
| T6N, R31E | 23 | NE NE | 32.71 |
| T6N, R31E | 23 | NW NE | 18.64 |
| T6N, R31E | 23 | SW NE | 34.92 |
| T6N, R31E | 23 | SE NE | 24.50 |
| T6N, R31E | 23 | NE NW | 22.03 |
| T6N, R31E | 23 | NW NW | 22.97 |
| T6N, R31E | 23 | SW NW | 26.13 |
| T6N, R31E | 23 | SE NW | 7.60 |
| T6N, R31E | 23 | NE SW | 2.52 |
| T6N, R31E | 23 | NW SW | 24.17 |
| T6N, R31E | 23 | SW SW | 18.82 |
| T6N, R31E | 23 | SE SW | 4.49 |
| T6N, R31E | 23 | NE SE | 35.64 |
| T6N, R31E | 23 | NW SE | 37.91 |
| T6N, R31E | 23 | SW SE | 37.28 |
| T6N, R31E | 23 | SE SE | 37.69 |

| | | | |
|-----------|----|-------|-------|
| T6N, R31E | 24 | NW NE | 3.84 |
| T6N, R31E | 24 | SW NE | 0.74 |
| T6N, R31E | 24 | NE NW | 33.34 |
| T6N, R31E | 24 | NW NW | 24.34 |
| T6N, R31E | 24 | SW NW | 30.38 |
| T6N, R31E | 24 | SE NW | 24.99 |
| T6N, R31E | 24 | NE SW | 0.69 |
| T6N, R31E | 24 | NW SW | 21.49 |
| T6N, R31E | 24 | SW SW | 26.84 |

Proposed Place of Use for Rupp Ranches Groundwater Application

| | | | |
|-----------|----|-------|-------|
| T6N, R31E | 26 | NE NE | 0.04 |
| T6N, R31E | 26 | NW NE | 0.07 |
| T6N, R31E | 26 | NE NW | 33.11 |
| T6N, R31E | 26 | NW NW | 14.76 |
| T6N, R31E | 26 | SW NW | 31.56 |
| T6N, R31E | 26 | SE NW | 29.29 |
| T6N, R31E | 26 | NE SW | 29.99 |
| T6N, R31E | 26 | NW SW | 37.83 |
| T6N, R31E | 26 | SW SW | 11.48 |
| T6N, R31E | 26 | SE SW | 34.57 |
| T6N, R31E | 26 | NW SE | 0.01 |
| T6N, R31E | 26 | SW SE | 0.40 |
| | | | |
| T6N, R31E | 27 | NE NE | 21.10 |
| T6N, R31E | 27 | NW NE | 33.94 |
| T6N, R31E | 27 | SW NE | 23.90 |
| T6N, R31E | 27 | SE NE | 15.71 |
| T6N, R31E | 27 | NE NW | 20.13 |
| T6N, R31E | 27 | NW NW | 28.13 |
| T6N, R31E | 27 | SW NW | 23.91 |
| T6N, R31E | 27 | SE NW | 40.16 |
| T6N, R31E | 27 | NE SW | 38.11 |
| T6N, R31E | 27 | NW SW | 37.87 |
| T6N, R31E | 27 | SW SW | 34.04 |
| T6N, R31E | 27 | SE SW | 6.91 |
| T6N, R31E | 27 | NE SE | 24.32 |
| T6N, R31E | 27 | NW SE | 2.98 |
| T6N, R31E | 27 | SE SE | 33.27 |

| | | | |
|-----------|----|-------|-------|
| T6N, R31E | 28 | NE NE | 12.73 |
| T6N, R31E | 28 | NW NE | 26.95 |
| T6N, R31E | 28 | SW NE | 38.83 |
| T6N, R31E | 28 | SE NE | 11.62 |
| T6N, R31E | 28 | NE NW | 18.29 |
| T6N, R31E | 28 | NW NW | 13.32 |
| T6N, R31E | 28 | SW NW | 27.52 |
| T6N, R31E | 28 | SE NW | 14.67 |
| T6N, R31E | 28 | NE SW | 15.66 |
| T6N, R31E | 28 | NW SW | 36.20 |
| T6N, R31E | 28 | SW SW | 36.30 |
| T6N, R31E | 28 | NE SE | 7.70 |
| T6N, R31E | 28 | NW SE | 22.05 |
| T6N, R31E | 28 | SE SE | 24.91 |
| | | | |
| T6N, R31E | 29 | NE NE | 19.44 |
| T6N, R31E | 29 | NW NE | 24.91 |
| T6N, R31E | 29 | SW NE | 28.54 |
| T6N, R31E | 29 | SE NE | 5.69 |
| T6N, R31E | 29 | NE NW | 5.70 |

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Proposed Place of Use for Rupp Ranches Groundwater Application

| | | | |
|-----------|----|-------|-------|
| T6N, R31E | 29 | NW NW | 18.58 |
| T6N, R31E | 29 | SW NW | 2.48 |
| T6N, R31E | 29 | SE NW | 28.20 |
| T6N, R31E | 29 | NE SW | 34.67 |
| T6N, R31E | 29 | NW SW | 32.79 |
| T6N, R31E | 29 | SW SW | 36.88 |
| T6N, R31E | 29 | SE SW | 36.66 |
| T6N, R31E | 29 | NE SE | 11.51 |
| T6N, R31E | 29 | NW SE | 15.21 |
| T6N, R31E | 29 | SW SE | 24.93 |
| T6N, R31E | 29 | SE SE | 1.82 |

| | | | |
|-----------|----|-------|-------|
| T6N, R31E | 30 | NE NE | 35.42 |
| T6N, R31E | 30 | NW NE | 34.16 |
| T6N, R31E | 30 | SW NE | 27.65 |
| T6N, R31E | 30 | SE NE | 18.53 |
| T6N, R31E | 30 | NE NW | 6.02 |
| T6N, R31E | 30 | NW NW | 0.33 |
| T6N, R31E | 30 | SW NW | 0.81 |
| T6N, R31E | 30 | SE NW | 3.67 |
| T6N, R31E | 30 | NW SW | 0.33 |
| T6N, R31E | 30 | SW SW | 14.94 |
| T6N, R31E | 30 | SE SW | 28.40 |
| T6N, R31E | 30 | NE SE | 12.08 |
| T6N, R31E | 30 | NW SE | 5.18 |
| T6N, R31E | 30 | SW SE | 25.01 |
| T6N, R31E | 30 | SE SE | 30.00 |

| | | | |
|-----------|----|-------|-------|
| T6N, R31E | 31 | NE NE | 29.99 |
| T6N, R31E | 31 | NW NE | 28.88 |
| T6N, R31E | 31 | SW NE | 3.08 |
| T6N, R31E | 31 | SE NE | 22.47 |
| T6N, R31E | 31 | NE NW | 34.05 |
| T6N, R31E | 31 | NW NW | 9.71 |
| T6N, R31E | 31 | SE NW | 2.13 |
| T6N, R31E | 31 | SW SW | 1.06 |
| T6N, R31E | 31 | SE SW | 0.32 |

| | | | |
|-----------|----|-------|-------|
| T6N, R31E | 32 | NE NW | 28.55 |
| T6N, R31E | 32 | NW NW | 36.61 |
| T6N, R31E | 32 | SW NW | 22.04 |
| T6N, R31E | 32 | NE SE | 1.11 |
| T6N, R31E | 32 | SE SE | 2.02 |

Proposed Place of Use for Rupp Ranches Groundwater Application

| | | | |
|-----------|----|-------|-------|
| T6N, R31E | 33 | NW NW | 0.59 |
| T6N, R31E | 33 | NE SW | 24.27 |
| T6N, R31E | 33 | NW SW | 31.89 |
| T6N, R31E | 33 | SW SW | 36.07 |
| T6N, R31E | 33 | SE SW | 26.57 |
| T6N, R31E | 33 | NE SE | 0.03 |
| T6N, R31E | 33 | SE SE | 0.45 |
| | | | |
| T6N, R31E | 34 | NE NE | 3.82 |
| T6N, R31E | 34 | NE SW | 27.13 |
| T6N, R31E | 34 | NW SW | 26.90 |
| T6N, R31E | 34 | SW SW | 35.58 |
| T6N, R31E | 34 | SE SW | 31.13 |
| T6N, R31E | 34 | NE SE | 27.20 |
| T6N, R31E | 34 | NW SE | 29.62 |
| T6N, R31E | 34 | SW SE | 36.04 |
| T6N, R31E | 34 | SE SE | 27.90 |

| | | | |
|-----------|----|--------------------|-----------------|
| T6N, R31E | 35 | NE NW | 32.37 |
| T6N, R31E | 35 | NW NW | 30.18 |
| T6N, R31E | 35 | SW NW | 1.29 |
| T6N, R31E | 35 | SE NW | 29.34 |
| | | TOTAL ACRES | 10766.55 |
| | | | |

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WATER RESOURCES DEPT
SALEM, OREGON

For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form.

This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

- Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): _____.
- Land uses to be served by proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.)
If approvals have been obtained but all appeal periods have not ended, check "Being pursued".

| Type of Land-Use Approval Needed (e.g. plan amendments, rezones, conditional-use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Land-Use Approval: | |
|---|---|--|--|
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued |
| | | <input type="checkbox"/> Obtained <input type="checkbox"/> Denied | <input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued |

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Umatilla County to provide written comments via
Receipt below.

Name: _____ Title: _____
 Signature: _____ Phone: _____ Date: _____
 Government Entity: _____

Note to local government representative: Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

Receipt for Request for Land Use Information

Applicant name: J.R. Cook
 City or County: Umatilla County Staff contact: J.R. Cook
 Signature: [Signature] Phone: 541.278.6251 Date: 6-10-08

RECEIVED
 JUN 16 2008
 WATER RESOURCES DEPT
 SALEM, OREGON

Last updated 12/22/06 WR



Oregon Water Resources Department Land Use Information Form

THIS FORM IS NOT REQUIRED IF: 1) water is to be diverted, conveyed, and/or used only on federal lands; or 2) the application is for a water-right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and all of the following apply: a) only the place of use is proposed for change, b) there are no structural changes, c) the use of water is for irrigation, and d) the use is located in an irrigation district or exclusive farm-use zone.

Applicant Name: Randy Rupp (Rupp Ranches)
Mailing Address: 176 Kranichwood Street
City: Richland State: WA Zip: 99352 Day Phone: (509) 628-1620

This application is related to a Measure 37 claim. Yes No

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), or used. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township | Range | Section | ¼ ¼ | Tax Lot # | Plan Designation (e.g. Rural Residential/RR-5) | Water to be: | Proposed Land Use: |
|----------|-------|---------|-----|--------------------|--|--|--------------------|
| 6N | 31E | | | 200, 400 | EFU | <input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | Irrigation |
| 6N | 30E | | | 205, 100 | EFU | <input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | Irrigation |
| 5N | 31E | | | 900, 790, 400, 500 | EFU | <input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | Irrigation |
| 5N | 30E | | | 100 | EFU | <input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | Irrigation |

List all counties and cities where water is proposed to be diverted, conveyed, or used. Umatilla County

B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water
- Allocation of Conserved Water
- Permit Amendment or Ground Water Registration Modification
- Water-Right Transfer
- Limited Water Use License
- Exchange of Water

Source of water: Reservoir/Pond Ground Water Surface Water (name) _____

Estimated quantity of water needed: 135 approximately cubic feet per second gallons per minute acre-feet

Intended use of water: Irrigation Commercial Industrial Domestic for _____ household(s)
 Municipal Quasi-municipal Instream Other _____

Briefly describe: Irrigation of multiple crops: potatoes, wheat, grapes, alfalfa, corn. Conservation methods will be used.

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt below and include it with the application filed with the Water Resources Department.

Receipt for Request for Land Use Information

RECEIVED

State of Oregon
Water Resources Department
725 Summer Street NE, Suite A
Salem, OR 97301-1266

JUN 16 2008
WATER RESOURCES DEPT
SALEM, OREGON

2007 5210109

Send tax statements & after recording return to:

GRANTEE'S NAME AND ADDRESS:

RANDY F. RUPP
176 KRANICHWOOD STREET
RICHLAND, WA 99352

RECEIVED

JUN 15 2007

UMATILLA COUNTY RECORDS



2007-5210109

1 of 6

WARRANTY DEED -- STATUTORY FORM

(INDIVIDUAL or CORPORATION)

CORLEY AND LELAND PARTNERS, a limited partnership Grantor,

conveys and warrants to:

Rupp Ranches, an Oregon general partnership, consisting of Randy and Luz Rupp, together as one partner, Tyler Rupp, a partner, Angela Rupp, a partner, RLT Ranches, LLC, an Oregon limited liability company, partner and RLA Ranches, LLC, an Oregon limited liability company, partner, Grantee,

the following described real property free of encumbrances except as specifically set forth herein:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

Encumbrances: none-see attached Exhibit 'B' for permitted exceptions
The true consideration for this conveyance is \$1,273,333.33. However, if the actual consideration consists of or includes other property or other value given or promised, such other property or value is the whole/part of the consideration.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)). THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)).

If grantor is a corporation, this has been signed by authority of the Board of Directors.

Dated this 12 day of JUNE, 2007.

GRANTOR(S):

Joan P. Corley, General Partner
CORLEY AND LELAND PARTNERS

BY JOAN P. CORLEY, GENERAL PARTNER

*trustee of the 1992 separate property trust

STATE OF CALIF. County of Santa Clara ss.

This instrument was acknowledged before me on JUNE 12, 2007,

by CORLEY AND LELAND PARTNERS BY JOAN P. CORLEY, GENERAL PARTNER

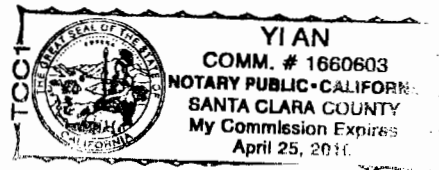
as trustee of the 1992 separate property trust

Notary Public for California

My commission expires: April 25, 2010

GRANTOR'S NAME AND ADDRESS:
CORLEY AND LELAND PARTNERS

12694 La Cresta Dr
805 Bldg 140, CA 95027



State of Oregon)
County of Umatilla)

This instrument was received and recorded on

06-15-07 at 12:30

in the record of instrument code type DE-WD

Instrument Number 2007-5210109
Fee 51.00

Office of County Records

Joan P. Corley
Records Officer

RECEIVED

JUN 16 2008

WATER RESOURCES DEPT
SALEM, OREGON

PIONEER TITLE CO. 8109-11
126 SE Court, Pend. OR, 97801



Signature page and Notary Acknowledgment for the Warranty Deed – Statutory Form dated June 13th, 2007 between Corley and Leland Partners, as Grantor and Rupp Ranches, etal, as Grantee.

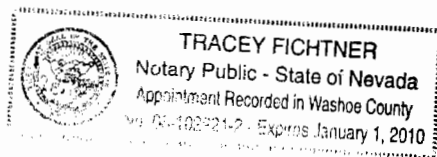
John D. Leland, III General Partner
John D. Leland, III, General Partner

State of Nevada
County of Washoe

This instrument was acknowledged before me on June 13, 2007, by John D. Leland, III as General Partner of Corley and Leland Partners, a Limited Partnership.

Tracey Fichtner
Notary Public for Washoe Co Nevada

My Commission Expires: January 1, 2010



RECEIVED

JUN 16 2008

WATER RESOURCES DEPT
SALEM, OREGON

Exhibit A



Description

Township 5 North, Range 31, E.W.M.

- Section 2: Lot 4.
Southwest Quarter of the Northwest Quarter.
West Half of the Southwest Quarter.
- Section 3: Lots 1, 2 and 3.
South Half of the Northeast Quarter.
South Half.
- Section 4: East Half of the Southeast Quarter.
Southwest Quarter of the Northeast Quarter.
Southeast Quarter of the Northwest Quarter.
Northeast Quarter of the Southwest Quarter.
West Half of the Southeast Quarter.
- Section 9: East Half of the Northeast Quarter.
West Half of the Northeast Quarter.
Southeast Quarter of the Northwest Quarter.
- Section 10: North Half of the Northwest Quarter.
Southwest Quarter of the Northwest Quarter.
- Section 10: All that portion of the Northwest Quarter of the Southwest Quarter
lying Northerly of the County Road.

Township 6 North, Range 31, E.W.M.

- Section 15: Lots 1, 2, 3 and 4.
South Half of the South Half.
- Section 16: Lots 1, 2, 3, 4, 5, 6, 7 and 8.
- Section 17: Lots 1, 2, 5, 6, 7 and 8.
- Section 19: East Half of the Northeast Quarter.
Southeast Quarter.
- Section 19: All that portion of Lots 1, 2, 4 and 5, and of the Southwest
Quarter of the Northeast Quarter and of the East Half of the
Southwest Quarter lying Southeasterly of the Southeasterly
right-of-way line of U.S. Highway No. 730.
- Section 20: ALL.
- Section 21: ALL.
- Section 22: ALL.
- Section 23: ALL.

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JUN 16 2008

WATER RESOURCES DEPT
SALEM, OREGON



Exhibit A - continued

- Section 24: Lots 3, 4, 5, 6, 12 and 13.
- Section 26: West Half.
- Section 27: East Half of the East Half.
West Half of the Northeast Quarter.
Northwest Quarter.
North Half of the Southwest Quarter.
Southwest Quarter of of the Southwest Quarter.
- Section 28: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 and 16.
- Section 29: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 and 15.
- Section 30: East Half.
East Half of the West Half.
Lots 2, 3 and 4.
- Section 30: All that portion of the Northwest Quarter of the Northwest Quarter (also known as Lot 1) lying Southeasterly of the Southeasterly right-of-way line of U.S. Highway No. 730.
- Section 31: Northeast Quarter.
Northeast Quarter of the Northwest Quarter.
Lot 1.

Township 6 North, Range 31, E.W.M.

- Section 32: Lots 3, 4, 5 and 8.
- Section 33: Lots 3, 4, 5, 6, 11, 12, 13, 14, 15 and 16.
- Section 34: Northeast Quarter of the Northeast Quarter.
South Half of the Northeast Quarter.
Southeast Quarter of the Northwest Quarter.
South Half.
- Section 35: North Half of the Northwest Quarter.
Southeast Quarter of the Northwest Quarter.
Southwest Quarter of the Northeast Quarter.
Southwest Quarter.
- Section 35: North Half of the Southeast Quarter.

Excepting therefrom that portion lying Northerly of a road running through said North Half of the Southeast Quarter in a Northwesterly to Southeasterly direction.

All being East of the Willamette Meridian, Umatilla County, Oregon.

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JUN 16 2008

WATER RESOURCES DEPT
SALEM, OREGON

Exhibit B



2007-5210109 5 of 6

Permitted Exceptions

1. As disclosed by the tax rolls the premises herein described have been zoned or classified for special use. At any time that said land is disqualified for such use said property will be subject to additional taxes and interest.
2. Rights of the public in and to any portion of the described lands lying within the boundaries of roads and highways.
3. Easement, including the terms and provisions thereof
Grantee : Pacific Telephone & Telegraph Company
Recorded : February 10, 1932 in Book 141, Page 583, Deed Records.
4. Easement, including the terms and provisions thereof
Grantee : Pacific Telephone & Telegraph Company
Recorded : February 10, 1932 in Book 141, Page 585, Deed Records.
5. Easement, including the terms and provisions thereof
Grantee : Pacific Telephone & Telegraph Company
Recorded : March 27, 1950 in Book 192, Page 104, Deed Records.
6. Easement, including the terms and provisions thereof
Grantee : Pacific Gas Transmission Company
Recorded : January 6, 1960 in Book 257, Page 67, Deed Records.
Amended : February 11, 1961 in Book 262, Page 188, Deed Records.
Amended : November 28, 1961 in Book 265, Page 583, Deed Records.
Amended : January 15, 1979 in Microfilm R-44, Page 1313, Office of Umatilla County Records.
7. Easement, including the terms and provisions thereof
Grantee : United States of America, BPA
Recorded : September 9, 1966 in Book 286, Page 111, Deed Records.
8. Easement, including the terms and provisions thereof
Grantee : United States of America, BPA
Recorded : June 2, 1967 in Book 289, Page 349, Deed Records.
9. Easement, including the terms and provisions thereof
Grantee : Pacific Power & Light Company
Recorded : February 3, 1969 in Book 298, Page 282, Deed Records.
10. Easement, including the terms and provisions thereof
Grantee : Pacific Power & Light Company
Recorded : October 2, 1980 in Microfilm R-71, page 1409, Office of Umatilla County Records.
11. Terms and provisions contained under Easement for farm type access road, granted by
Grantor : United States of America, Dept. of the Army
Recorded : August 23, 1982 in Microfilm R-94, Page 956, Office of Umatilla County Records.

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JUN 16 2008

WATER RESOURCES DEPT
SALEM, OREGON

Exhibit B - continued



2007-5210109 6 of 6

12. Reservations for coal, oil, gas, geothermal steam and associated geothermal resources and other minerals and easements, reserved in deed
Grantor : United States of America
Recorded : September 20, 1984 in Microfilm R-117, Page 1128, Office of Umatilla County Records.
13. Easement, including the terms and provisions thereof
Grantee : U.S. West Communications, Inc.
Recorded : August 19, 1991 in Microfilm R-209, Page 909, Office of Umatilla County Records.
14. Easement Appurtenant and Road Agreement, including the terms and provisions thereof, between
Servient Estate Owners : Robert T. Mautz, etal
Dominant Estate Owners : Glenn Thorne, etal
Recorded : February 18, 1999 in Instrument No. 1999-3450709, Office of Umatilla County Records.
15. The property described herein consists of portions that are contiguous. Access to such parcels may be through these adjoining tracts. Rights of access to the property are limited to those County Roads which abut or pass through the property described herein and no representation is made that all parcels and/or parts thereof have rights of access.

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JUN 16 2008

WATER RESOURCES DEPT
SALEM, OREGON

2007 5290604



2007-5290604 1 of 6

After recording return to grantee herein. Until a change is requested send all tax statements to grantee herein.

RECEIVED

GRANTEE'S NAME AND ADDRESS:

RANDY F. RUPP
176 KRANICHWOOD STREET
RICHLAND, WA 99352

DEC 12 2007

UMATILLA COUNTY
RECORDS

WARRANTY DEED -- STATUTORY FORM

(INDIVIDUAL or CORPORATION)

NWA DEVELOPMENT I, INC Grantor,

conveys and warrants to:

RANDY F. RUPP, Grantee,

the following described real property free of encumbrances except as specifically set forth herein:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

Encumbrances: see attached Exhibit 'B' for permitted exceptions

The true consideration for this conveyance is \$2,187,700.00 *** However, if the actual consideration consists of or includes other property or other value given or promised, such other property or value is the whole/part of the consideration *** this transfer is for and in consideration of an IRC 1031 Exchange on behalf of the Grantee

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER SECTIONS 2, 3 AND 5 TO 22 OF CHAPTER 424, OREGON LAWS 2007 (MEASURE 49 (2007)). THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER SECTIONS 2, 3 AND 5 TO 22 OF CHAPTER 424, OREGON LAWS 2007 (MEASURE 49 (2007)).

If grantor is a corporation, this has been signed by authority of the Board of Directors.

Dated this 11th day of December, 2007.

GRANTOR(S):

Scot T. Hansen
NWA DEVELOPMENT I, INC
BY SCOT T. HANSEN, PRESIDENT

WASHINGTON
STATE OF ~~OREGON~~ County of Benton) ss.

This instrument was acknowledged before me on DECEMBER 11th, 2007, by NWA DEVELOPMENT I, INC BY SCOT T. HANSEN, PRESIDENT

Kristen E. Lauman
Notary Public for Oregon
Washington

My commission expires: 6-1-2009

GRANTOR'S NAME AND ADDRESS:
NWA DEVELOPMENT I, INC
1020 N CENTER PARKWAY, SUITE A
KENNEWICK, WA 99336



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JUN 16 2008

WATER RESOURCES DEPT
SALEM, OREGON

State of Oregon)
County of Umatilla)

This instrument was received and recorded on

12-12-07 at 3:00

in the record of instrument code type DE-40

Instrument Number 2007-5290604
Fee 51.00

Office of County Records

John Hemphill
Records Officer

PIONEER TITLE CO. 82514-2
126 SE Court, Pend. OR, 97801



2007-5290604 2 of 6

Exhibit "A"

Descriptions

Tract I

Township 5 North, Range 30, E.W.M.

- Section 1: ALL.
- Section 11: West Half of the West Half.
East Half.
- Section 12: ALL.
- Section 13: North Half.
Southwest Quarter.
- Section 14: Northeast Quarter.
East Half of the Northwest Quarter.
South Half.
- Section 15: North Half.
Southeast Quarter.

Township 6 North, Range 30, E.W.M.

- Section 25: Lots 5 and 8.
Southwest Quarter of the Southeast Quarter.
- Section 25: All that portion of Lots 1 and 4, lying Southeasterly of the Southeasterly right-of-way line of U.S. Highway No. 730.
- Section 34: All that portion of Lot 1 lying Southeasterly of the Southeasterly right-of-way line of U.S. Highway No. 730.

Excepting therefrom the Easterly 660 feet.
- Section 35: All that portion of Lot 1 and that portion of the Northeast Quarter of the Northeast Quarter and of the Southeast Quarter of the Northwest Quarter lying Southeasterly of the Southeasterly right-of-way line of U.S. Highway No. 730.
- Section 35: Southwest Quarter of the Southwest Quarter.
- Section 36: All that portion of the Northwest Quarter of the Northwest Quarter lying Southeasterly of the Southeasterly right-of-way line of U.S. Highway No. 730.
- Section 36: North Half of the Northeast Quarter.
Northeast Quarter of the Northwest Quarter.
South Half of the North Half.
South Half.

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WATER RESOURCES DEPT
SALEM, OREGON



2007-5290604 3 of 6

Exhibit "A" (continued)

Tract I (continued)

Township 5 North, Range 31, E.W.M.

- Section 5: Lots 3 and 4.
South Half of the Northwest Quarter.
Southwest Quarter.
- Section 6: Lots 3, 4 and 5.
1 Southeast Quarter of the Northwest Quarter.
- Section 7: Northeast Quarter of the Northeast Quarter.
South Half of the Northeast Quarter.
East Half of the Northwest Quarter.
Lots 2, 3 and 4.
East Half of the Southwest Quarter.
Southeast Quarter.
- Section 8: West Half of the Northwest Quarter.
Southeast Quarter of the Northwest Quarter.
Southwest Quarter.
- Section 17: Northwest Quarter.
- Section 18: Northeast Quarter.
East Half of the Northwest Quarter.
Lots 1 and 2.

All being East of the Willamette Meridian, Umatilla County, Oregon.

Tract II

An Easement for ingress and egress, together with the terms and provisions thereof, established by Easement Appurtenant and Road Agreement, between Robert T. Mautz, etal, Servient Estate Owners and Glenn Thorne, etal, Dominant Estate Owners, recorded February 18, 1999 in Instrument No. 1999-3450709, Office of Umatilla County Records.

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WATER RESOURCES DEPT
SALEM, OREGON

Exhibit "B"

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JUN 16 2008

Permitted Exceptions

WATER RESOURCES DEPT
SALEM, OREGON

1. As disclosed by the tax rolls the premises herein described have been zoned or classified for special use. At any time that said land is disqualified for such use said property will be subject to additional taxes and interest.
2. Rights of the public in and to any portion of the described lands lying within the boundaries of roads and highways.
3. Reservations for coal and iron rights, including the terms and provisions thereof, contained in deed from
Grantor : Northern Pacific Railway Company
Recorded : August 22, 1941 in Book 161, Page 461, Deed Records

Conveyance of Grantors Interest
Grantee : Meridian Minerals Company
Recorded : September 6, 1988 in Microfilm R-170, Page 695, Office of Umatilla County Records.
4. Easement, including the terms and provisions thereof
Grantee : Pacific Telephone & Telegraph Company
Recorded : February 10, 1932 in Book 141, Page 585, Deed Records.
5. Easement, including the terms and provisions thereof
Grantee : Pacific Telephone & Telegraph Company
Recorded : March 27, 1950 in Book 192, Page 104, Deed Records.
6. Easement, including the terms and provisions thereof
Grantee : Pacific Gas Transmission Company
Recorded : January 6, 1960 in Book 257, Page 67, Deed Records.
Amended : February 11, 1961 in Book 262, Page 188, Deed Records.
Amended : November 28, 1961 in Book 265, Page 583, Deed Records.
Amended : January 15, 1979 in Microfilm R-44, Page 1313, Office of Umatilla County Records.
7. Easement, including the terms and provisions thereof
Grantee : United States of America, BPA
Recorded : September 9, 1966 in Book 286, Page 111, Deed Records.
8. Easement, including the terms and provisions thereof
Grantee : Pacific Power & Light Company
Recorded : February 3, 1969 in Book 298, Page 282, Deed Records.
9. Terms and provisions contained under Easement for farm type access road, granted by
Grantor : United States of America, Dept. of the Army
Recorded : August 23, 1982 in Microfilm R-94, Page 956, Office of Umatilla County Records.



2007-5290604

5 of 6

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JUN 16 2008

WATER RESOURCES DEPT
SALEM, OREGON

Exhibit "B" (continued)

- 10. Easement for Access Road, including the terms and provisions thereof
Grantee : United States of America, Bureau of Land Management
Recorded : April 26, 1991 in Microfilm R-205, Page 177, Office of Umatilla County Records.

- 11. Easement Appurtenant and Road Agreement, including the terms and provisions thereof, between
Servient Estate Owners : Robert T. Mautz, etal
Dominant Estate Owners : Glenn Thorne, etal
Recorded : February 18, 1999 in Instrument No. 1999-3450709, Office of Umatilla County Records.

- 12. Lack of Access: We are unable to ascertain from the records if the premises herein described has a physical means of ingress and egress to and from a legally dedicated road or highway, and for this reason such rights cannot be insured.

Affects SW-1/4 of SW-1/4 of Sec. 35 in 6N-30 and W-1/2 of W-1/2 of Sec. 11 in 5N-30.

- 13. The insured property described herein consists of multiple tracts that are contiguous. Access to such tracts are through one or more adjoining tracts included within the insured property. No representation is made that each tract and/or the individual parts thereof have direct access to a public road or right-of-way.

- 14. Trust Deed, Security Agreement, Assignment of Rents and Fixture Filing, including the terms and provisions thereof, given to secure a note for \$990,000.00, with interest thereon,
Grantor : NWA Development I, Inc., a Washington corporation
Trustee : Pioneer Title Company
Beneficiary : Hartford Accident and Indemnity Company, a Connecticut corp
Dated : August 3, 2007
Recorded : August 8, 2007 in Instrument No> 2007-5230750, Office of Umatilla County Records.

- 15. Mortgage, including the terms and provisions thereof, given to secure a note for \$1,200,000.00, with interest thereon
Mortgagor : NWA DEVELOPMENT I, INC., a Washington corporation
Mortgagee : BANK REALE
Dated : June 7, 2007
Recorded : June 15, 2007 in Instrument No. 2007-5210105, Office of Umatilla County Records.

Assignment of Rents
Assignee : BANK REALE
Recorded : June 15, 2007 in Instrument No. 2007-5210106, Office of Umatilla County Records.

The above listed Mortgage has been subordinated to the Lien of the Trust Deed shown at Exc. No. 14 hereinabove, by Subordination Agreement
Recorded : August 8, 2007 in Instrument No. 2007-5230751, Office of Umatilla County Records.



2007-5290604 6 of 6

Exhibit "B" (continued)

16. Deed of Deed, including the terms and provisions thereof, given to secure performance of each agreement of grantor herein contained, and payment of the sum of all amounts loaned or advanced, with interest in accordance with the terms of a Loan Agreement and Promissory Note dated June 8, 2007
- Grantor : NWA Development I, Inc., a Washington corporation
Trustee : Hansen Neiffer P.S.
Beneficiary : Randy F. Rupp
Dated : June 8, 2007
Recorded : June 15, 2007 in Instrument No. 2007-5210114, Office of Umatilla County Records.

The above listed Mortgage has been subordinated to the Lien of the Trust Deed shown at Exc No. 14 hereinabove, by Subordination Agreement

Recorded : August 8, 2007 in Instrument No. 2007-5230752, Office of Umatilla County Records.

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WATER RESOURCES DEPT
SALEM, OREGON