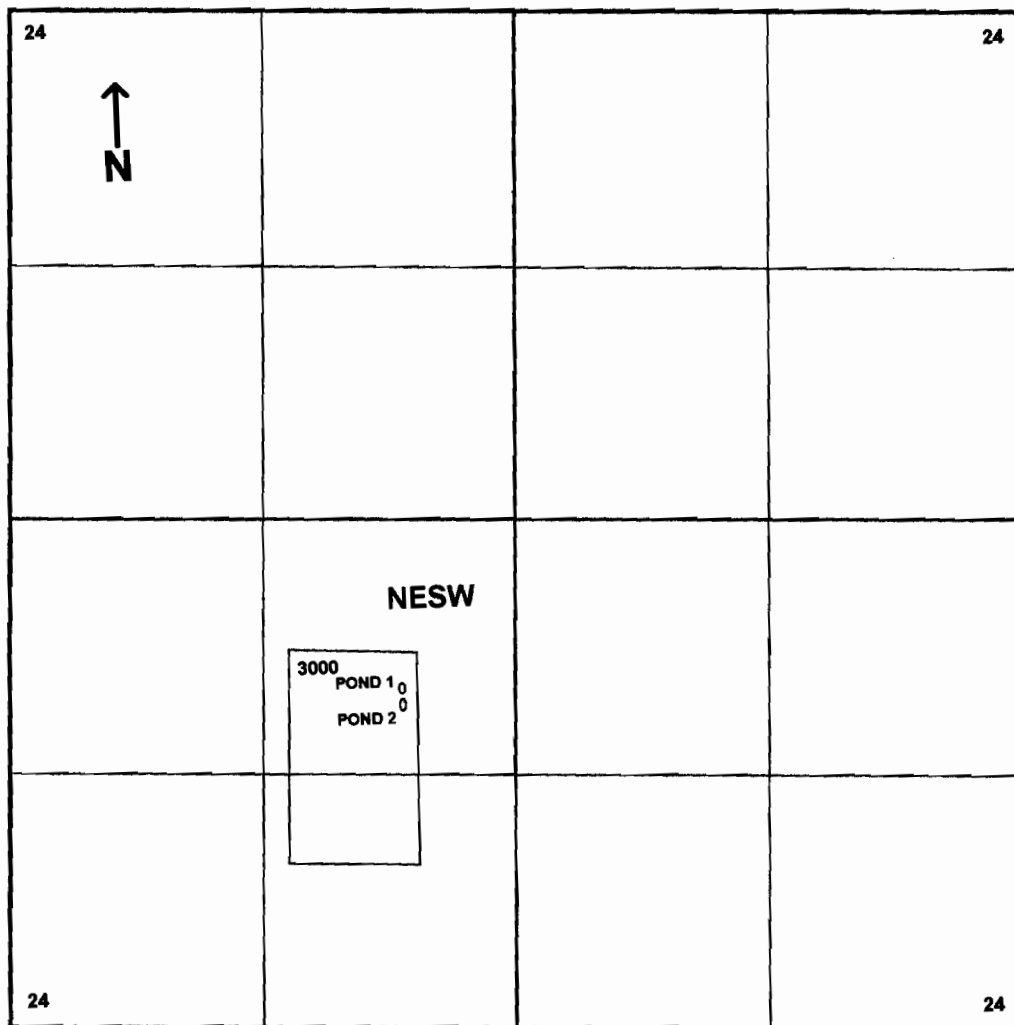


T. 25 S., R. 6 W., W. M.

Scale: 1" = 1000'



POND 1 - 860 ft. S. and 580 ft. W. } from the center of Sec. 24
POND 2 - 950 ft. S. and 580 ft. W.

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N

SECTION 24 T23S R10W W1E
DOUGLAS COUNTY

3-13-06

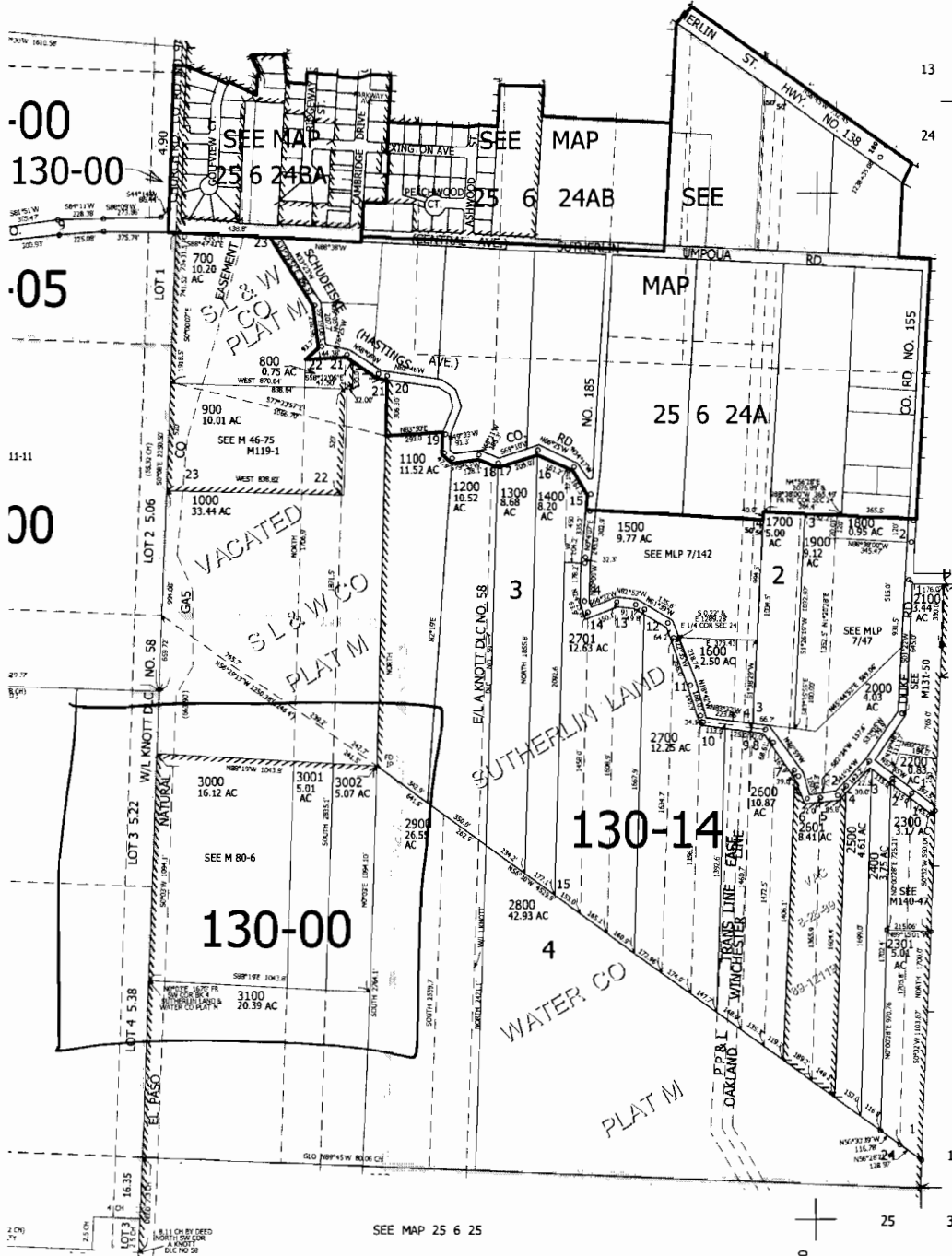
25 0 24
& INDEX
SUTHERLIN

6 13

SEE MAP 25 6 13CD

SEE MAP 25 6 13DC

SEE MAP 25 6 13



13 18
24 19

640,000

CANCELLED NOS
400A1 102 500
200 101 100
300 502 400
503 501

PARCEL 101
1. S1/204°W 245.44'
2. N89°04'W 40'
3. S1/204°W 100.8'
4. N67°12'E 14.4'
5. L=1000' 1/2 24.5'
6. S89°12'E 50'
7. S89°12'E 113.42'
8. S1/204°W 40.24'
9. S89°12'E 100'
10. S1/204°W 14'
11. S89°12'E 50'
12. N89°12'E 96.4'
13. S1/204°W 79'
14. N89°12'E 12'
15. S1/204°W 50'
16. S1/204°W 259.95'
17. S89°12'E 71.85'
18. S1/204°W 113.02'
19. S1/204°W 100'
20. S1/204°W 96.4'
21. S89°12'E 107.98'
22. S89°12'E 61.50'
23. S1/204°W 82'
24. S1/204°W 128.4'

SEE MAP 25 5 19B

SEE MAP 25 5 19C

25 6 24
& INDEX
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[Handwritten signature]