



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

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JUN 11 2007

WATER RESOURCES DEPT  
 SALEM, OREGON

# Request for Assignment

If for multiple rights, a separate form and fee for each right will be required.

I, Don Johnson / 4 J. Ranch  
 (Name of Applicant / Permit / Transfer Holder)

PO Box 66 Riddle OR 97469 541 874 2231  
 (Mailing address) (City) (State) (Zip) (Phone #)

- ...hereby assign all my interest in and to application/permit/transfer;
- ...hereby assign all my interest in and to a portion of application/permit/transfer;  
 (You must include a map showing the portion of the application/permit to be assigned.)
- ...hereby assign a portion of my interest in and to the entire application/permit/transfer;

Application # G15675, Permit # G15252; Transfer # \_\_\_\_\_  
 -OR-

GR Statement # \_\_\_\_\_, GR Certificate of Registration # \_\_\_\_\_

as filed in the office of the Water Resources Director, to:

Thomas M. Howard and BARBARA Howard  
 (Name of New Owner)

PO Box 196 Drewsey OR 97904 541 493 2603  
 (Mailing address) (City) (State) (Zip) (Phone #)

**NOTE:** If there are other owners of the property described in this Application, Permit, Transfer or Certificate of Ground Water Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

Witness my hand this 25th day of May, 2007.

Applicant/Permit holder \_\_\_\_\_

Applicant/Permit holder \_\_\_\_\_

**DO NOT WRITE IN THIS BOX**

This certifies assignment and record change at Oregon Water Resources Department effective 8:00 a.m. on date of receipt at Salem, Oregon.  
 Fee receipt # 88076  
 For Director by Jerry Sauter, Program Analyst in Water Rights Division *Jerry Sauter*

The completed "Request for Assignment" form *must* be submitted to the Department along with the appropriate recording fees:

- \$25 for the first page, and
  - \$5 for each additional page.
- [as required by ORS 536.050(1)(d)]

OK ASSIGN PARTIAL 6/12/2007 *J.P.S.*

# T 24 S, R 33 E, WM

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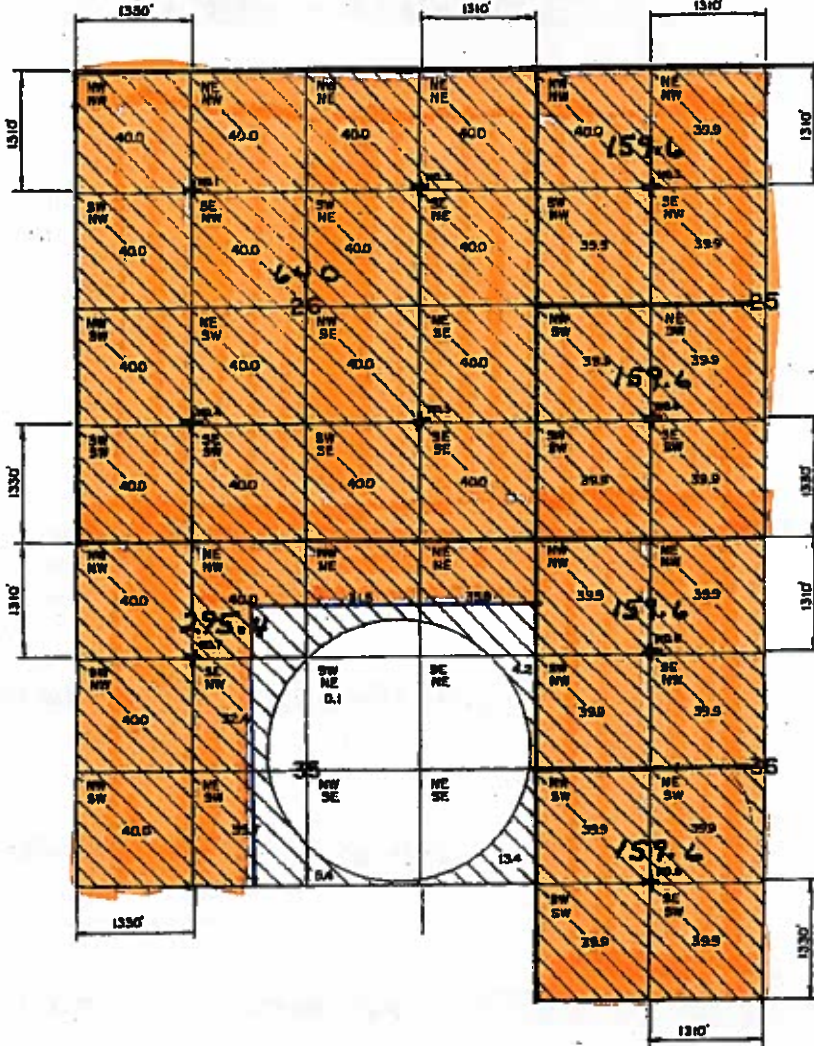
NGV 16 2001


WATER RESOURCES DEPT.  
SALEM, OREGON

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JAN 03 2002

WATER RESOURCES DEPT.  
SALEM, OREGON



 This portion to be assigned from Don Johnson to Thomas M. and BARBARA HOWARD.

**WELL LOCATIONS**



Well No.	Well Desc.	Flow Desc.	From Cor.
1	1310' S	1300' E	NW of Sec. 26
2	1310' S	1310' W	NE of Sec. 26
3	1310' S	1310' W	N1/4 of Sec. 25
4	1310' N	1300' E	SW of Sec. 26
5	1330' N	1310' W	SE of Sec. 26
6	1330' N	1310' W	S1/4 of Sec. 25
7	1310' S	1200' E	NW of Sec. 35
8	1310' S	1310' W	N1/4 of Sec. 35
9	1330' N	1310' W	S1/4 of Sec. 35

SECTIONS 25 & 35 - TAX LOT 8900  
SECTION 26 - TAX LOT 7900  
SECTION 35 - TAX LOT 9100

4 WELL LOCATIONS (TOTAL OF 9 WELLS)

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP.

Application No. G-15675  
Permit No. G-15852a

	4J RANCH / CRANE		WATER RIGHT APPLICATION MAP	
	Scale: 4" = 1 MILE	Date: 9-15-2001	Job: 2027	
Drawn By: CHRIS		M.A. PALMER & SONS, INC. ENGINEERING & SURVEYING 771 Pendleton Village - Box 81 Buck, Oregon 97720		Shl. No.
Checked By:				of 1

T 24 S, R 33 E, WM

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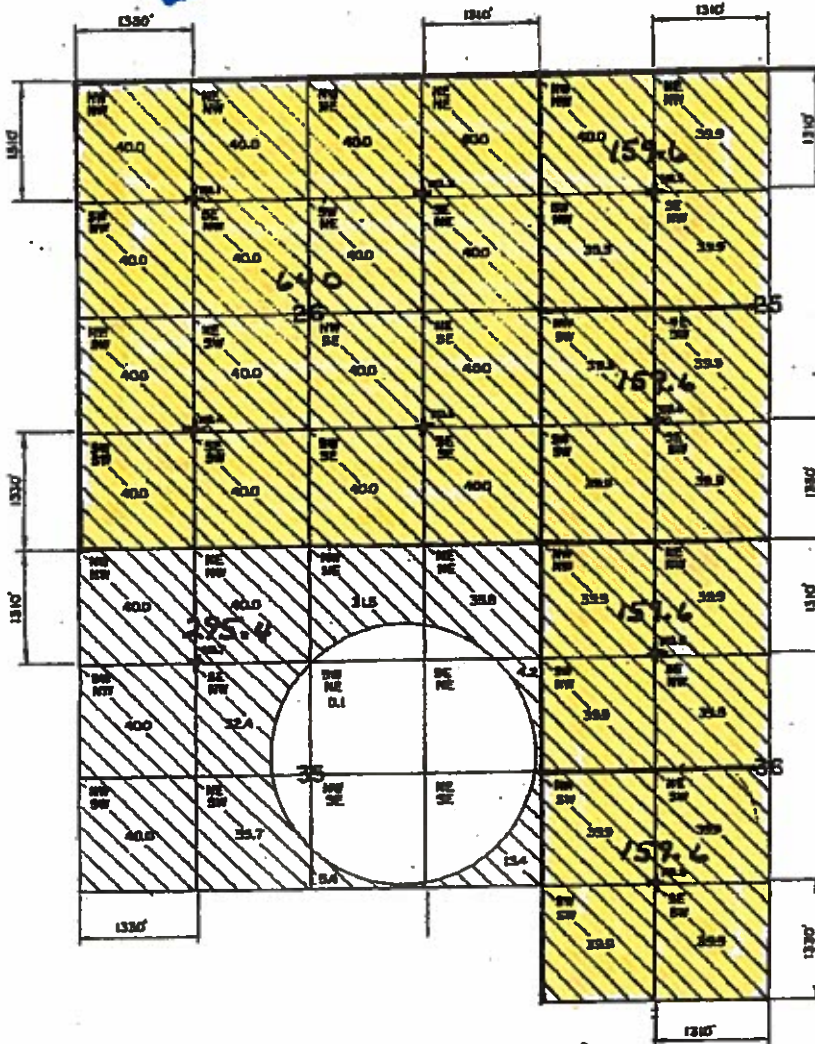
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WATER RESOURCES DEPT. SALEM, OREGON



This portion to be assigned from Don Johnson to Thomas M. and BARBARA HOWARD.

WELL LOCATIONS

Well No. 1 2 3 4 5 6 7 8 9

WELL No.	N/S DIRECTION	E/W DIRECTION	FROM CORNER
1	1310'S	1230'E	NW of Sec. 26
2	1290'S	1210'W	NE of Sec. 26
3	1310'S	1310'W	NW of Sec. 25
4	1310'N	1330'E	SW of Sec. 26
5	1330'N	1310'W	SE of Sec. 26
6	1330'N	1310'W	SW of Sec. 25
7	1310'S	1230'E	NW of Sec. 35
8	1210'S	1310'W	SW of Sec. 35
9	1330'N	1310'W	SW of Sec. 35

SECTIONS 25 & 35 - TAX LOT 6500  
SECTION 26 - TAX LOT 7100  
SECTION 35 - TAX LOT 9100

+ WELL LOCATIONS (TOTAL OF 9 WELLS)

THE PURPOSE OF THIS MAP IS TO INDICATE THE LOCATION OF THE WELLS SHOWN. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP.

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JUL 02 2007

WATER RESOURCES DEPT. SALEM, OREGON

Application No. G-15675  
Permit No. G-15852

<p>STATE OF OREGON</p> <p>RECEIVED 1-1-2003</p>	4J RANCH / CRANE		WATER RIGHT APPLICATION MAP	
	Scale: 4" = 1 MILE	Date: 9-15-2006	Job: 2027	
Drawn by: CHRIS	Checked by: M.A.P.'S	M.A. PALMER & SONS, INC. ENGINEERING & SURVEYING 711 Pendleton Village - Box 81 Salem, Oregon 97302	Sht. No. of 1	