| Standard Applicate Minimum Requirement This is the sh   | nts (OAR 690-310-00  | 40)(ORS 537.40            |                                   | st ~        |         |
|---|--|---------------------------|-----------------------------------|-------------|---------|
| CLANTES TON EXP   | ecklist used by W  | KD Stall                  | SVDAY.                            | BUT         | on      |
| QUARITIES for EXT   |  | = rA                      | 3E2-1                             | 30x C       | HECICE  |
| Application 87244   | Township   | 365                       | 5                                 | MM. 1       | ROCES!  |
| Priority Date 7-25-2008   | Range  | 12                        |                                   |             |         |
| Priority Date 7-25-21108  PRIM SUM Use(s) MRIG 72,2 3.6   | Section  | 5 €                       | 6                                 |             |         |
| Rate 341.1 AF   | POD Loc  |                           |                                   |             |         |
| County_ JAEKSON   | POU Loc  | SeE                       | MAS                               |             |         |
| W.M.  | Caseworker   | JEANA                     | €                                 |             |         |
| Applicant/Organization Name, Mailin   | g Address and Tel  | ephone Numb               | er.                               | ,           |         |
| Source of water. If stored water, is the agreement for stored water must be included be filled at the same time as a Reservoir of | e stored water com<br>led. (ORS 537.400<br>or Alt Reservoir if | ponent filed on NOTE: A s | ut, including a<br>urface water a | pplication  | cannot  |
| the PROPOSED Reservoir application (E   | <sup>7</sup> 2).   |                           |                                   |             |         |
| The proposed source is or is not circle it is, return application and fees.   | le one) withdrawn  | from further a            | ppropriation,                     | or Division | 538. If |
| Property ownership indicated. 57  | YTES 1   | vol                       |                                   |             |         |
| If applicant does not own all to<br>mailing address must be listed  | he land, the affect  |                           | name and                          |             |         |
| If applicant does not own all the written authorization or an eacanal or other work must be s                                     | sement permitting  |                           |                                   |             | ditch   |
| O Groundwafer development section (Page   | ge 3 and 4, Section  | B) or a well              | <del>og rep</del> ort.            |             |         |
| Proposed use of water. If supplementa   | l, list primary wate   | er right acreage          | e if applicable.                  |             |         |
| Enclosed Supplemental Form for each   | proposed use.  |                           |                                   |             |         |
| Form I (Irrigation)   | O Form M (Mu   | nicipal or Quas           | si-Municipal)                     |             |         |
| Form R (Mining)   | O Form Q (Con  | nmercial or Inc           | lustrial)                         |             |         |
| O Spring Description Sheet  |  |                           |                                   |             |         |
| Amount of water from each source in feet (AF)   | gallons per minute   | e (GPM), cubic            | e feet per secor                  | nd (CFS), o | r acre  |
| Period of use Water management section (Please es   | timate if the water  | system has no             | t been designe                    | ed).        |         |

| Resource Protection Section (Page 6, Section  | 5).   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Project schedule (If system is already completed, indicate "existing").                               |   |  |  |  |  |  |  |
| O For reservoir applications storing more than 9 preliminary plans and specifications for dam         | 2.2 acre feet, and a dam height of more than 10 feet, and impoundment are required.   |  |  |  |  |  |  |
| O If the above is statement is checked, the r   |   |  |  |  |  |  |  |
| sign the application in ink. Signature must be  | ele or authority if for an organization or corporation), muse an original "wet" signature.  |  |  |  |  |  |  |
| other government survey description. A copy   | roperty involved that includes a metes and bounds, or of the deed, land sales contract or title insurance policy mit a lot book report prepared by a title company. The bill. |  |  |  |  |  |  |
| \   | I and dated by the appropriate planning department e past 12 months. Signature must be an original "wet"  |  |  |  |  |  |  |
| The map must meet all the minimum requirem  | nents of OAR 690-310-0050.  |  |  |  |  |  |  |
| Township, Range, Section  | O Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)  |  |  |  |  |  |  |
| Place of use, 1/4, 1/4's and tax lot clearly identified   | Even map scale not less than 4" = 1 mile (example: 1" = 100 ft, 1" = 200 ft, etc.)  |  |  |  |  |  |  |
| O Location of each diversion point well or dam by reference to a recognized public land survey corner | North Directional Symbol  |  |  |  |  |  |  |
| O Number of acres per 1/4, 1/4, if irrigation, nursery, or agriculture                                | O Other   |  |  |  |  |  |  |
| Reference corner on map   |   |  |  |  |  |  |  |
| Fees: Amount of water requested   | TORCET WATER ONLY   |  |  |  |  |  |  |
| Fees: Amount of water requested 741   | .1 AF   |  |  |  |  |  |  |
| Base Fee \$ 250<br>10 —1st CFS/AF @15 \$150   | Additional Use @  Total Exam Fees \$732   |  |  |  |  |  |  |
| 732 Addtn'l CFS/ AF@ / = 332<br>—Addtn' POD @=  | Total Exam Fees \$ 732  Total Paid \$ 1032  Amount Due \$ Acc Fees AD   |  |  |  |  |  |  |
| Reviewed by: Y/M_   | Date: 7-28-2008   |  |  |  |  |  |  |
|   | et standard1 dos  |  |  |  |  |  |  |

## STATE OF OREGON

## WATER RESOURCES DEPARTMENT

RECEIPT # 93460

725 Summer St. N.E. Ste. A SALEM, OR 97301-4172

INVOICE #

|              | <u> </u>                   | (503) 98    |              | 03) 986-0904 (fa: | x)                     |                                       |                                       |
|--------------|----------------------------|-------------|--------------|-------------------|------------------------|---------------------------------------|---------------------------------------|
| ECEIVED FROM | : PHEAS                    | ANTS        | SROOM        |                   | APP                    | LICATION                              | 5-87244                               |
| IY:          | 1 1                        | ,, ,        |              |                   | P                      | ERMIT                                 |                                       |
|              | FOK #                      | OTHER (I    | SENTIFIC     |                   | TA                     | NSFER                                 |                                       |
|              | ECK:#<br><b>X</b> 188      | OTHER: (IE  | JENTIFY)     |                   | TOTA                   | . REC'D                               | \$ 1032, <sup>5</sup>                 |
| 1083         | <b>TREASURY</b>            | 4170        | WRD M        | ISC CASH          | ACCT                   | , , , , , , , , , , , , , , , , , , , | · · · · · · · · · · · · · · · · · · · |
| 0407         | COPIES                     |             |              |                   |                        |                                       | \$                                    |
|              | OTHER:                     | (IDENTIFY)  |              |                   |                        |                                       | \$                                    |
| 0243 I/S Lea | use 024                    | 4 Muni Wate | er Mgmt. Pla | ın 02             | 245 Cons.              | Water                                 |                                       |
|              |                            | 4270        | WRD O        | PERATING          | ACCT                   | /                                     | · · · · · · · · · · · · · · · · · · · |
|              | MISCELLANEOU               | ıs (        | Hall         |                   |                        |                                       |                                       |
| 0407         | COPY & TAPE FE             | EES         | 100          | , • -             |                        |                                       | \$                                    |
| 0410         | RESEARCH FEE               | S           |              |                   |                        |                                       | \$                                    |
| 0408         | MISC REVENUE:              | (IDENTIF    | Y)           | ē                 |                        |                                       | \$                                    |
| TC162        | DEPOSIT LIAB.              | (IDENTIFY)  |              |                   |                        |                                       | \$                                    |
| 0240         | EXTENSION OF               | TIME        |              |                   |                        |                                       |                                       |
|              | WATER RIGHTS:              |             |              | EXAM FEE          | 571                    |                                       | RECORD FEE                            |
| 0201         | SURFACE WATE               | R           |              | \$777             | <b>00</b> 0:           | 202                                   | \$ 300.00                             |
| 0203         | GROUND WATER               | 3           |              | \$ 1.50           | 0:                     | 204                                   | \$                                    |
| 0205         | TRANSFER                   |             |              | \$                |                        |                                       |                                       |
|              | WELL CONSTRU               | ICTION      |              | EXAM FEE          | 777                    |                                       | LICENSE FEE                           |
| 0218         | WELL DRILL CO              |             | D            | \$                |                        | 219                                   | \$                                    |
| 0210         | LANDOWNER'S                |             |              | Ψ                 |                        | 220                                   | \$                                    |
| _            |                            |             |              |                   |                        |                                       |                                       |
|              | OTHER                      | (IDENTI     | FY)          |                   |                        |                                       |                                       |
| 0536         | TREASURY                   | 0437        | WELL (       | CONST. STA        | RT FEI                 |                                       |                                       |
| 0211         | WELL CONST ST              | ART FEE     |              | \$                |                        | CARD #                                | ]                                     |
| 0210         | MONITORING W               | ELLS        |              | \$                |                        | CARD #                                | :                                     |
|              | OTHER                      | (IDENTI     | EV)          |                   |                        |                                       |                                       |
|              |                            |             |              |                   |                        |                                       |                                       |
| 0607         | TREASURY                   | 0467        | HYDRO        | ACTIVITY          | LIC NU                 | MBER                                  | 1.                                    |
| 0233         | POWER LICENS               | E FEE (FW/  | WRD)         | _                 |                        |                                       | \$                                    |
| 0231         | HYDRO LICENSE              | FEE (FW/    | WRD)         |                   |                        |                                       | \$                                    |
|              | HYDRO APPLICA              | ATION       |              |                   |                        |                                       | \$                                    |
|              | TREASURY                   | ****        | OTHER        | / RDX             | V                      |                                       |                                       |
| FUND         |                            | TITLE       |              |                   |                        |                                       |                                       |
| OBJ. CODE    |                            |             | R#           |                   |                        |                                       |                                       |
| DESCRIPTION  | ON                         |             |              |                   |                        |                                       | \$                                    |
|              |                            |             |              |                   | <del>- 1   1</del>   1 | kh-                                   |                                       |
| Q.           | 2460                       |             | ED: 712      | 5/2               | WIII                   | (VA)                                  | _                                     |
|              | 3460<br>oution – White Cop |             |              |                   | Copy - File            | e, Buff Cop                           | y - Fiscal                            |