



**Oregon Water Resources Department**  
 725 Summer Street NE, Suite A  
 Salem Oregon 97301  
 (503) 986-0900  
 www.wrd.state.or.us

# Request for Assignment

If for multiple rights, a separate form and fee for each right will be required.

I, Michael & Jolene Krieger  
 (Name of Applicant / Permit / Transfer Holder) Cell 541-561-1057  
62826 Monroe Ln LA Grande OR 97850 541-963-2221  
 (Mailing address) (City) (State) (Zip) (Phone #)

- ...hereby assign all my interest in and to application/permit/transfer;
- ...hereby assign all my interest in and to a portion of application/permit/transfer;  
 (You must include a map showing the portion of the application/permit to be assigned.)
- ...hereby assign a portion of my interest in and to the entire application/permit/transfer;

Application # \_\_\_\_\_, Permit # \_\_\_\_\_; Transfer # T - 8707  
 -OR-  
 GR Statement # \_\_\_\_\_, GR Certificate of Registration # \_\_\_\_\_

as filed in the office of the Water Resources Director, to:

Jesus Sanchez & Stacey Bahadar  
 (Name of New Owner)  
31212 Shelley Ln Hermiston OR 97838 541-561-9152  
 (Mailing address) (City) (State) (Zip) (Phone #)

**NOTE:** If there are other owners of the property described in this Application, Permit, Transfer or Certificate of Ground Water Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

Witness my hand this Monday <sup>18<sup>th</sup></sup> day of August, 2008.  
 Applicant/Permit holder [Signature]  
 Applicant/Permit holder [Signature]

OK ASSIGNMENT APPROVED 8-20-08

**DO NOT WRITE IN THIS BOX**

This certifies assignment and record change at Oregon Water Resources Department effective 8:00 a.m. on date of receipt in Salem, Oregon.  
 Fee receipt # 93813  
 Water Rights Division [Signature]

The completed "Request for Assignment" form *must* be submitted to the Department along with a recording fee of \$50.

**RECEIVED**

AUG 20 2008