Standard Application Completeness Checklist Minimum Requirements (OAR 690-310-0040)(ORS 537.400) This is the checklist used by WRD staff

| Application 9-17698 | Township 55 | |
|---|--|--------------------------|
| Priority Date 8127108 | Range 1 2 2 2 - | |
| Use(s) _ nv-14.9 av | Section 19 \$ 24 | |
| Rate 0.446 cts | POD Loc _ 55 2w 24 | |
| County | POU Loc 1-19 / 2w 24 | |
| W.M. | Caseworker jed platn | |
| Applicant/Organization Name, Mailing | g Address and Telephone Number. | |
| Source of water. If stored water, is the agreement for stored water must be include be filled at the same time as a Reservoir of the PROPOSED Reservoir application (E) | ed. (ORS 537.400) NOTE: A surface wa r Alt Reservoir if it will be for the use of th | ter application cannot |
| O The proposed source is or is not (circl it is, return application and fees. | e one) withdrawn from further appropriate | ion, or Division 538. If |
| Property ownership indicated. | | |
| If applicant does not own all the mailing address must be listed | ne land, the affected landowner's name and | d |
| | he land, a statement declaring the existence sement permitting access to land crossed bubmitted. | |
| Ø Groundwater development section (Pag | ge 3 and 4, Section B) or a well log report. | |
| A Proposed use of water. If supplemental | l, list primary water right acreage if application | able. |
| O Enclosed Supplemental Form for each | proposed use. | |
| O Form I (Irrigation) | O Form M (Municipal or Quasi-Municipal | pal) |
| O Form R (Mining) | O Form Q (Commercial or Industrial) | RECEIVED |
| O Spring Description Sheet | | OVER THE COUNTER |
| Amount of water from each source in get (AF) | gallons per minute (GPM), cubic feet per s | second (CFS), or acre |
| Deriod of use Water management section (Please est | timate if the water system has not been de | signed) |

| $O_{i/\gamma}$ | Resource Protection Section (Page 6, Section 5). | | | | | | |
|----------------|---|---|--|--|--|--|--|
| Ø | Project schedule (If system is already completed, indicate "existing"). | | | | | | |
| $Q_{i/k}$ | For reservoir applications storing more than 9.2 acre feet, and a dam height of more than 10 feet, preliminary plans and specifications for dam and impoundment are required. | | | | | | |
| | O If the above is statement is checked, the map must be prepared by a CWRE. | | | | | | |
| ø | All applicants (or the authorized agent with title or authority if for an organization or corporation), must sign the application in ink. Signature must be an original "wet" signature. | | | | | | |
| ø | You must include a Legal description of the property involved that includes a metes and bounds, or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or you may submit a lot book report prepared by a title company. The Department will not accept a copy of the tax bill. | | | | | | |
| Ø | A completed Land-Use Form or receipt signed and dated by the appropriate planning department officials. Date of signature must be within the past 12 months. Signature must be an original "wet" signature. | | | | | | |
| 0 | The map must meet all the minimum requirements of OAR 690-310-0050. | | | | | | |
| | Township, Range, Section | Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU) | | | | | |
| | Place of use, 1/4, 1/4's and tax lot clearly identified | Even map scale not less than $4'' = 1$ mile (example: $1'' = 100$ ft, $1'' = 200$ ft, etc.) | | | | | |
| | | North Directional Symbol | | | | | |
| | Number of acres per 1/4, 1/4, if irrigation, nursery, or agriculture | O Other | | | | | |
| | Ø Reference corner on map | | | | | | |
| | ✓ Each point of diversion coordinate | | | | | | |
| 0 | O Fees: Amount of water requested <u>0.446 cts</u> | | | | | | |
| | Base Fee \$ 500 | Additional Use @= | | | | | |
| | 1st CFS/AF | Total Exam Fees \$ | | | | | |
| | Addtn'l CFS/ AF @ = Addtn' POD @ = | Total Paid \$ Amount Due \$ | | | | | |
| | Reviewed by: Apaless jama wastner | Date: 8/27/08 | | | | | |

STATE OF OREGON

WATER RESOURCES DEPARTMENT

RECEIPT # 93879

725 Summer St. N.E. Ste. A SALEM, OR 97301-4172

INVOICE # __

| | | (503) 986-0900 / (5 | i03) 986-0904 (fax) | | |
|-----------------------------|-----------------|-------------------------|--|----------------------|---------------------------------------|
| RECEIVED FROM: AGE (UTS+/L) | | | APPLICATION | 6-17078 | |
| IY: | | | | PERMIT | |
| | | | | TRANSFER | |
| CASH: C | | OTHER: (IDENTIFY) | Г | | To >22 622 |
| <u>L</u> | X 106-1 | | | TOTAL REC'D | \$ 700.00 |
| 1083 | TREASURY | 4170 WRD N | NISC CASH A | CCT | |
| 0407 | COPIES | | | *** | \$ |
| | OTHER: | (IDENTIFY) | | | \$ |
| 0243 I/S Le | ease 024 | 4 Muni Water Mgmt. Pl | an 024 | 5 Cons. Water | |
| | | 4270 WRD C | | | |
| | MISCELLANEOU | | | TOTAL TOTAL | |
| 0407 | COPY & TAPE FE | | EIVED | -0 | \$ |
| 0410 | RESEARCH FEES | SOVER THE | COUNT | =K | \$ |
| 0408 | MISC REVENUE: | | | | \$ |
| TC162 | DEPOSIT LIAB. (| IDENTIFY) | | | \$ |
| 0240 | EXTENSION OF 1 | ГІМЕ | | | \$ |
| | WATER RIGHTS: | | EXAM FEE | 7 | RECORD FEE |
| 0201 | SURFACE WATER | R | \$ | 0202 | \$ |
| 0203 | GROUND WATER | } | \$ 20.00 | 0204 | \$ |
| 0205 | TRANSFER | | \$ | | |
| | WELL CONSTRU | CTION | EXAM FEE | | LICENSE FEE |
| 0218 | WELL DRILL CON | STRUCTOR | \$ | 0219 | \$ |
| | LANDOWNER'S F | PERMIT | | 0220 | \$ |
| - | OTHER | (IDENTIFY) | | | |
| 0500 | TOFACILITY | 0407 14/51 | | | |
| 0536 | | 0437 WELL | | ((FEE | |
| 0211 | WELL CONST ST | | \$ | CARD # | |
| 0210 | MONITORING WE | ELLS | \$ | CARD# | |
| | OTHER | (IDENTIFY) | | | |
| 0607 | TREASURY | 0467 HYDRO | ACTIVITY | LIC NUMBER | 1 |
| 0233 | POWER LICENSE | FEE (FW/WRD) | | | \$ |
| 0231 | HYDRO LICENSE | FEE (FW/WRD) | | | \$ |
| | HYDRO APPLICA | TION | | | \$ |
| | TREASURY | OTHER | r/RDX | | · · · · · · · · · · · · · · · · · · · |
| FUND | | | ************************************** | 510 0000 | |
| | E | VENDOR # | | | |
| DESCRIPT | | | | \frown | \$ |
| | | | | | 7, |
| есеірт: 3 | 3879 | DATED: | 2/08 BY: | * vous | 16 |
| _ | | / - Customer, Yellow Co | ppy - Fiscal, Blue Co | opy - File, Buff Cop | y - Fiscal |