

# Application for a Permit to Use Ground Water

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instructions when completing your application. A summary of review criteria and procedures that are generally applicable to these applications is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml.

| APPLICANT INFORMATION |   |
|-----------------------|---|
|                       |   |
| В                     | BINGAMAN  |
| Last                  | 1   |
|                       |   |
| Oregon                | 97841   |
| State                 | Zp  |
| Work                  | Other   |
| *E-Mail address:      |   |
|                       | ic and municipal corporations)  BINGAMAN  |
|                       |   |
| State                 | Zip   |
|                       |   |
| •                     |   |
| *E-Mail address:      |   |
|                       |   |
|                       |   |
| For Department Use    |   |
| Permit No.            | Date  |
|                       | Oregon State  Work  *E-Mail address:  Destrict stock companies, cooperatives, publications  State  Bearing  *E-Mail address:  Bearing  For Department Use |

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| 2. PROPERTY OWNERSHIP  |
|--|
| Do you own all the land where you propose to divert, transport, and use water?   |
| ✓ Yes (Please check appropriate box below then skip to section 3 ("Ground water Development")  |
| There are no encumbrances  |
| ☐ This land is encumbered by easements, rights of way, roads or other encumbrances (please provide a copy of the recorded deed(s))   |
| □ No (Please check the appropriate box below.)   |
| ☐ I have a recorded easement or written authorization permitting access.   |
| ☐ I do not currently have written authorization or easement permitting access.   |
| □ Written authorization or an easement is not necessary, because the only affected lands I do not<br>own are state-owned submersible lands, and this application is for irrigated and/or domestic use<br>only (ORS 274.040).   |
| You must provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map.   |
| List the names and mailing addresses of all affected landowners.   |
| 3. GROUND WATER DEVELOPMENT  A. Well Information  Number of well(s): 1   |
| Name of nearest surface water body: Grande Ronde River   |
| Distance from well(s) to nearest stream or lake: 1) 1/2 Mile   |
| 2)4)   |
| If distance from surface water is less than one mile, indicate elevation difference between nearest surface water and well head. 1)  |
| 2) 3) 4)   |
| B. Well Characteristics  Wells must be constructed according to standards set by the Department for the construction and maintenance of water wells. If the well is already constructed, please enclose a copy of the well constructor's log and the well ID number, if available, for each well with this application. Identify each well with a number corresponding to the wells designated on the map and proceed to section 4 of the form. If the well has not been constructed, or if you do not have a well log, please complete the following: |
| Well(s) will be constructed by: Riverside Inc.   |
| Address: P.O. BOX 720 Parma Idaho, 83660 (208) 722-6731  |
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SEP 0 2 2008 Ground Water/2
WATER RESOURCES DEPT
SALEM, OREGON

| Completion | Date: | October | 31, | 2013 |  |
|------------|-------|---------|-----|------|--|
|            |       |         | ,   |      |  |

Please provide a description of your well development. (Attach additional sheets if needed.)

| Well<br>No. | Diameter | Type and size of casing   | No. of feet<br>of casing | Intervals<br>casing is<br>perforated<br>(in Ret) | Seal depth | Est. depth<br>to water | Est. depth<br>to water<br>bearing<br>stratum | Type of access port or measuring device | Total well depth |
|-------------|----------|---------------------------|--------------------------|--|------------|------------------------|--|---|------------------|
| 1           | 16"      | steel                     | 300'-1500'               |  | Basalt     | 300-1500               | 300  |   | 300'-1500'       |
|             |          |                           |                          |  |            |                        |  |   |                  |
|             |          | Editor House Service 1999 |                          |  |            |                        |  | -                                       |                  |
|             |          |                           |                          |  |            |                        |  |   |                  |
|             |          |                           |                          |  |            |                        |  | **********                              |                  |
|             |          |                           |                          |  |            |                        |  |   |                  |

Note: Well numbers in this fisting must correspond to well locations(s) shown on accompanying map.

If well log is not available, or well is not yet constructed, you must provide: proposed total depth, depth of casing and seal, and the anticipated perforation and open intervals.

| C. Artes | ian F | lows |
|----------|-------|------|
|----------|-------|------|

If your water well is flowing artesian, describe your water control and conservation works:

| Λ | shutoff valve would be fitted on the well to control artesian flow. |
|---|---|
|   |   |
|   |   |
| 1 |   |
|   |   |
| ı |   |
| L |   |

#### 4. WATER USE

Please read the instruction booklet for more details on "type of use" definitions, how to express how much water you need and how to identify the water source you propose to use. You must fill out a supplemental form for some uses as they require specific information for that type of use.

### A. Type(s) of Use(s)

See list of beneficial uses provided in the instructions.

- If your proposed use is domestic, indicate the number of households to be supplied with water:
- If your proposed use is irrigation, please attach Form 1
- If your proposed use is mining, attach Form R
- If your proposed use is municipal or quasi-municipal, attach Form M
- If your proposed use is commercial/industrial, attach Form Q

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### **B.** Amount of Water

Provide the production rate in gallons per minute (gpm) and the total annual amount of water you need from each well, from each source or aquifer, for each use. You do not need to provide source information if you are submitting a well log with your application.

Total rate of

Total annual

Production rate

| No.                             | Source or aquifer                                      | Type of use                 | water requested<br>(in gpm) | quantity<br>(in gallons) | of well<br>(in gpm) |
|---------------------------------|--|-----------------------------|-----------------------------|--------------------------|---------------------|
| 1                               | Ground water   | Irrigation                  | 1000 g.p.m.                 | unknown                  | 1000 g.p.m.         |
|                                 |  |                             |                             |                          |                     |
|                                 |  |                             |                             |                          |                     |
|                                 | -  |                             | -                           |                          |                     |
|                                 |  |                             |                             |                          |                     |
| C. Maximu<br>What is the        | maximum, instantaneous                                 | ed srate of water that will | be used?2.0                 | 5 c.f.s.                 |                     |
| (The fees for                   | your application will be based                         | on this amount.)            |                             |                          |                     |
| D. Period                       | of Use<br>e time of year you propose                   | e to use the water. M       | arch 1 thru                 | October                  | 31                  |
| (For seasona                    | l uses like irrigation give dates                      | when water use would beg    | in and end, e.g. Ma         | rch 1-October 31.)       |                     |
| E. Acreage                      |  |                             |                             |                          |                     |
| number of                       | be applying water to land<br>acres where water will be | applied or used:            | 164.6 Ac.                   |                          |                     |
| (This number                    | should be consistent with you                          | r application map.)         |                             |                          |                     |
|                                 |  | 5. WATER MANAG              | EMENT                       |                          |                     |
| A. Diversio                     |  |                             |                             | _                        |                     |
|                                 | oment will you use to pur                              | np water from your wel      | l(s)?                       |                          |                     |
| 🛭 Pu                            | imp (give horsepower and                               | d pump type):100            | H.P                         |                          |                     |
| □ O:                            | ther means (describe):                                 |                             |                             |                          |                     |
| <b>B. Transpo</b><br>How will y | ort<br>ou transport water to you                       | r place of use?             |                             |                          |                     |
|                                 | itch or canal (give averag                             | e width and depth):         |                             |                          |                     |
| V                               | Vidth  | Depth                       |                             |                          |                     |
| I                               | s the ditch or canal to be                             | lined?   Yes                | □No                         |                          |                     |
| <b>☑</b> Pi                     | pe (give diameter and tota                             | al length):                 |                             |                          |                     |
| I                               | Diameter 8"  | Length                      | 2640'                       |                          |                     |
|                                 | ther (describe) <b>RECE</b>                            |                             |                             |                          |                     |

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## C. Application/Distribution Method What equipment will you use to apply water to your place of use? Wheel lines, Hand Pack and or Center Pivot. Irrigation or land application method (check all that apply): High pressure sprinkler ☐ Flood Low pressure sprinkler Center pivot system ☐ Drip Wheel Lines |X Hand Lines Siphon tubes or gated pipe with furrows other, describe: Distribution method Direct pipe from source In-line storage (tank or pond) Open Canal E. Conservation What methods will you use to conserve water? Why did you choose this distribution or application method? Have you considered other methods to transport, apply, distribute or use water? For example, if you are using sprinkler irrigation rather than drip irrigation, explain. If you need additional space, attach a separate sheet. Low pressure sprinklers and crop rotation. 6. PROJECT SCHEDULE Indicate the anticipated dates that the following construction tasks should begin. If construction has already begun, or is completed, please indicate that date. Proposed date construction will begin: January 1, 2009 Proposed date construction will be completed: March 1, 2013 Proposed date beneficial water use will begin: March 1, 2014 7. REMARKS If you would like to clarify any information you have provided in the application, please do so here and reference the specific application question you are addressing. My proposal is to drill and seal into Basalt, a new well and irrigate the lands shown in accompanying map. I will use wheel lines or Center Pivot along with Hand Pack in irregular areas.

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#### 8. MAP REQUIREMENTS

The Department cannot process your application without accurate information showing the source of water and location of water use. You must include a map with this application form that clearly indicates the township, range, section, and quarter/quarter section of the proposed well location and place of use. The map must provide tax lot numbers. See the map guidelines sheet for detailed map specifications.

### 9. SIGNATURE

By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application packet.
- I cannot legally use water until the Water Resources Department issues a permit to me.
- If I get a permit, I must not waste water.
- · If development of the water use is not according to the terms of the permit, the permit can be canceled.
- The water use must be compatible with local comprehensive land use plans.
- Even if the Department issues a permit to me, I may have to stop using water to allow senior water right holders to get water they are entitled to, and

I swear that all information provided in this application is true and correct to the best of my knowledge:

Signature of Applicant (If more than one applicant, all must sign.)

Date

Before you submit your application be sure you have:

- · Answered each question completely.
- Attached a legible map which includes township, range, section, quarter/quarter and tax lot number.
- · Included a Land Use Information Form or receipt stub signed by a local official.
- Included the legal description of all the property involved with this application. You may supply a copy of the deed, land sales contract, or title insurance policy, to meet this requirement.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount. The Department's fee schedule can be found at www.wrd.state.or.us or call (503) 986-0900.

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## STATE OF OREGON WATER WELL REPORT (as required by ORS 537.765)

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|                      |  |                            | <u></u>           |   |                         |                   |              |           |
|----------------------|--|----------------------------|-------------------|---|-------------------------|-------------------|--------------|-----------|
| (1) OWNER            | 11 47  | Well Nu                    | mbo               | WATE DEATEON                                  | OF WELL by le           | egal descrip      | tion:        |           |
| Name 747             | FA X. S  | ohnson                     | 7                 | County County                                 | Latitude                | Longitu           | de           | 7         |
| Address 77           | 1, BOX 1   | 48, Parks                  |                   | Township                                      | Nor S, Range            | 39E               | B or W       | , WM.     |
|                      | erville  | State OR                   | Zip 77876         | Section                                       |                         | SE u              |              |           |
| (2) TYPE O           |  |                            |                   | Tax Lot                                       | LotBlock                | Sub               | ligision     | 1         |
| New Well             | Deepen   | Recondition                | Abandon           | Street Address of W                           | 2 Lot Block             | Box 748           | A PKS        | Lane      |
| (3) DRILL I          | METHOD   |                            |                   |   | mmerville               | OK 9              | 787 <u>(</u> |           |
| Rotary Air           | Rotary Mud                                       | ☐ Cable                    |                   | (10) STATIC W                                 | ATER LEVEL:             |                   |              |           |
| Other                | <u> </u>   | · ·                        |                   | 237 t   | below land surface.     | Date              | 9-           | 2-88      |
| (4) PROPOS           | SED USE:   |                            | /                 | Artesian pressure                             | lb. per squ             |                   |              |           |
| ☐ Domestic [         | Community  | Industrial Irri            | gation            | (11) WATER B                                  |                         |                   |              |           |
| hermal               | Injection  | Other                      |                   |   |                         | 10:<br>-: J       |              |           |
| (5) BORE H           | OLE CONST  | RUCTION:                   |                   | Depth at which water was                      | first found             | 34                |              |           |
| Special Construction | n approval Yes N                                 | Depth of Comp              | leted Well ft_    | From  | To                      | Estimated Flo     | w Rate       | SWL       |
| -                    | <u> </u>   |                            |                   | 234   | 252                     | 40                |              |           |
| Explosives used      | Type   | Amount                     | <del></del>       | 482   | 300                     | 300               |              |           |
| HOLE<br>meter From   | To Materi  | SEAL<br>al From To         | Amount            |   |                         |                   |              |           |
| 72" 0                | 30 Ceme  | nt 10 150                  | sacks or pounds   |   | *                       |                   |              |           |
| 8" 50                | 500  |                            |                   | (12) WELL LO                                  | G: Ground elevati       | ion               |              |           |
|                      |  |                            |                   |   | Material                | From              | To           | SWL       |
|                      | :  |                            |                   | DOLK by                                       | own clay                | 1                 | 8            |           |
| How was seal placed  | i: Method 🔲 A                                    | □ в <b>22</b> с □ о        | □ <b>e</b> .      |   | own elde                | 9                 | 46           |           |
| ☐ Other              |  |                            |                   |   | alt                     | 41                | 97           |           |
|                      | ff to  |                            |                   | Red clay                                      | /                       | 97                | 99           |           |
| Gravel placed from . | ft_ to   | fi Size of gravel          |                   | Grav Ha                                       | salt                    | 99                | 131          |           |
| (6) CASING           | LINER:   |                            |                   | Soff rec                                      | 1 basalt                | 15/               | 167          |           |
| Diameter             | From To  | Gauge Steel Plastic        | Welded Threaded   | Bray be                                       | salt                    | 16                | 2/2          |           |
| Casing:              | +1 50 h  | 250 12 🗆                   |                   | Broken A                                      | sasalt wis              | th 212            | 234          |           |
|                      | <del> </del>                                     |                            |                   | yellow  | SOAPSTON                |                   |              |           |
|                      |  |                            | . 🗖               | Soft red                                      | Y brown                 | 136               | 252          | WB        |
| •                    | <del>                                     </del> |                            |                   | - 5a 54/                                      | <del>*</del>            | 26                | 284          |           |
| Liner:               | <del>                                     </del> |                            |                   |   | a/+                     |                   | 20           |           |
| rmal location of sho |  |                            |                   |   | calt                    | 7 200             | 2/2          |           |
|                      |  | DEENG.                     |                   |   | ray basan               | 14 212            | 3/5          |           |
| ` `                  | RATIONS/SC                                       |                            | 4 4 42            | Braken  | ink SOOPS               |                   | 333          |           |
| ☐ Perforatio         |  |                            |                   | Broken a                                      | rav basalt              |                   | 355          |           |
| Screens              | Туре   | Mater                      | al ———            |   | larstone                | 344               | 121          |           |
| From To              | Slot<br>size Number                              | Tele/pipe<br>Diameter size | Casing Liner      | Gray bo                                       | ral+                    | 1/24              | 112          |           |
|                      |  |                            |                   | Broken  | ray basely              | 482               | 500          | WB        |
|                      |  |                            |                   |   |                         |                   |              |           |
|                      |  |                            |                   |   |                         |                   |              |           |
|                      | <del>                                     </del> |                            |                   |   |                         |                   |              |           |
|                      | <del>                                     </del> |                            | <u></u>           | Date started 9                                | -6-8 Com                | pleted <b>9</b> = | 7-88         |           |
|                      |  |                            |                   | (unbonded) Water V                            | Vell Constructor Ce     | rtification:      |              |           |
| (8) WELL T           | ESTS: Minim                                      | um testing time i          | 1 hour<br>Flowing | I certify that the                            | work I performed or     | n the construct   |              |           |
| ☐ Pump               | ☐ Bailer   | Air                        | Artesian          | abandonment of this<br>standards. Materials u | well is in compliance   | e with Oregon     | well con     | struction |
| Yield gal/min        | Drawdown   | Drill stem at              | Time              | knowledge and belief.                         | sed and into mation i   | eported above a   |              | my bear   |
| 240                  |  | 500                        | 1 hr.             |   | <del></del> -           | 7 WWC Nu          | mber         |           |
|                      |  |                            |                   | Signed  |                         | Date              |              |           |
|                      |  |                            |                   | (bonded) Water Wel                            | l Constructor Certif    | ication:          |              |           |
| Temperature of water | er   | Depth Artesian             | FOEIVED           | I accept responsi                             | bility for the construc | tion, alteration, |              |           |
| Was a water analysis |  | By whom                    | LOLIVED           | work performed on the<br>work performed duri  |                         |                   |              |           |
| •                    | in water not suitable                            | for intended use?          | SEP-0 2 2008      | construction standard                         |                         |                   |              |           |
| ☐ Salty ☐ Mudd       | ty 🗌 Odor 🔲 👸                                    |                            |                   | belief.                                       | 1/1/11                  | WWC Nu            | mber         | 2/8       |
| Depth of strata:     |  |                            | ER RESOURCES DE   | Bigned alreed                                 | CWall                   | MA Date           | 10-1         | -88       |
|                      | TIL MINN SINGSTON                                |                            | ALEM CREGON       |   |                         |                   |              |           |

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STATE OF OREGON WATER SUPPLY WELL REPORT (as required by ORS 537.765) RECEIVED

JUL 1 4 2005

WELL I.D. # L 77664

START CARD # 17465 4

| Instructions for completing this report are de ASE Mat Page 16 This form  |   |
|---|---|
| (1) LAND OWNER Name Subart a Sandie Hill  | (9) LOCATION OF WELL (legal description) County   |
| Address 67939 Hera Rd   | Tax Lot Lot   |
| City Susapperville State or Zip 97871   | Township / Nor S Range 796 E or W W   |
| (2) TYPE OF WORK New Well  Deepening Alteration (repair/recondition) Abandonment Conversion                               | Section   |
|   | Long or (degrees or decin   |
| (3) DRILL METHOD  Rotary Air Rotary Mud Cable Auger Cable Mud  Other  | Street Address of Well (or nearest address) 67959 Hug R   |
| (4) PROPOSED USE Domestic Community Industrial Irrigation   | (10) STATIC WATER LEVEL  12 ft. below land surface. Date 7-5-05   |
| ☐ Thermal ☐ Injection ☐ Livestock ☐ Other   | ft. below land surface. Date  |
| (5) BORE HOLE CONSTRUCTION Special Construction: Yes No Depth of Completed Well   | Artesian pressure lb. per square inch Date  (11) WATER BEARING ZONES  |
|   | Depth at which water was first found  |
| BORE HOLE  Diameter From To Material From To Sacks or Pounds  Company 125 10 6 miles                                      | From To Estimated Flow Rate SWL 290 3.20 20 12  |
| 6 25 373 Bactovia 0 4 3 gracks  |   |
|   |   |
| How was scal placed: Method   | (12) WELL LOG Ground Elevation  |
| Other Powered Bentant +   |   |
| Backfill placed fromft. toft. Material  | Material From To SWL  |
| Gravel placed fromft. toft of gravel  | Small Braw Chara 10 35  |
| (6) CASING/LINER  | FUNCTURAL BLACK BANK 35 90  |
| Diameter From To Gauge Steel Plastic Welded Threaded  | Sandy Clay & Sand 90 103  |
| Casing: 4 +2 43 .250  | The Chay 103 120  |
|   | TALCLAY 136 185   |
|   | Green State 155 165   |
| Liner: 4 -23 323 5440   | 1 180 185 185<br>1 180 185  |
|   | GIRON SABLE 1952M   |
| Drive Shoe used Inside Outside None   | Braw shale 215 \$30   |
| Final location of shoc(s)   | FYNE turned Black KANNET 230 250  |
| (7) PERFORATIONS/SCREENS  | - THE WAR BOOK 290 323 TE   |
| Perforations Method 5   |   |
| Screens Type Material   | Date Started 7-5-05 Completed 7-5-05  |
| From To Slot Number Diameter Tele/pipe Casing Liner   | (unbonded) Water Well Constructor Certification   |
| 283 223 Jul 200 4" 0 0  | I certify that the work I performed on the construction, deepening, alteration  |
| 243 323 744 200 4" 0 0  | abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true        |
| <del></del>   | the best of my knowledge and belief.  |
|   | WWC Number 1640 Date 7-11-05  |
| (8) WELL TESTS: Minimum testing time is 1 hour  | WWC Number  |
| Pump Bailer Air Flowing Artesian  | Signed Signed   |
| Yield gal/min Drawdown Drill stem at Time   | (bonded) Water Well Constactor Certification  |
| 30  | I accept responsibility for the construction, deepening, alteration, or   |
|   | abandonment work performed on this well during the construction dates reporte   |
| RECEIVED  | above. All work performed during this time is in compliance with Oregon wate supply well construction standards. This report is true to the best of my knowle |
| Temperature of water 62 Depth Artesian Flow Found   | and belief.   |
| Was a water analysis done? Yes By whom SED 2 2008  Did any strata contain water not suitable for intended use? Too little | WWC Number 4/5 Date 9-11-05   |
| Salty Mindly Odor October October October OCTOBER   | 11  |
| Depth of strata: SALEM, OREGON  | Signed Robert W. Stoff of   |
|   | - //-   |



### **Oregon Water Resources Department**

## FORM I FOR IRRIGATION WATER USE

| 1. Please indicate whether                    | ou are requesting a p                                   | primary or supplemental irrigation water right.                    |
|---|---|--|
| ☑ Primary □ Su                                | pplemental If supplemental, ple will be irrigated for e | ease indicate the number of acres that each type of use.           |
|   | Primary:  | 164.6 Acres  |
|   | Secondary:  | Acres  |
|   | List the permit or ce<br>of the primary water           |  |
| Please list the anticipated partial season:   | crops you will grow a                                   | and whether you will be irrigating them for a full or              |
| 1.Wheat                                       | 🗹 Full seas   | on Dertial season (from:to)  |
| 2. alf alfa                                   |   | on   Partial season (from:to)                                      |
| 3. Production Grass                           | Ø Full seas   | on   Partial season (from:to)                                      |
| 4. mint                                       | Ø Full seas   | on □ Partial season (from:to)                                      |
| 3. Indicate the maximum tot                   | al number of acre-fee                                   | et you expect to use in an irrigation season:                      |
|   | 3.0   | acre-feet  |
| (1 acre-foot equals 12                        | inches of water spread ove                              | er 1 acre, or 43,560 cubic feet, or 325,851 gallons.)              |
| How will you schedule yo twice a week, daily? | ur applications of wat                                  | er? Will you be applying water in the evenings,                    |
| ☑ Daily during dayti                          | me hours  | □ Daily during nighttime hours                                     |
| ☐ Two or three time during daytime            | s weekly  | <ul> <li>Two or three times weekly<br/>during nighttime</li> </ul> |
| ☐ Weekly, during da                           | ytime hours   | ☐ Weekly, during nighttime hours                                   |
| □ Other, explain:                             | SEAFWED   |  |

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Last revision: October 31, 1996

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#### WARRANTY DEEDWATER RESOURCES DEPT SALEM, OREGON

ROBERT B. LEE, hereinafter called the Grantor, hereby conveys and warrants to M. SHAWN BINGAMAN, hereinafter called the Grantee, all that certain real property situated in the County of Union, State of Oregon, described as follows, to-wit:

The southwest quarter of southeast quarter and the south half of southwest quarter of Section 2; the north half of north half of northwest quarter of Section 11; the southeast quarter of Section 3, and that part of the east half of southwest quarter of Section 3 lying easterly of the center of the channel of Grande Ronde River; all that part of the northwest quarter of northeast quarter and of the northeast quarter of northwest quarter of Section 10 lying easterly of the center of the channel of Grande Ronde River and north and west of the County Road; and all that part of the southeast quarter of northwest quarter and of the south half of northeast quarter of Section 3 lying east of the center of the channel of Grande Ronde River and south and west of the center of the channel of a spring branch or qulch that intersects the south line of said southeast quarter of northeast quarter of Section 3 about 75 rods west of the southeast corner of said northeast quarter, and runs thence in a Northwesterly direction to the junction of Grande Ronde River;

SUBJECT TO EASEMENTS for roads, utilities and ditches as same now exist or appear of record.

All being in Township 1 South, Range 39 East of the Willamette Meridian, and situate in Union County, Oregon.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

The true and actual consideration for this transfer, stated in dollars, is \$80,000.00.

August

Dated this 2 day of July, 1991

ROBERT B.

STATE OF OREGON, County of Union )

Personally appeared the above named ROBERT B. LEE and acknowledged the acksowledge Before me: July 5170, August foregoing instrument to be his voluntary act and deed. 

Cherif K. Sage Notary Public for Oregon Wy Commission Expires: 3 6.92

Send Tax Statements To: M. Shawn Bingaman P. O. Box 1-29 (43

Imbler, OR 97841

After Recording Return To:

M. Shawn Bingaman Patty
P.O. BOX 129 11 Sungaman
Imbler, OR 97841
RO BI-509

STATE OF OREGON

County of Union

SS

I certify that this instrument was received and recorded in the book of records of said county.

R. NELLIE BOGUE HIBBERT, Union County Clerk

by: Deputy

DOC#: 20024984

RCPT: 50847 8/30/2002 2:02 PM

8/30/2002 2:02 P REFUND: 27.00

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SEP 02 2008

WATER RESOURCES DEPT SALEM, OREGON



Applicant Name: \_

## Oregon Water Resources Department Land Use Information Form

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SEP 0.2 2008
WATER RESOURCES DEPT
SALEM, OREGON

THIS FORM IS NOT REQUIRED IF: 1) water is to be diverted, conveyed, and/or used only on federal lands; or 2) the application is for a water-right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and all of the following apply: a) only the place of use is proposed for change, b) there are no structural changes, c) the use of water is for irrigation, and d) the use is located in an irrigation district or exclusive farm-use zone.

Shawn

| City  |  |  |                                       |   |   | P.O. Box  | x 143                   |  |                     |                                  |
|---|--|--|---------------------------------------|---|---|---|-------------------------|--|---------------------|----------------------------------|
| Oity  |  | Imbler   |                                       | State:  | Ore. Z  | Zip:  | 97841_                  | _ Day Phone: _   | (541                | )-534-9465                       |
| This ap   | plication  | is related   | to a M                                | easure 37 c   | laim. 🛘 Y   | es 🛮 No   |                         |  |                     |                                  |
| and and L   | <u>.ocatio</u>   | <u>n</u>   |                                       |   |   |   |                         |  |                     |                                  |
| sported), or  | used. A  | Applicants   | for mu                                | nicipal use   | , or irrigati   | water will bon uses with  | hin irrig               | ed (taken from it<br>ation districts m                 | s source<br>ay subs | ce), conveyed<br>stitute existin |
| Township  | Range  | Section  | 1/4 1/4                               | Tax Lot #   | Plan Des  | signation (e.g.   |                         | Water to be:   |                     | Proposed<br>Land Use             |
| 1S  | 39E  | 3-10   |                                       | 1000  | UE A-1, 1   |   |                         | iverted 🗹 Conveyed                                     | i 🛭 Use             |                                  |
|   | _  |  |                                       |   | · ·   | \   | □D                      | iverted   Conveyed                                     | d □ Use             |                                  |
|   |  |  |                                       |   |   |   |                         | iverted   Conveyed                                     | □Use                | d                                |
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Receipt for Request for Land Use Information

State of Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, OR 97301-1266

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### For Local Government Use Only

WATER RESOURCES DEPT SALEM, OREGON

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form.

This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

| approvals as listed in the table be already been obtained. Record of If approvals have been obtained.   | osed water uses (including proposed of elow. (Please attach documentation of Action/land-use decision and accorded but all appeal periods have not expense.)   | of applicable<br>mpanying fin                    | land-use approvals which dings are sufficient.)                                      |
|---|--|--|--|
| Type of Land-Use Approval Needed (e.g. plan amendments, rezones, conditional-use permits, etc.)   | Cite Most Significant, Applicable Plan<br>Policies & Ordinance Section References  | Land   | d-Use Approval:  |
|   |  | Obtained   | ☐ Being pursued  |
|   |  | ☐ Denied ☐ Obtained                              | ☐ Not being pursued ☐ Being pursued  |
|   |  | □ Denied   | □ Not being pursued  |
|   |  | □ Obtained                                       | ☐ Being pursued  |
|   |  | ☐ Denied ☐ Obtained                              | ☐ Not being pursued ☐ Being pursued  |
|   |  | Denied   | ☐ Not being pursued  |
|   |  | □ Obtained                                       | ☐ Being pursued  |
|   |  | ☐ Denied   | ☐ Not being pursued  |
|   |  |  |  |
| me: CALE VANA   | Title: O(a   | AN 26 P  |  |
| AN IN   | Title: Plane   |  | Deta: 7-6-08   |
| ame:E VAULA  gnature:COLO  overnment Entity:COLO  | Phone: 968   | -1014  |  |
| gnature:  | Phone: 968  Phone: 968  Phone: 968  Please complete this form or sign to the Water Resources Departs   | -/014  the receipt be ment's notice              | low and return it to the a<br>date to return the comple                              |
| gnature: Union Coulombre to local government representative you sign the receipt, you will have 30 day and Use Information Form or WRD may cal comprehensive plans. | Phone: 968  Phone: 968  Phone: 968  Please complete this form or sign to the Water Resources Departs   | -/014 the receipt be ment's notice h the propose | low and return it to the a<br>date to return the comple<br>d use of water is compati |
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| te to local government representative ou sign the receipt, you will have 30 days all comprehensive plans.  Receip   | Phone: 968  Phone: 968  Please complete this form or sign the sys from the Water Resources Department of the land use associated with the system of the land use In the land U | the receipt be ment's notice the propose         | low and return it to the a<br>date to return the comple<br>d use of water is compati |