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APR 08 2003

WATER RESOURCES DEPT.  
SALEM, OREGON

# APPLICATION FOR EXTENSION OF TIME

## for Quasi-Municipal and Municipal Water Use Permits

TO THE WATER RESOURCES DIRECTOR OF OREGON

I, <u>City of Brookings, Oregon</u>	<u>Leo Lightle, Community Development Director</u>			
<small>NAME OF ENTITY</small>	<small>NAME OF CONTACT</small>			
<u>898 Elk Drive</u>	<u>Brookings</u>	<u>Oregon 97415</u>	<u>541-</u>	<u>549-469-2163</u>
<small>ADDRESS</small>	<small>CITY</small>	<small>STATE</small>	<small>ZIP</small>	<small>PHONE</small>

owner of record, or duly authorized agent, of Application No. S 41805, Permit No. S 31293, do hereby request that the time in which to:

complete the construction of diversion/appropriation works and/or purchase and installation of the equipment necessary to the use of water, which time now expires on October 1, 1999, be extended to October 1, 2049,

and/or the time in which to:

*\* per Mr. Lightle - see 4-10-03 memo by L. Juul.*

accomplish beneficial use of water to the full extent under the terms of the permit, which time now expires on October 1, 2003, be extended to October 1, 2050 2049  
1999

**NOTE:** Permit extensions for Quasi-Municipal and Municipal permits are evaluated under OAR Chapter 690, Division 315. Except under limited circumstances, upon issuance of an order approving an extension, you will be required to submit within 3 years a Water Management and Conservation Plan (WMCP) under OAR Chapter 690, Division 86. Diversion of water beyond the maximum rate currently diverted under the permit shall only be authorized upon approval of your WMCP. The rules may be viewed at: "[www.wrd.state.or.us/law/oar1999.shtml](http://www.wrd.state.or.us/law/oar1999.shtml)" -Has previously been submitted

Attached are instructions to assist you in completing the information on the permit extension application form. Oregon Water Law and Administrative Rules require this information to be considered by the Water Resources Department when reviewing a Quasi-Municipal or Municipal water use permit extension application. For each permit, a separate extension application must be submitted. All items must be addressed or the application may be returned. Please feel free to provide the Department with any additional information or evidence that will aid us in making our decision. Please use additional sheets of paper as needed to fully respond to the questions.

After reviewing the application form and the instruction sheet, if you have any questions, you may contact the Department at (503) 378-3739, and request assistance from the Water Rights Division, permit extensions personnel.

**In order for the Department to evaluate your extension of time request for a Quasi-Municipal or Municipal water use permit, please provide the following:**

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1. The appropriate fee, as specified under ORS 536.050. - \$100
2. For Quasi-Municipal water use permits, evidence of the actions taken to begin actual construction on the project, if required under the applicable statute.
3. **Evidence of actions taken to develop the right within the permitted time period and/or time period of the previous extension.**  
City began using water in 1966. Community growth and population are not currently making full utilization of permitted flows.
4. **Evidence of compliance with conditions contained in the permit and any previous extension(s).**  
If any of the conditions have not been satisfied, please explain the reason(s) why.
5. **Evidence of the maximum rate of water diverted to date, if any, for Quasi-Municipal or Municipal purposes.**  
See copy of Water System Master Plan and Water Conservation Management Plan, HGE, Inc., April 2000 - Previously submitted.
6. **An estimate of the population served under this permit and a description of the methodology(ies) used to make this estimate.** Current estimated service population 7350 - Projections from Water System Master Plan - 1990
7. **A description of the financial expenditures made toward completion of the water development.** Construction of Community water system for City of Brookings, current value in excess of 20 Million Dollars.
8. **An estimate of the cost necessary to complete the water development.** None
9. **A summary of any events that delayed completion of the water development or application of water to full beneficial use, including other governmental requirements, if any, relating to the project that have significantly delayed completion of construction or perfection of the right.**  
Growth in community.
10. **An estimated demand projection and a description of the methodology(ies) used for the subject water right permit, considering the other water rights and contracts held by the municipal or quasi-municipal water use permit holder, and a date by which the water development is anticipated to be completed and water put to full beneficial use.**  
Demand in 2025 - 9 cfs, Projections to 2050-20 cfs.  
Extension requests for greater than 50 years must include documentation that the demand projection is consistent with the amount and types of lands and uses proposed to be served by the permit holder. Demand projections for year 2025 in Water System Master Plan 1990. Projected long term projections to year 2050, on same basis as Master Plan, shows future demand of 20 cfs. City currently maintains

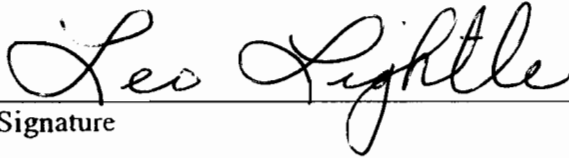
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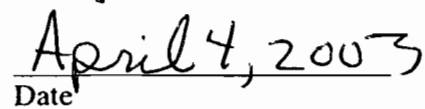
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SALEM, OREGON

11. A summary of the plan and schedule to complete construction and/or perfect the water right.  
The City of Brookings will expand water intake capabilities with community growth, and will have been in a position to position to perfect this water right by 2050.
12. Justification for the time requested to complete the project and/or apply the water to full beneficial use.  
Growth in Brookings continues a need for additional water, and community will apply water to full beneficial usage within requested extension period.
13. Any other information you wish the Department to consider while evaluating the extension of time application.  
Brookings requested this permit to allow for orderly growth of community, and history of continued growth justifies need to maintain this permit for long term growth needs of community.

I am the permittee, or have authorization from the permittee, to apply for an extension of time under this permit. I certify that the information I have provided in this application is true and correct to the best of my knowledge.

  
\_\_\_\_\_  
Signature

  
\_\_\_\_\_  
Date

**MAIL COMPLETED APPLICATION and STATUTORY FEE (under ORS 536.050) TO:**

WATER RIGHT PERMIT EXTENSIONS  
WATER RESOURCES DEPARTMENT  
158 - 12<sup>th</sup> STREET NE  
SALEM, OREGON 97301-4172

# CITY OF BROOKINGS

898 Elk Drive  
Brookings, Oregon 97415  
Phone (541) 469-2163  
Fax (541) 469-3650  
city@brookings.or.us

The Home of Winter Flowers



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WATER RESOURCES DEPT  
SALEM, OREGON

Date April 4, 2003

Water Rights Permit Extension  
Water Resources Department  
158-12<sup>th</sup> Street NE  
Salem Oregon 97301-4172

Re: Permit No. S31293

Dear Water Rights Permit Extension,

Please find enclosed our application for Extension of Time for Permit No.S31293 and the Quasi-Municipal/Municipal Water Use Permit Development Questionnaire. We have previously we have submitted a copy of our "Water System Master plan and Water Conservation management Plan". Please also find enclosed a check for \$100.00 for the fees

Sincerely

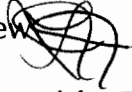
A handwritten signature in black ink that reads "Leo Lightle". The signature is written in a cursive, flowing style.

Leo Lightle  
Community Development Director  
City of Brookings

LBL

cc: Richard Nored  
Joe Ingwerson  
Leroy Blodgett

# MEMORANDUM

**Date:** April 10, 2003  
**To:** Appl #S-41805 (Permit #S-31293)  
**From:** Lisa Juul, Permit Extension Review   
**Subject:** Clarification of Date being requested for Extension

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Today, I spoke with Mr. Leo Lightle of the City of Brookings concerning the amount of time being requested for extension on Permit #S-31293 (Appl #S-41805).

The extension applications for this permit (submitted on April 8, 2003) requested an extension of time through October 1, 2050. Mr. Lightle's intention was to request an extension period totaling not more than 50 years. He thought that by requesting an extension through 2050, he was actually requesting a 47 year extension (from 2003 to 2050). However, that is not the case. Extensions are processed using the last authorized "C" date.

Mr. Lightle wishes to amend the permit extension application to request an extension of both the "B" and "C" Dates to no more than 50 years. Therefore, the permit extension application is amended as follows:

<b><u>Permit #S-31293 (Appl #S-41805):</u></b>	<b>Proposes to extend the "B" and "C" dates from October 1, 1999, to October 1, 2049.</b>
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# MEMORANDUM

**Date:** July 9, 2003  
**To:** Appl #S-37091 (Permit #S-27610) and Appl #S-41805 (Permit #S-31293)  
**From:** Lisa Juul, Permit Extension Review  
**Subject:** Clarification of Extension of Time Requests

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Today, I spoke with Mr. Leo Lightle of the City of Brookings concerning two extension of time applications for Permits #S-27610 and #S-31293. Mr. Lightle provided the following information:

1. The extension of time application for Permit #S-27610 requests that the time in which to accomplish beneficial use of water to the full extent under the terms of the permit be extended to October 1, 2025. Upon discussing this with Mr. Lightle, he stated that the extension of time application for Permit #S-27610 should be amended as follows:

The extension for Permit #S-27160 is being requested to extend: the time in which to complete construction of the water system from October 1, 1999, to October 1, 2025, ***AND*** the time in which to accomplish full beneficial use of water from October 1, 1999 to October 1, 2025.

2. How does industrial/commercial water demands affect the City's overall demands for water?

**Answer:** The current industrial/commercial water demands are the same as what was reported for the period October 1998 through September 1999 in the "Water System Master Plan and Water Conservation Management Plan - April 2000" found on Page 3-2. The City has not seen an increase for industrial/commercial water demands since that period.

Out

Appl # S-41805  
(permit # S-31293)

To: llightle@brookings.or.us  
Subject: Extension of Time requests for Permits #S-27610 and #S-31293  
Cc: Lisa Juul

Sent to Leo Lightle  
on 7-9-03  
-LJ

Hello Leo,

Thank you for taking time this morning to talk about the City of Brookings' extension requests for Permits #S-27610 and #S-31293. As we discussed, I have compiled a list of additional information that I need in order to complete the proposed final orders for these extension requests.

1. How many hours per day is water pumped to meet average day water demands?
2. How many hours per day is water pumped to meet peak day water demands?
3. What is the maximum diversion rate accomplished to date under Permit #S-27610 (Appl #S-37091)? [NOTE: Permit #S-27610 allows the use of up to 4.0 cfs of water from the Chetco River for Municipal Use]
4. What is the maximum diversion rate accomplished to date under Permit #S-31293 (Appl #S-41805)? [NOTE: Permit #S-31293 allows the use of up to 10.0 cfs of water from the Chetco River for Municipal Use]
5. Since October 1, 1999, please identify what work has been accomplished by the City to further develop Permits #S-27610 and #S-31293.
6. Please supply a copy of **Appendix 11.2** from the "Water System Master Plan and Water Conservation Management Plan - April 2000." Appendix 11.2 is referenced in the April 2000 plan, however, a copy is NOT provided.

Please let me know if you have questions concerning any of the above requested additional information. Thank you again for your assistance with this.

Sincerely,  
Lisa Juul

Lisa J. Juul  
Water Rights Specialist  
Water Rights & Adjudications Division  
Oregon Water Resources Department  
158 - 12th Street NE  
Salem, Oregon 97301-4172

Phone # (503) 378-8455, extension 272  
FAX # (503) 378-6203  
Homepage/Website Address - <http://www.wrd.state.or.us>

# CITY OF BROOKINGS



## Community Development Department

### FACSIMILE COVER LETTER

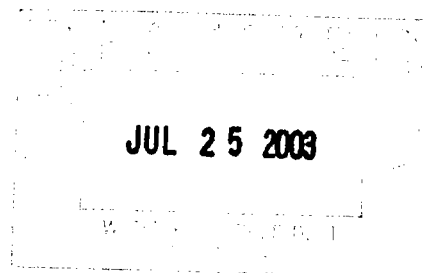
Attention : Lisa Juhl

Date: July 25,2003

To: Lisa Juhl

Fax number: (503) 378 - 6203

Subject: Additional information for Permit ; S-27610 and Permit S-31293

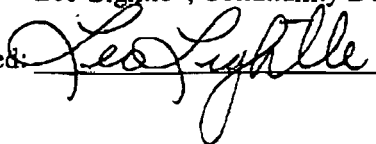


**There are:** 3 page(s), including this cover letter.

If there is trouble in reception of this document` please advise sender.

Leo Lightle , Community Development Director

Signed:

 Date: 7/25/03



**1. How many hours per day is water pumped to meet average day water demands? And average rate for the highest month?**

21.5 hours per day, 2.75 cfs or 1.78 mgd

**2. How many hours per day is water pumped to meet peak day water demands?**

24 hours per day, average flow 1400 gpm

**3. What is the maximum diversion rate accomplished to date under Permit # S-27610?:**

2.1 cfs

**4. What is the maximum diversion rate accomplished to date under Permit # 3-31293.**

3.1 cfs

**5. Since October 1, 1999, please identify what work has been accomplished by the City to further develop Permits # S-27610 and # S-31293**

Brookings has experienced continued growth since the early 1960's. New developments which have been installed since October 1, 1999 and are using water, include the following:

Rosichelli Subdivision  
Hewitt RV Park  
Oceanside Estates Subdivision  
Memory Lane Water Improvements  
Harris Beach Estates Subdivision  
Cushing Court Water Improvements  
Kimm Subdivision Water Improvements  
Azalea Reach Subdivision

East Mar Vista Lane Water  
Garman Subdivision  
Gossard Subdivision  
West Mar Vista Lane Water  
Waterline on Mill Beach Road

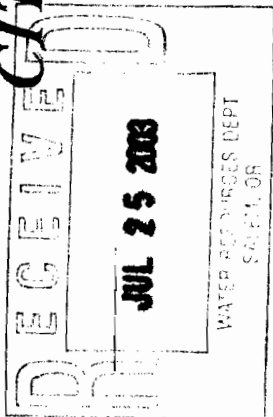
School Dist. 17 Water Extensions  
Chetco Point Terrace Subdivision  
Spindrift Subdivision  
Old County Road Improvements  
West Cliff Subdivision  
Oakwood Subdivision  
Vista Ridge Subdivision  
Walton Subdivision

Oceanside Estates II Subdivision  
Seacrest PUD  
Oak and Pine Water Improvements  
Pelicans Perch Subdivision  
Kimm Subdivision-4th & Ransom  
Kimm Subdivision-Rush & 4<sup>th</sup> St.  
Lumber View Drive  
East Ocean Drive Ext.-Oceanside Estates II  
Pioneer Road Water Improvements  
Bruce Bros. Subdivision  
Spruce St. Improvements  
Airport Road Water  
Meadow Woods Subdivision-Phase II  
Park View Estates Subdivision  
Sunshine Partition  
Buena Vista Loop Project  
Garcia Subdivision  
Andruss Subdivision  
Terravita Subdivision  
Welch Subdivision  
Lilybrooke Subdivision

**6. Please supply a copy of Appendix 11.2 from the "Water System Master Plan and Water Conservation Management Plan - April 2000." Appendix 11.2 is referenced in the April 2000 plan, and copies were furnished to the Water Resources Department for review.**



CITY OF BROOKINGS



# CITY OF BROOKINGS



## WATER/SEWER SERVICE PRICES

### Service Deposit Fees:

Owner -	Single Family Home or Single Business	\$45.00 Service dep
Renter -	Single Family Home or Single Business if property is owned by another party	\$60.00 Service dep
Owner -	Multi-Family (Duplex, Apts.) <b>PER UNIT</b>	\$45.00 Service dep

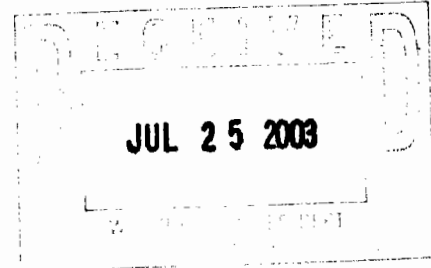
### Inside City Limits:

#### Residential Single Family:

Water Bond	\$5.25
Water	\$5.00 + .60 per 100 cubic feet of usage

#### Multi-Family:

Water Bond	\$5.25 per unit
Water	\$5.00 + .60 per 100 cubic feet of usage



### Outside City Limits (no sewer):

#### Residential Single Family:

Water Bond	\$5.25
Water	\$10.00 + .60 per 100 cubic feet of usage

#### Multi-Family:

Water Bond	\$5.25 per unit
Water	\$10.00 + .60 per 100 cubic feet of usage

### Commercial Accounts:

#### Inside City Limits:

Water Bond	\$5.25 per each unit on same meter
Water	\$5.00 + .60 per 100 cu. ft.

#### Outside City Limits:

Water Bond	\$5.25 per each unit on same meter
Water	\$10.00 + \$.90 per 100 cu. ft. of usage