RECEIVED

REQUEST FOR ASSIGNMENT

SEP 2 6 2008

| I, Samual J. Harrington | | | | WATER RESOURCES |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| (Name of Applicant | / Permit Holder) | | | SALEM, OREGO |
| HC 61 Box 4 (mailing address) | Plush (City) | OR (State) | 97637 (Zip) | (Phone #) |
| CHECK ONE | | | | |
| hereby ass | sign <i>all my interest</i> in | n and to ap | plication/pe | mit; |
| hereby ass | ign <i>all my interest</i> in | n and to a <u>r</u> | oortion of ap | pplication/permit; |
| (You must | include a map showin | ng the portion | n of the appli | ication/permit to be assigned |
| ☐hereby assi | gn <i>a portion of my i</i> | <i>interest</i> in a | ınd to the <u>eı</u> | ntire application/permit; |
| Application # G-10205 | | , Permit a | # G-9263 | ; |
| ·· — | | OR- | | <u> </u> |
| GR Statement # | , GR C | ertificate of | Registration | n # |
| (" - - - - - - | Caller Markey Decrees | Di | | |
| Danny L. Cron & Laurita L. | | es Director | , to: | |
| Danny L. Cron & Laurita L. (Name of New Owner) 26277 Plush-Adel Road | CronPlush | OR | 97637 | (541) 947-5164 |
| as filed in the office of Danny L. Cron & Laurita L. (Name of New Owner) 26277 Plush-Adel Road (mailing address) | Cron | | | (541) 947-5164 (Phone #) |
| Danny L. Cron & Laurita L. (Name of New Owner) 26277 Plush-Adel Road (mailing address) NOTE: If there as Permit or | Plush (City) re other owners of t | OR (State) the property and Water Ro | 97637 (Zip) v described legistration, | (Phone #) in this Application, you must provide a list |
| Danny L. Cron & Laurita L. (Name of New Owner) 26277 Plush-Adel Road (mailing address) NOTE: If there as Permit or of all other form. | Plush (City) re other owners of the Certificate of Grounder owners and the company of the compa | OR (State) the property nd Water Ro nd mailing a | 97637 (Zip) described registration, addresses are | (Phone #) in this Application, you must provide a list and attach it to this rty described in this |
| Danny L. Cron & Laurita L. (Name of New Owner) 26277 Plush-Adel Road (mailing address) NOTE: If there as Permit or of all other | Plush (City) re other owners of the Certificate of Grounder owners and the Certificate of Register of Register of Register owners. | OR (State) the property nd Water Ro nd mailing a | 97637 (Zip) described agistration, addresses and of the propensis request f | (Phone #) in this Application, you must provide a list and attach it to this rty described in this or assignment. |

DO NOT WRITE IN THIS BOX

Applicant/Permit holder

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rms cerunes assignment and record change at Oregon Water Resources Department effective 8:00 a.m. on date of receipt at Salam, Oregon. Fee receipt #74330 For Director by Jerry Saute Water Rights Division This cartifies assignment and record change at

The completed "Request for Assignment" form must be submitted to the Department along with the appropriate recording fees:

♦ \$25 før the first page, and ♦ \$5 for each additional page. [as required by ORS 536.050(1)(d)]

WATER RESOURCES DEPARTMENT 158 12TH STREET NE SALEM, OREGON 97301-4172