



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem Oregon 97301
 (503) 986-0900
 www.wrd.state.or.us

Request for Assignment

If for multiple rights, a separate form and fee for each right will be required.

I, J. Frank Schmidt and Son Company
 (Name of Applicant / Permit / Transfer Holder)

P.O. Box 189 Boring OR 97009 (503) 663-4128
 (Mailing address) (City) (State) (Zip) (Phone #)

- ...hereby assign all my interest in and to application/permit/transfer;
- ...hereby assign all my interest in and to a portion of application/permit/transfer;
 (You must include a map showing the portion of the application/permit to be assigned.)
- ...hereby assign a portion of my interest in and to the entire application/permit/transfer;

RECEIVED

Application # S-86276, Permit # 54224; Transfer # _____ **OCT 06 2008**
 -OR-
 GR Statement # _____, GR Certificate of Registration # _____ **WATER RESOURCES DEPT SALEM, OREGON**

as filed in the office of the Water Resources Director, to:

J. Frank Schmidt and Son Company
 (Name of New Owner)

P.O. 189 Boring OR 97009 (503) 663-4128
 (Mailing address) (City) (State) (Zip) (Phone #)

NOTE: If there are other owners of the property described in this Application, Permit, Transfer or Certificate of Ground Water Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

Witness my hand this 16th day of September, 2008.

Applicant/Permit holder J. Frank Schmidt III
 Applicant/Permit holder _____

ASSIGN
 10-9-2008

DO NOT WRITE IN THIS BOX

- This certifies assignment and record change at Oregon Water Resources Department effective 8:00a.m. on date of receipt at Salem, Oregon.
 - Fee receipt # 94468
 - For Director by Jerry Sauter, Program Analyst in Water Rights Division Jerry Sauter

The completed "Request for Assignment" form *must* be submitted to the Department along with a recording fee of \$50.