



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem Oregon 97301
 (503) 986-0900
 www.wrd.state.or.us

Request for Assignment

If for multiple rights, a separate form and fee for each right will be required.

I, Randy D. and Suzanne E. Bocchi
 (Name of Applicant / Permit / Transfer Holder)
6120 Church Hill DR Klamath Falls OR 1541-884-8500
 (Mailing address) (City) (State) (Zip) (Phone #)

- ...hereby assign all my interest in and to application/permit/transfer;
- ...hereby assign all my interest in and to a portion of application/permit/transfer;
 (You must include a map showing the portion of the application/permit to be assigned.)
- ...hereby assign a portion of my interest in and to the entire application/permit/transfer;

Application # G-15485, Permit # G-15130; Transfer # _____ **RECEIVED**
 -OR-
 GR Statement # _____, GR Certificate of Registration # _____ **NOV 03 2008**

as filed in the office of the Water Resources Director, to:
John E. Bonner
 (Name of New Owner)
5115 Cross Rd, Klamath Falls OR 97603 (541) 850-3977
 (Mailing address) (City) (State) (Zip) (Phone #)

**WATER RESOURCES DEPT
 SALEM, OREGON**

NOTE: If there are other owners of the property described in this Application, Permit, Transfer or Certificate of Ground Water Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

Witness my hand this 29th day of OCTOBER, 2008.

Applicant/Permit holder Randy D Bocchi
 Applicant/Permit holder Suzanne E Bocchi

O.K. ASS 16-N
 8002-5-11
 11-3-2008

DO NOT WRITE IN THIS BOX

This certifies assignment and record change at Oregon Water Resources Department effective 8:00 a.m. on date of receipt at Salem, Oregon.
 Fee receipt # 94791
 For Director by Jerry Sauter, Program Analyst in Water Rights Division Jerry Sauter

The completed "Request for Assignment" form *must* be submitted to the Department along with a recording fee of \$50.