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REQUEST FOR ASSIGNMENT

JUN 07 2006

WATER RESOURCES [DEPT
Norman R. Rainwater and Kathleen K. Rainwater SALEM, OREGON (Name of Applicant / Permit / Transfer Holder)	
36127 Plagmann Drive SE Albany OR 97321 (541) 928-2943 (mailing address) (City) (State) (Zip) (Phone #)	
CHECK ONE	
☑hereby assign all my interest in and to application/permit/transfer;	
□hereby assign <u>all my interest</u> in and to a <u>portion</u> of application/permit/transfer, (You must include a map showing the portion of the application/permit to be assigned.)	
hereby assign <u>a portion of my interest</u> in and to the <u>entire</u> application/permit/ transfer;	
Application #, Permit #, Transfer # T-8876	
-OR- GR Statement # GR Certificate of Registration #	
as filed in the office of the Water Resources Director, to:	
Shawn B. Swalling	
(Name of New Owner)	
5415 NE 219th Street Battle Ground WA 98604 (360) 666-1232 (mailing address) (City) (State) (Zip) (Phone #)	
NOTE: If there are other owners of the property described in this Application, Permit, Transfer or Certificate of Ground Water Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.	Jan/80/9 ;
I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Witness my hand this 25th day of May , 20 06 Applicant/Permit holder Orman Danwalt	V
Applicant/Permit holder / A/Thu T, Kuntual in	
The completed "Request for Assignment" form must be submitted to the Department along with the appropriate recording fees: - This certifies assignment and record change at Oregon Water Resources Department effective 8:00a.m. on date of receipt at Salem, Oregon Fee receipt # 3177 - For Director by Jerry Sarter, Program Analyst in Water Rights Division Water Rights Division The completed "Request for Assignment" form must be submitted to the Department along with the appropriate recording fees: * \$25 for the first page, and * \$5 for each additional page. [as required by ORS 536.050(1)(d)] WATER RESOURCES DEPARTMENT	