

## Request for **Assignment**

If for multiple rights, a separate form and fee for each right will be required.
I, Gloria P. LAMPKIN for Wendell LAMPKIN  (Name of Applicant / Permit / Transfer Holder)
76.502 Echo Meadows Rd, Echo OR 97826-9008 - 541-376-8150 (Mailing address) (City) (State) (Zip) (Phone #)
hereby assign all my interest in and to application/permit/transfer;
hereby assign <u>all my interest</u> in and to a <u>portion</u> of application/permit/transfer;  (You must include a map showing the portion of the application/permit to be assigned.)
hereby assign <u>a portion of my interest</u> in and to the <u>entire</u> application/permit/transfer;
Application # <u>G12416</u> , Permit # <u>G12132</u> ; Transfer #
GR Statement #, GR Certificate of Registration #
as filed in the office of the Water Resources Director, to:
Michael LAMPKIN (Name of New Owner)
P. D. BOX 66 Stanfield OR 97875 541-449-1311 & Significant (City) (State) (Zip) (Phone #)
Michael LAMPKIN  (Name of New Owner)  P. D. BOX 66 Stanfield OR 97875 541-449-1311  (Mailing address) (City) (State) (Zip) (Phone #)  NOTE: If there are other owners of the property described in this Application, Permit, Transfer or Certificate of Ground Water Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.
I hereby certify that I have notified all other owners of the property described in this Application, <b>RECEIVED</b> or Certificate of Registration of this request for assignment.
Witness my hand this Wedwes day of 19 NOV , 2008. DEC 05 2008
Witness my hand this Wednes day of 19 NOV , 2008.  Applicant/Permit holder Gloria & Samphen WATER RESOURCES DEPT SALEM, OREGON
Applicant/Permit holder

## DO NOT WRITE IN THIS BOX

This certifies assignment and record change at Oregon Water Resources Department effective 8:00 a.m. on date of receipt at \$alem, Oregon. Fee receipt #7\$\( \frac{1}{2} \)

For Director by Jerry Sauter Program Analyst in Water Rights Division

The completed "Request for Assignment" form *must* be submitted to the Department along with a recording fee of \$50.

## RECEIVED

NOV 2 4 2008

WR