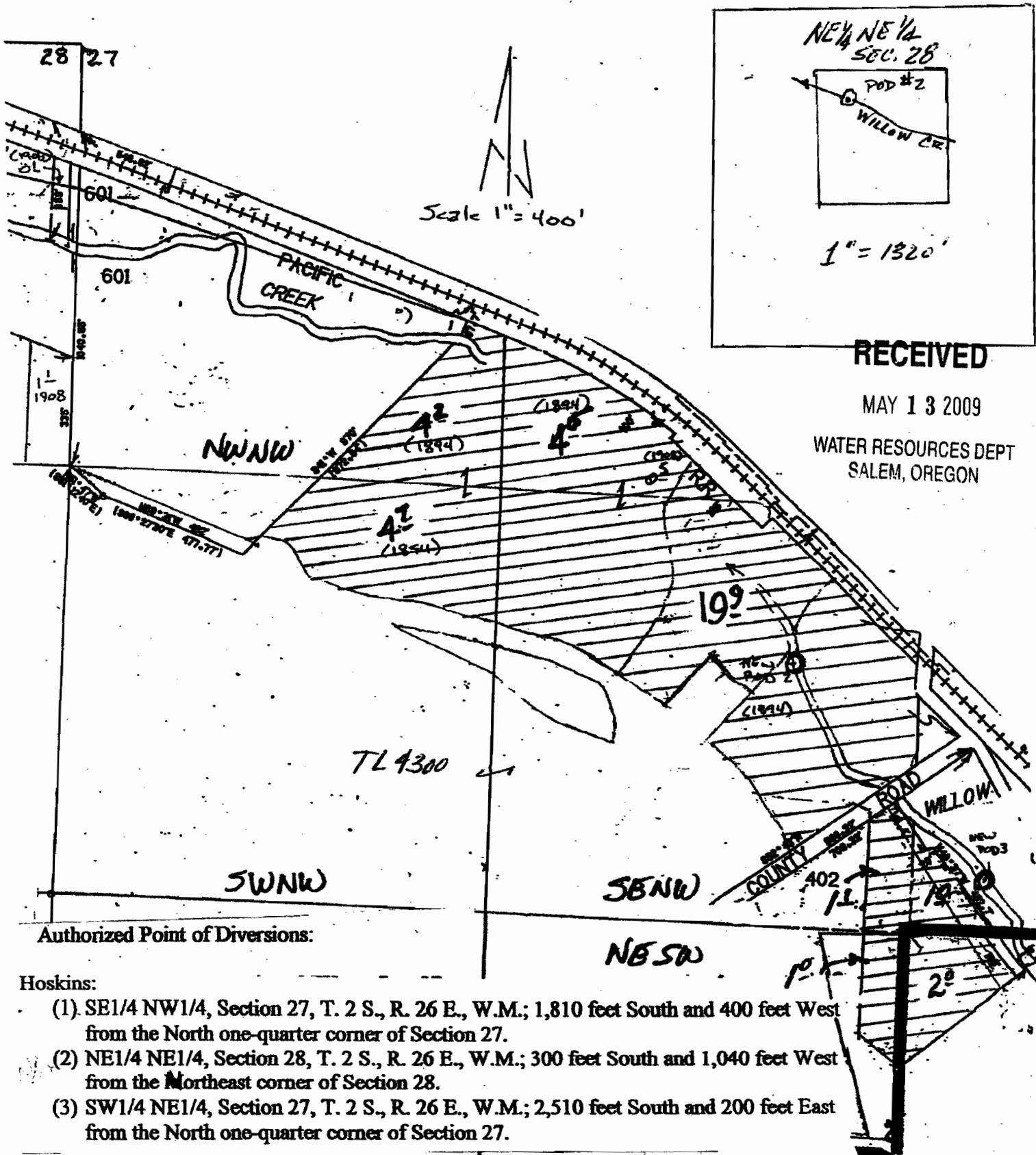


Amended
05/11/09

MAP # 1 -
HOSKINS

Township 2 South, Range 26 East, W.M.

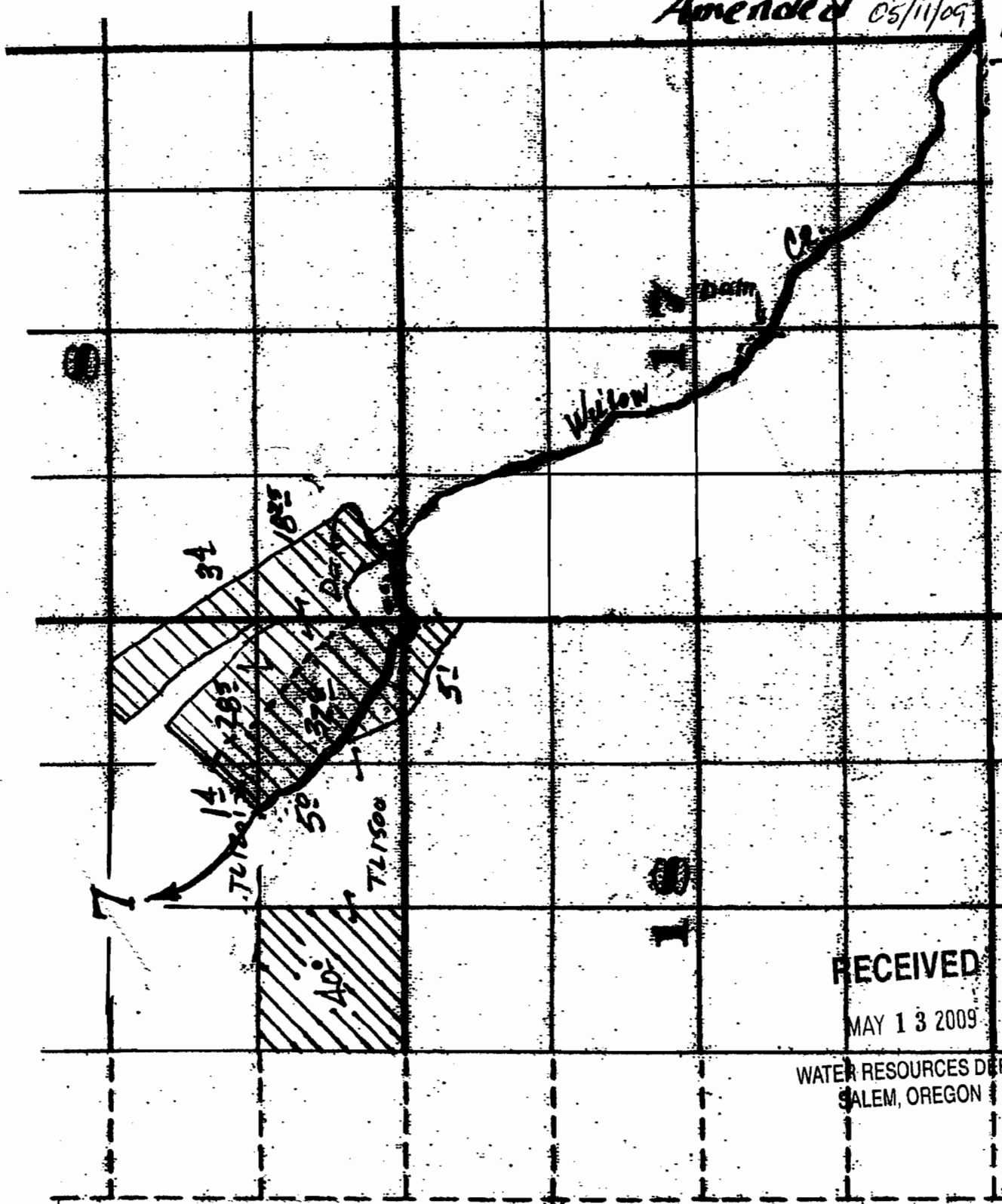


Authorized Point of Diversions:

Hoskins:

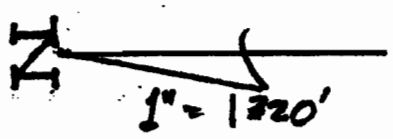
- (1) SE1/4 NW1/4, Section 27, T. 2 S., R. 26 E., W.M.; 1,810 feet South and 400 feet West from the North one-quarter corner of Section 27.
- (2) NE1/4 NE1/4, Section 28, T. 2 S., R. 26 E., W.M.; 300 feet South and 1,040 feet West from the Northeast corner of Section 28.
- (3) SW1/4 NE1/4, Section 27, T. 2 S., R. 26 E., W.M.; 2,510 feet South and 200 feet East from the North one-quarter corner of Section 27.

Amended 05/11/09 M&P 2A
Damon



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WATER RESOURCES DEPT
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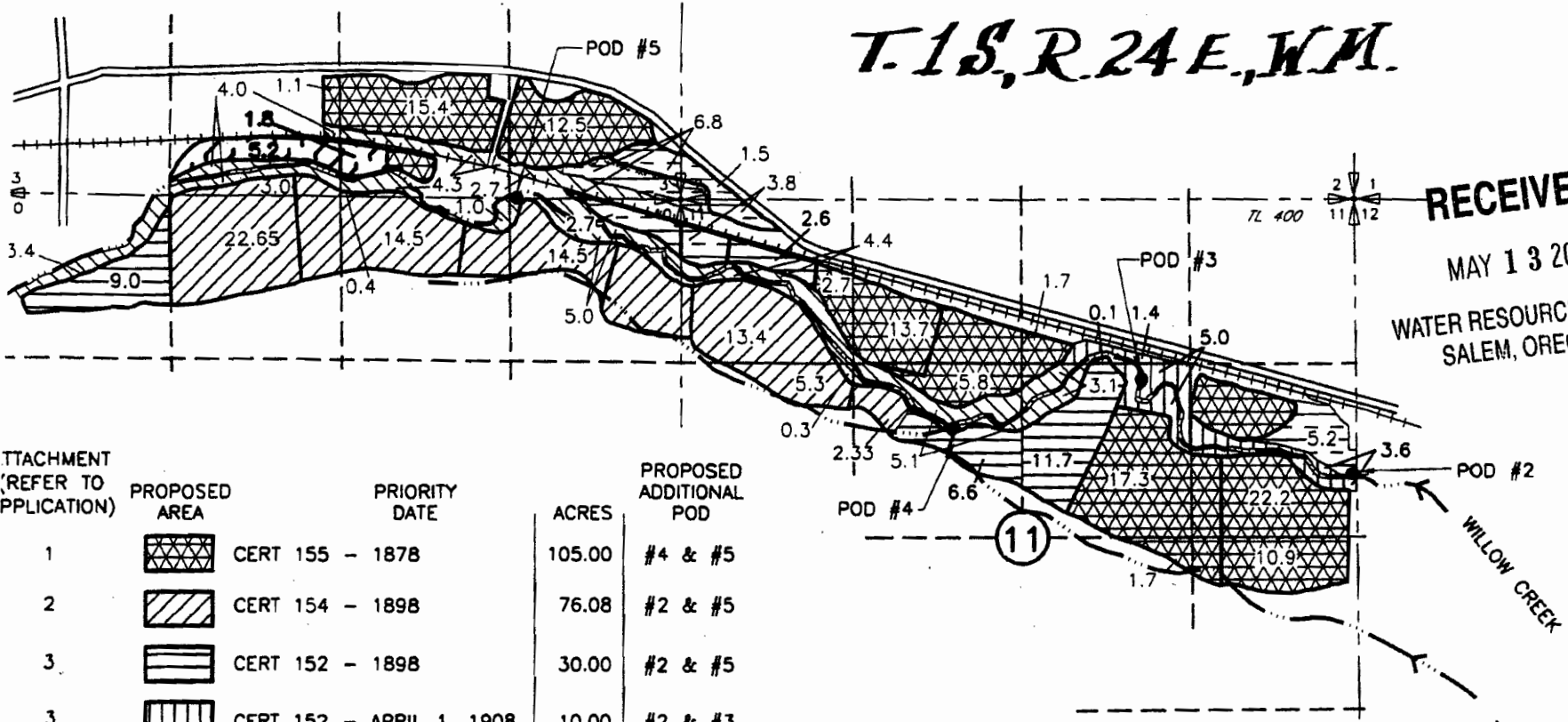
T. 2S., R. 26E., WM.

POD - 550' E. & 100' N. from SW Cor. Sec. 8

APP S-87373

TO

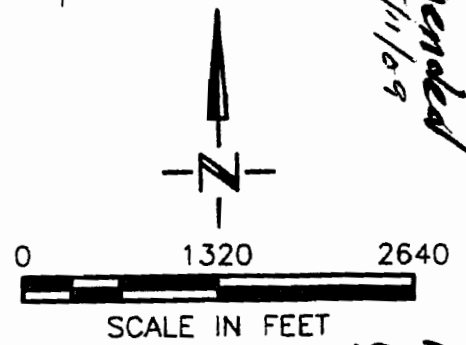
T.1S, R.24E, W.M.



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 MAY 13 2009
 WATER RESOURCES DEPT
 SALEM, OREGON

| ATTACHMENT (REFER TO APPLICATION) | PROPOSED AREA | PRIORITY DATE | ACRES | PROPOSED ADDITIONAL POD |
|-----------------------------------|---------------|--------------------------|--------|-------------------------|
| 1 | | CERT 155 - 1878 | 105.00 | #4 & #5 |
| 2 | | CERT 154 - 1898 | 76.08 | #2 & #5 |
| 3 | | CERT 152 - 1898 | 30.00 | #2 & #5 |
| 3 | | CERT 152 - APRIL 1, 1908 | 10.00 | #2 & #3 |
| 4 | | CERT 124 - 1906 | 7.00 | #2, #3 & #5 |
| 5 | | CERT 79486 - 1908 | 20.00 | #2, #4 & #5 |
| 6 | | CERT 962 - DEC 12, 1912 | 33.31 | #2, #4 & #5 |

Certified Water Right Examiner
 #333 WRE
Dale G. VanSchoiack
 Dale G. VanSchoiack
 May 19, 1992
 4/8/03
 STATE OF OREGON



Amended
 05/11/09

MAP S
EMERALD
TRANCHES

DIVERSION

- #2 2120'S & 30'W FROM THE NE COR OF SECTION 11
- #3 PETTYS DITCH 1400'S & 1000'E FROM THE N 1/4 COR OF SECTION 11
- #4 HAMMERS & HOWARD DITCH - 1750'S & 2060'E FROM THE NW COR OF SECTION 11
- #5 PUMP 20'S & 1240'W FROM THE NE CORNER OF SECTION 10

NOTE:
 THE PURPOSE OF THIS MAP IS TO IDENTIFY THE APPROXIMATE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

SCM Consultants, Inc.
 A Tetra Tech Company
 DRAWING: H:\CAD\AG\3522\160\3522160TR.dwg
 PRINTED BY: rogerw on 04/03/03 06:39 AM

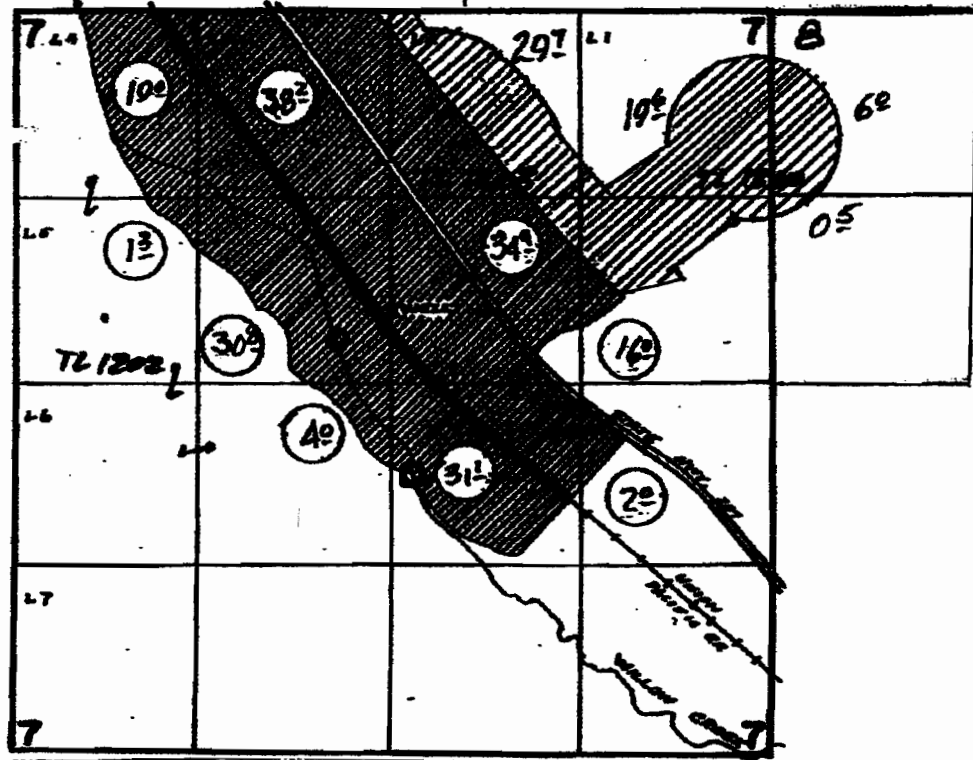
T-9454

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MAP 6B
THOMPSON

T.2S., R.26E., W.M.

N
1" = 1320'



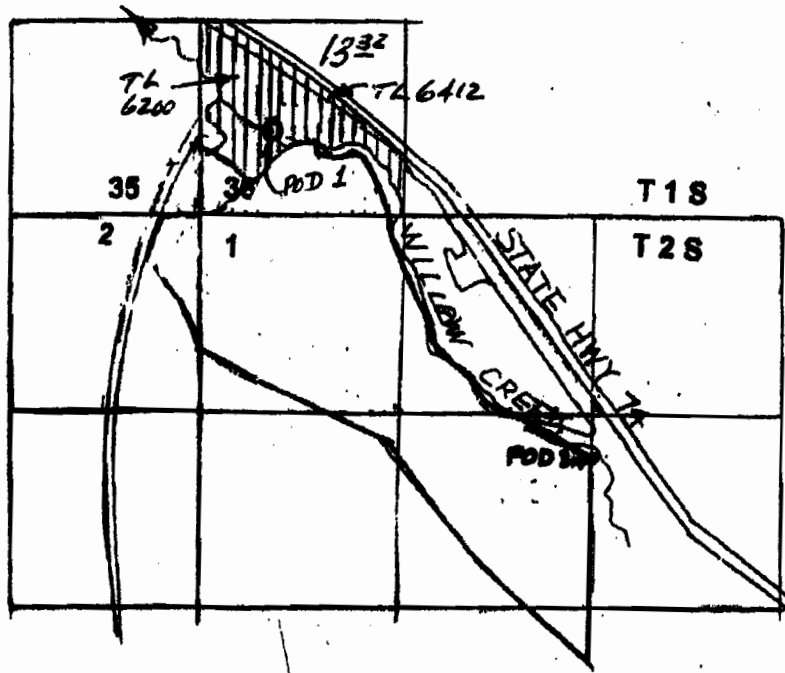
POB - 2350' S. & 3040' W.; from NE Cor. Sec 7

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WATER RESOURCES DEPT
SALEM, OREGON

T. 1 & 2 S., R 25 E., W.M.



DIV PT 1- LOC 560' N & 480' E FROM SW CORNER SECTION 36. AUTHORIZED POD
DIV PT 3- LOC 910' N & 140' E FROM CENTER SECTION 1. AUTHORIZED POD



SCALE 1" = 1320'

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MAP 9
TEMPLE