



Oregon Water Resources Department 725  
 Summer Street NE, Suite A  
 Salem Oregon 97301-1271  
 (503) 986-0900  
 www.wrd.state.or.us

# Application for a Permit to Use Ground Water

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instructions when completing your application. A summary of review criteria and procedures that are generally applicable to these applications is available at [www.wrd.state.or.us/OWRD/PUBS/forms.shtml](http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml).

## 1. APPLICANT INFORMATION

### A. Individuals

Applicant: N/A \_\_\_\_\_  
First Last

Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_  
City State Zip

Phone: \_\_\_\_\_  
Home Work Other

\*Fax: \_\_\_\_\_ \*Email Address: \_\_\_\_\_

### B. Organizations

(Corporations, associations, firms, partnerships, joint stock companies, cooperatives, public and municipal corporations)

Name of Organization: S & F Land & Cattle Co, LLC

Name and Title of Person Applying: Sam Farr, President

Mailing Address or Organization: 92603 Dog Lake Lane

LaKeview \_\_\_\_\_ OR \_\_\_\_\_ 97630  
City State Zip

Phone: 541-947-4586 \_\_\_\_\_ 541-947-4586  
Day Evening

\*Fax: \_\_\_\_\_ \*Email Address: \_\_\_\_\_

\*Optional

For Department Use		
App. No. <u>6-17167</u>	Permit No. _____	Date _____

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JAN 21 2009

WR

Last Updated: 11/24/2008

Ground Water/1

WATER RESOURCES DEPT  
SALEM, OREGON

2. PROPERTY OWNERSHIP

6-17167

Yes (Please check appropriate box below then skip to section 3 'Ground Water Development')

There are no encumbrances

This land is encumbered by easements, rights of way, roads or other encumbrances (please provide a copy of the recorded deed(s))

No (Please check the appropriate box below)

I have a recorded easement or written authorization permitting access.

I do not currently have written authorization or easement permitting access.

Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigated and/or domestic use only (ORS 274.040).

You must provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map.

List the names and mailing addresses of all affected landowners.

N/A

3. GROUND WATER DEVELOPMENT

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A. Well Information

Number of well(s): 1

Name of nearest surface water body: Greaser Reservoir

Distance from well(s) to nearest stream or lake:

1) 1 1/2 miles 2) 3) 4)

If distance from surface water is less than one mile, indicate elevation difference between nearest surface water and well head:

1) N/A 2) 3) 4)

B. Well Characteristics

Wells must be constructed according to standards set by the Department for the construction and maintenance of water wells. If the well is already constructed, please enclose a copy of the well constructor's log and the well ID number, if available, for each well with this application. Identify each well with a number corresponding to the wells designated on the map and proceed to section 4 of the form. If the well has not been constructed, or if you do not have a well log, please complete the following:

Well(s) will be constructed by:

Sam Farr - Landowner

Mailing Address: 92603 Dog Lake Lane

Lakeview City OR 97630 Zip

Completion Date: \_\_\_\_\_

6-17167

Please provide a description of your well development. (Attach additional sheets if needed.)

Well No.	Diameter	Type and size of casing	No. of feet of casing	Intervals casing is perforated (in feet)	Seal depth	Est. depth to water	Est. depth to water bearing stratum	Type of access port or measuring device	Total well depth
1		12" steel	250	100	20'			approx	300'
		proposed							

Note: Well numbers in this listing must correspond to well locations(s) shown on accompanying map.

If well log is not available, or well is not yet constructed, you must provide: proposed total depth, depth of casing and seal, and the anticipated perforation and open intervals.

C. Artesian Flows

If your water well is flowing artesian, describe your water control and conservation works:

N/A

4. WATER USE

Please read the instruction booklet for more details on "type of use" definitions, how to express how much water you need and how to identify the water source you propose to use. You must fill out a supplemental form for some uses as they require specific information for that type of use.

A. Type(s) of Use(s) *Irrigation*

See list of beneficial uses provided in the instructions.

- If your proposed use is **domestic**, indicate the number of households to be supplied with water: N/A
- If your proposed use is **irrigation**, please attach **Form I**
- If your proposed use is **mining**, attach **Form R**
- If your proposed use is **municipal or quasi-municipal**, attach **Form M**
- If your proposed use is **commercial/industrial**, attach **Form Q**

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SALEM, OREGON

**B. Amount of Water**

Provide the production rate in gallons per minute (gpm) and the total annual amount of water you need from each well, from each source or aquifer, for each use. You do not need to provide source information if you are submitting a well log with your application.

Well No.	Source or aquifer	Type of use	Total rate of water requested (in gpm)	Total annual quantity (in gallons)	Production rate of well (in gpm)
1	WELL	IRRIGATION	1250gpm		

**C. Maximum Rate of Use Requested**

What is the maximum, instantaneous rate of water that will be used? 2.8 cfs  
 (The fees for your application will be based on this amount.)

**D. Period of Use**

Indicate the time of year you propose to use the water: MARCH 1 - OCTOBER 31  
 (For seasonal uses like irrigation give dates when water use would begin and end, e.g. March 1-October 31.)

**E. Acreage**

If you will be applying water to land, indicate the total number of acres where water will be applied or used: 320  
 (This number should be consistent with your application map.)

**5. WATER MANAGEMENT**

**A. Diversion**

What method will you use to divert water from the source?

- Pump (give horsepower and pump type): 40hp electric pump w/ bowls
- other means (describe): \_\_\_\_\_

**B. Transport**

How will you transport water to your place of use? pump into existing system

- Ditch or canal (give average width and depth): N/A

Width \_\_\_\_\_ Depth \_\_\_\_\_

Is the ditch or canal to be lined?  Yes  No

- Pipe (give diameter and total length): N/A

Diameter \_\_\_\_\_ Length \_\_\_\_\_

- other, describe: pump into existing system

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 SALEM, OREGON

C. Application/Distribution Method

6-17167

What equipment will you use to apply water to your place of use?

Pivot

Irrigation or land application method (check all that apply):

- Flood
- High pressure sprinkler
- Low pressure sprinkler
- Drip
- Water Cannons
- Center pivot system
- Hand Lines
- Wheel Lines
- Siphon tubes or gated pipe with furrows
- other, describe: \_\_\_\_\_

Distribution method

- Direct pipe from source
- In-line storage (tank or pond)
- Open Canal

E. Conservation

What methods will you use to conserve water? Why did you choose this distribution or application method? Have you considered other methods to transport, apply, distribute or use water? For example, if you are using sprinkler irrigation rather than drip irrigation, explain. If you need additional space, attach a separate sheet.

Low pressure pivot

6. PROJECT SCHEDULE

Indicate the anticipated dates that the following construction tasks should begin. If construction has already begun, or is completed, please indicate that date.

Proposed date construction will begin: late spring early summer dep. 091

Proposed date construction will be completed: + 1 yr *permit approval date*

Proposed date beneficial water use will begin: + 2 yr

7. REMARKS

If you would like to clarify any information you have provided in the application, please do so here and reference the specific application question you are addressing.

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## 8. MAP REQUIREMENTS

The Department cannot process your application without accurate information showing the source of water and location of water use. You must include a map with this application form that clearly indicates the township, range, section, and quarter/quarter section of the proposed well location and place of use. The map must provide tax lot numbers. See the map guidelines sheet for detailed map specifications.

## 9. SIGNATURE

By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application packet.
- I cannot legally use water until the Water Resources Department issues a permit to me.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be canceled.
- The water use must be compatible with local comprehensive land use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water right holders to get water to which they are entitled.

I swear that all information provided in this application is true and correct to the best of my knowledge:

*Samuel Lane*

*1/5/09*

Signature of Applicant (If more than one applicant, all must sign.)

Date

Before you submit your application be sure you have:

- Answered each question completely.
- Attached a legible map which includes township, range, section, quarter/quarter and tax lot number.
- Included a Land Use Information Form or receipt stub signed by a local official.
- Included the legal description of all the property involved with this application. You may supply a copy of the deed, land sales contract, or title insurance policy, to meet this requirement.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount. The Department's fee schedule can be found at [www.wrd.state.or.us](http://www.wrd.state.or.us) or call (503) 986-0900.

WRD on the web:  
[www.wrd.state.or.us](http://www.wrd.state.or.us)

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SALEM, OREGON



Oregon Water Resources Department

6-17167

FORM I
FOR IRRIGATION WATER USE

1. Please indicate whether you are requesting a primary or supplemental irrigation water right.

Primary Supplemental

If supplemental, please indicate the number of acres that will be irrigated for each type of use.

Primary: 320 Acres

Secondary: Acres

List the permit or certificate number of the primary water right: No. C 80717 C 80472

2. Please list the anticipated crops you will grow and whether you will be irrigating them for a full or partial season:

- 1. Alfalfa Full season Partial season
2. Full season Partial season
3. Full season Partial season
4. Full season Partial season

3. Indicate the maximum total number of acre-feet you expect to use in an irrigation season:

3 acre-feet
(1 acre-foot equals 12 inches of water spread over 1 acre, or 43,560 cubic feet, or 325,851 gallons.)

4. How will you schedule your applications of water? Will you be applying water in the evenings, twice a week, daily?

- Daily during daytime hours Daily during nighttime hours
Two or three times weekly during daytime Two or three times weekly during nighttime
Weekly, during daytime hours Weekly, during nighttime hours

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Other, explain: supplemental - when needed

**Receipt for Request for Land Use Information**

Applicant name: S&F Land & Cattle Co. LLC

City or County: LAKC Staff contact: Tony West

Signature: [Signature] Phone: 541.947.6033 Date: 01/16/09





After recording return to:  
First American Title  
540 Center Street  
Lakeview, OR 97630

Until a change is requested all tax statements shall be sent to the following address:

S + F LAND AND CATTLE CO.  
HC 60 BOX 4710  
LAKEVIEW OR 97630

Escrow No. L71867

6-1767

THIS SPACE RESERVED FOR RECORDER'S USE

567

**M0390187 101856 STATUTORY BARGAIN AND SALE DEED**

Alejandro E. Gil; Cahill Ranches, Inc., an Oregon corporation; Edward Stabb and JoAnn Stabb; Edward D. Stabb and JoAnn C. Stabb, Trustees under the 1988 Stabb Living Trust under Declaration of Trust dated February 5, 1988; Con Fitzgerald and Sally Fitzgerald; Richard Bradbury and Mary Bradbury; Griener's Quarter Circle J. R., Inc., an Oregon corporation; James H. Gipson; Bridie Kiely, John J. Kiely, and Thomas W. Kiely, as Trustees of the Richard P. Kiely Residual Marital Trust under Will of Richard P. Kiely dated January 12, 1993; LX Ranch, Inc., an Oregon corporation; Michael Gravelle; Myron L. Steward and Judith A. Steward, aka Judi Steward; Robinson Ranch, Inc., an Oregon corporation; Samuel R. Farr, aka Samuel Farr, and Frances E. Farr; Schadler Ranch, Inc., a Nevada corporation; George Shine; William Cleland, aka William Glenn Cleland; and Luis Gonzales, Grantor, conveys to S & F LAND AND CATTLE CO., LLC, AN OREGON LIMITED LIABILITY CORPORATION, Grantee, the following described real property:

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SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

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SALEM, OREGON

These premises are within the boundaries of the Adel Water Improvement District, an Oregon Non-Profit Corporation formed pursuant to ORS Chapter 554 and are subject to levies and assessments thereof, if any, and also subject to By-laws, Rules and Regulations of said Water District.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is \$0.00 (Here comply with the requirements of ORS 93.030)

Dated this 12th day of December, 2008.

SEE ATTACHED FOR SIGNATURES AND NOTARY ACKNOWLEDGMENTS.

**EXHIBIT "A"**

M0300188

5 Parcel 1: Parcel # 1 of Partition Plat No. 1998-P-141 filed June 25, 1998 in Lake County Records, Lake County, Oregon.

Parcel 2: A parcel of land lying in the SW ¼ of Section 21 in Township 39 South, Range 24 East Of the Willamette Meridian in Lake County, Oregon, more particularly described as follows:

Beginning at a point that is located North 4°17'54" East a distance of 500.20 feet from the Southwest corner of Section 21 Township 39 South, Range 24 East of the Willamette Meridian, Lake County, Oregon; thence North 57°07'38" East a distance of 1185.85 feet to a 5/8 inch iron pin; thence North 83°13'52" East a distance of 158.67 feet to a ½ inch pipe; thence South 21°05'52" West a distance of 304.10 feet to a 5/8 inch iron pin; thence North 56°57'46" West a distance of 34.32 feet to a 5/8 inch iron pin; thence South 68°37'36" West a distance of 1090.28 feet to the point of beginning.

Parcel 3: Parcel # 2 of Partition Plat No. 1996-P-097 filed December 18, 1996 in Lake County Records, Lake County, Oregon. **SUBJECT TO AN EASEMENT FOR AN AIRSTRIP AND RIGHTS INCIDENT THERETO, AS IT NOW EXISTS ON THE DATE OF THIS INSTRUMENT FOR THE UNRESTRICTED USE BY THE PUBLIC IN PERPETUITY.**

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WATER RESOURCES DEPT  
SALEM, OREGON

6-7-167

NN



LX Ranch

P. O. Box 30  
Adel, OR 97620

Grantor's Name and Address  
S & F Land and Cattle Co. LLC  
HC 60, Box 4710  
Lakeview, OR 97630

Grantee's Name and Address  
After recording, return to (Name, Address, Zip):  
S & F Land and Cattle Co., LLC  
HC 60, Box 4710  
Lakeview, OR 97630

Until requested otherwise, send all tax statements to (Name, Address, Zip):  
S & F Land and Cattle Co., LLC  
HC 60, Box 4710  
Lakeview, OR 97630

STATE OF OREGON,  
County of Lake } ss. 705

I certify that the within instrument was received for record on July 18, 2001, at 9:57 o'clock A.M. and recorded in book/reel/volume No. 252 on page 705 and/or as fee/file/instrument/microfilm/reception No. 40-2118, Records of said County.

SPACE RESERVED FOR RECORDER'S USE

Witness my hand and seal of County affixed.

Staines-Jeaney Co. CLK  
NAME TITLE

**40402118**  
**103397**

By \_\_\_\_\_, Deputy.

**BARGAIN AND SALE DEED**

KNOW ALL BY THESE PRESENTS that LX Ranch, Inc., an Oregon corporation

hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto S & F Land and Cattle Co., LLC, an Oregon limited liability corporation

hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in Lake County, State of Oregon, described as follows, to-wit:

A parcel of land located in Sections 19 and 20, Township 39 South, Range 25 East of the Willamette Meridian being described as:

Beginning at the NE corner of Parcel II, Partition Plat No. 1998-P-141, thence S17°E a distance of 696.96 feet, more or less, thence S7°W a distance of 1431.50 feet, more or less, thence West a distance of 1059.58 feet, more or less, thence N34°11'02"E a distance of 1315.63 feet, more or less, thence N11°15'00" W a distance of 1015.95 feet, more or less, thence N89°43'49"E a distance of 498.07 feet, more or less, to the Point of Beginning.

PROPERTY LINE ADJUSTMENT TO BE COMBINED WITH 39-25-301.

SUBJECT TO all easements, reservations, restrictions and rights of way of record or apparent on the ground.

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JAN 21 2009  
WATER RESOURCES DEPT  
SALEM, OREGON

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1.00. <sup>Ⓞ</sup> However, the actual consideration consists of or includes other property or value given or promised which is  part of the ~~total consideration~~ which) consideration. <sup>Ⓞ</sup> (The sentence between the symbols <sup>Ⓞ</sup>, if not applicable, should be deleted. See ORS 93.030.)

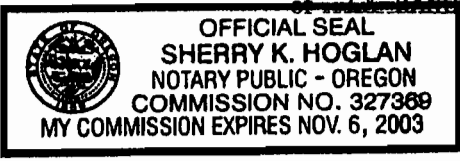
In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument on July 17, 2001; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

LX RANCH, INC.  
By: Thomas A. Lane  
Thomas A. Lane, President

STATE OF OREGON, County of Lake ) ss.  
This instrument was acknowledged before me on \_\_\_\_\_,  
by \_\_\_\_\_  
This instrument was acknowledged before me on July 17, 2001,  
by THOMAS A. LANE  
as PRESIDENT  
of LX RANCH, INC.



Sherry K. Hoglan  
Notary Public for Oregon  
My commission expires 11-6-2003

705

NR

M7502208

STATE OF OREGON, County of Lake } ss.

I certify that the within instrument was received for recording on April 16, 2004 at 9:22 o'clock A.M., and recorded in book/reel/volume No. 261 on page 695 and/or as fee/file/instrument/microfilm/reception No. 50-2208 Records of this County.

SPACE RESERVED FOR RECORDER'S USE

Witness my hand and seal of County affixed.

Sherry K. Hoglan NAME TITLE

By Thomas A. Lane, Deputy.

LX Ranch, Inc.  
P.O.Box 56  
Adel OR 97620  
Grantor's Name and Address  
S & F Land & Cattle Co., LLC  
92603 Dog Lake Lane  
Lakeview OR 97630  
Grantee's Name and Address  
After recording, return to (Name, Address, Zip):  
S & F Land & Cattle Co., LLC  
92603 Dog Lake Lane  
Lakeview OR 97630  
Until requested otherwise, send all tax statements to (Name, Address, Zip):  
S & F Land & Cattle Co., LLC  
92603 Dog Lake Lane  
Lakeview OR 97630

112148 WARRANTY DEED

KNOW ALL BY THESE PRESENTS that LX RANCH, INC., AN OREGON CORPORATION

hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by S & F LAND & CATTLE CO., LLC, AN OREGON LIMITED LIABILITY COMPANY, hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in Lake County, State of Oregon, described as follows, to-wit:

Beginning at a 5/8" iron pin located on the west line of Parcel II, Partition Plat 1998-P-141, Lake County Records, said pin being located S04°04'05"W a distance of 186.30 feet and S10°27'12"W a distance of 357.42 feet from the northwest corner of said Parcel II, thence along a 1534.00 radius curve to the right, the central angle of which is 36°22'19" and having a chord of S23°04'40"E 957.53 feet, a distance of 973.80 feet to a 5/8" iron pin, thence N52°10'14"W a distance of 593.83 feet, thence N10°16'43"E a distance of 525.12 feet to the point of beginning. Property line adjustment, to be combined with Tax Lot #3925 301.

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JAN 21 2009

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever. And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state): covenants, conditions, restrictions, reservations, rights of way or easements, if any, of record

WATER RESOURCES DEPT SALEM OREGON

and that grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$exchange land. ~~However, the actual consideration consists of included in the property value given  the whole  part of the (indicate which) consideration. (The amount between the symbols  if not applicable, should be deleted. See ORS 93.030.)~~

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

In witness whereof, the grantor has executed this instrument on April 14 2004; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

LX RANCH, INC.

By: Thomas A. Lane  
Thomas A. Lane, President

STATE OF OREGON, County of Lake ) ss.

This instrument was acknowledged before me on \_\_\_\_\_,

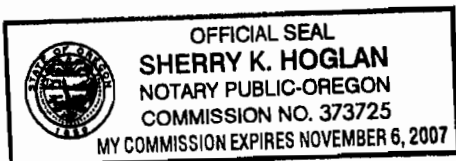
by \_\_\_\_\_

This instrument was acknowledged before me on April 14 2004,

by THOMAS A. LANE

as PRESIDENT

of LX RANCH, INC.



Sherry K. Hoglan  
Notary Public for Oregon  
My commission expires 11-6-2007

NR

S & F Land & Cattle Co., LLC  
92603 Dog Lake Lane  
Lakeview OR 97630

LX Ranch, Inc.  
P.O. Box 56  
Adel OR 97620

After recording, return to (Name, Address, Zip):

LX Ranch, Inc.  
P.O. Box 56  
Adel OR 97620

Until requested otherwise, send all tax statements to (Name, Address, Zip):

LX Ranch, Inc.  
P.O. Box 56  
Adel OR 97620

STATE OF OREGON,  
County of Lake } ss.

M7502207

I certify that the within instrument was received for recording on April 16, 2004, at 9:21 o'clock A.M., and recorded in book/reel/volume No. 261 on page 604 and/or as fee/file/instrument/microfilm/reception No. 50-2207, Records of this County.

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SALEM, OREGON

Witness my hand and seal of County affixed.

Sherry K. Hoggan Co. Clk.  
NAME TITLE

By Samuel R. Farr Deputy.

112147

WARRANTY DEED

KNOW ALL BY THESE PRESENTS that S & F LAND & CATTLE CO., LLC, AN OREGON LIMITED LIABILITY COMPANY

hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by LX RANCH, INC., AN OREGON CORPORATION

hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in Lake County, State of Oregon, described as follows, to-wit:

Beginning at a 5/8" iron pin that marks the northwest corner of Parcel II, Partition Plat 1998-P-141, Lake County Records, thence S04°04'05"W along a fence on the west line of said Parcel II a distance of 186.30 feet to a fence corner, thence S10°27'12"W continuing along said fence a distance of 357.42 feet, thence along a 1534.00 foot radius curve to the left, the central angle of which is 35°35'20" and having a chord of N58°56'19"W 937.59 feet, a distance of 952.83 feet to a 5/8" iron pin, thence North a distance of 49.28 feet to a 5/8" iron pin located on the south right-of-way of State Highway #140, thence N89°43'18"E along said right-of-way a distance of 881.23 feet to the point of beginning. Property line adjustment, to be combined with Tax Lot #3925 304.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state): covenants, conditions, restrictions, reservations, rights of way or easements of record, if any

and that grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ exchange land. ~~How ever the actual consideration consists of or includes other property or value given or promised which is of the whole or part of the (indicate which) consideration. If there are none, so state. If applicable, show dollar amount.~~

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

In witness whereof, the grantor has executed this instrument on April 15 2004; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

S & F LAND & CATTLE CO., LLC

By: Samuel R. Farr  
Samuel R. Farr, Member & Manager

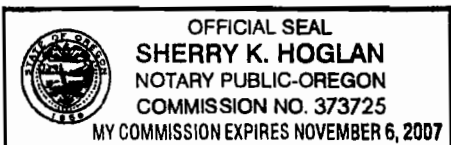
By: Frances E. Farr  
Frances E. Farr, Member & Manager

STATE OF OREGON, County of Lake ) ss.

This instrument was acknowledged before me on \_\_\_\_\_, by \_\_\_\_\_

This instrument was acknowledged before me on April 15 2004, by SAMUEL R. FARR and FRANCES E. FARR

as MEMBERS AND MANAGERS of S & F LAND & CATTLE CO., LLC



Sherry K. Hoggan  
Notary Public for Oregon  
My commission expires 11-6-2007