

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That G. E. BRADFORD

of Box 191, Prairie City, State of Oregon 97869, has a right to the use of the waters of John Day River

a tributary of Columbia River for the purpose of irrigation of 13.0 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from

1875 that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth cubic foot per second per acre irrigated from April 1 to September 30; further limited to one acre-foot per acre per calendar month to July 1, and 3/4 acre-foot per acre thereafter; total 5 acre-feet per acre for season, measured at point of diversion.

The point of diversion is located in the NW 1/4 NW 1/4, Section 12, T13S, R33E, WM, Small Ditch 500 feet South and 200 feet East from NW Corner, Section 12.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

13.0 acres NE 1/4 NE 1/4 Section 11 Township 13 South, Range 33 East, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 24931, Volume 17, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on September 8, 1981, approving Transfer 4791.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date December 3, 19 81

James E. Skuman Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44, page 50366

Certificate error. POD is Andersson Ditch located in the SE NE Section 12, T.13S R33E WM. See proof of claim and adjudicated Map and S.O. Vol 35 page 176. Lands under this certificate were unaffected by T-4791.

EWJ 2/23/2009