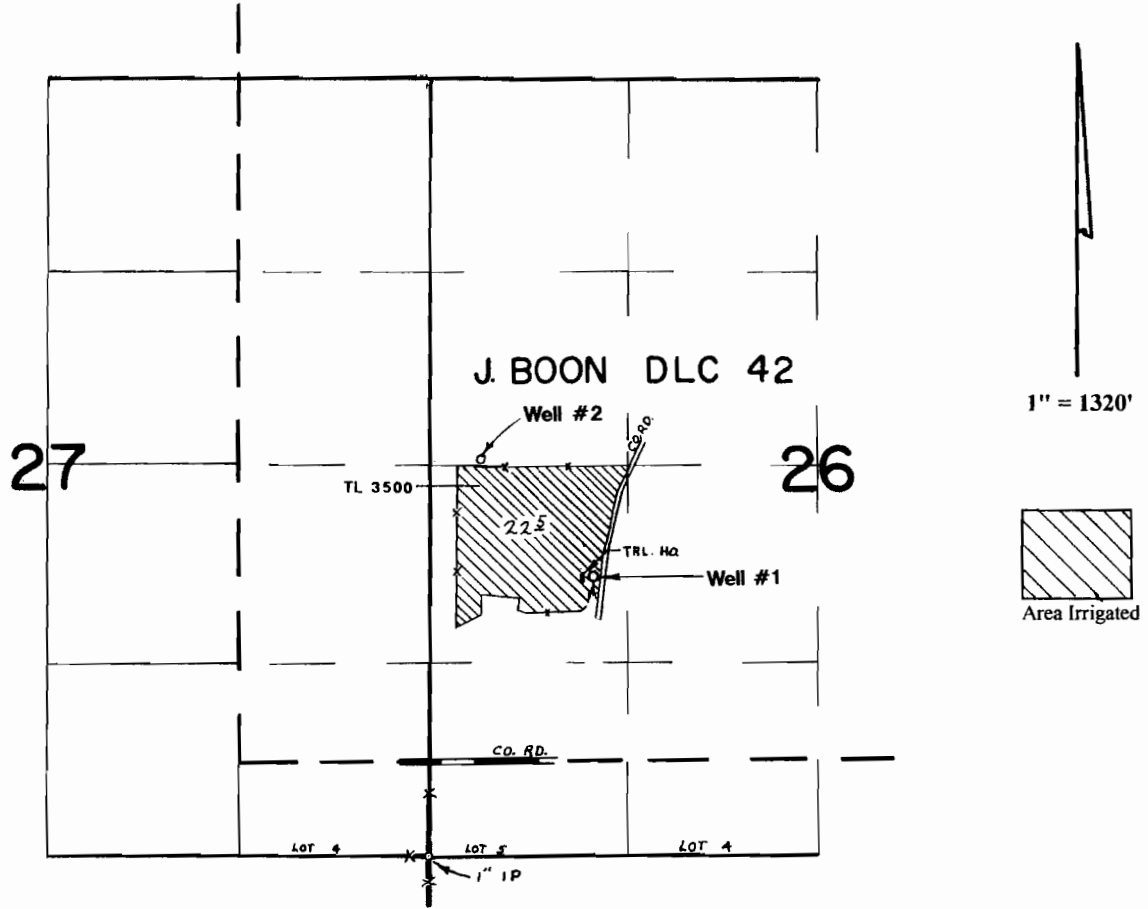


# T.3S., R.1W., W.M.



Well #1 is located 1920' N and 1110' E  
Well #2 is located 2675' N and 352' E-- both from the SW corner of Section 26.

## Application Map

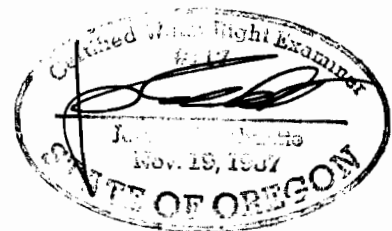
# Carl Casale

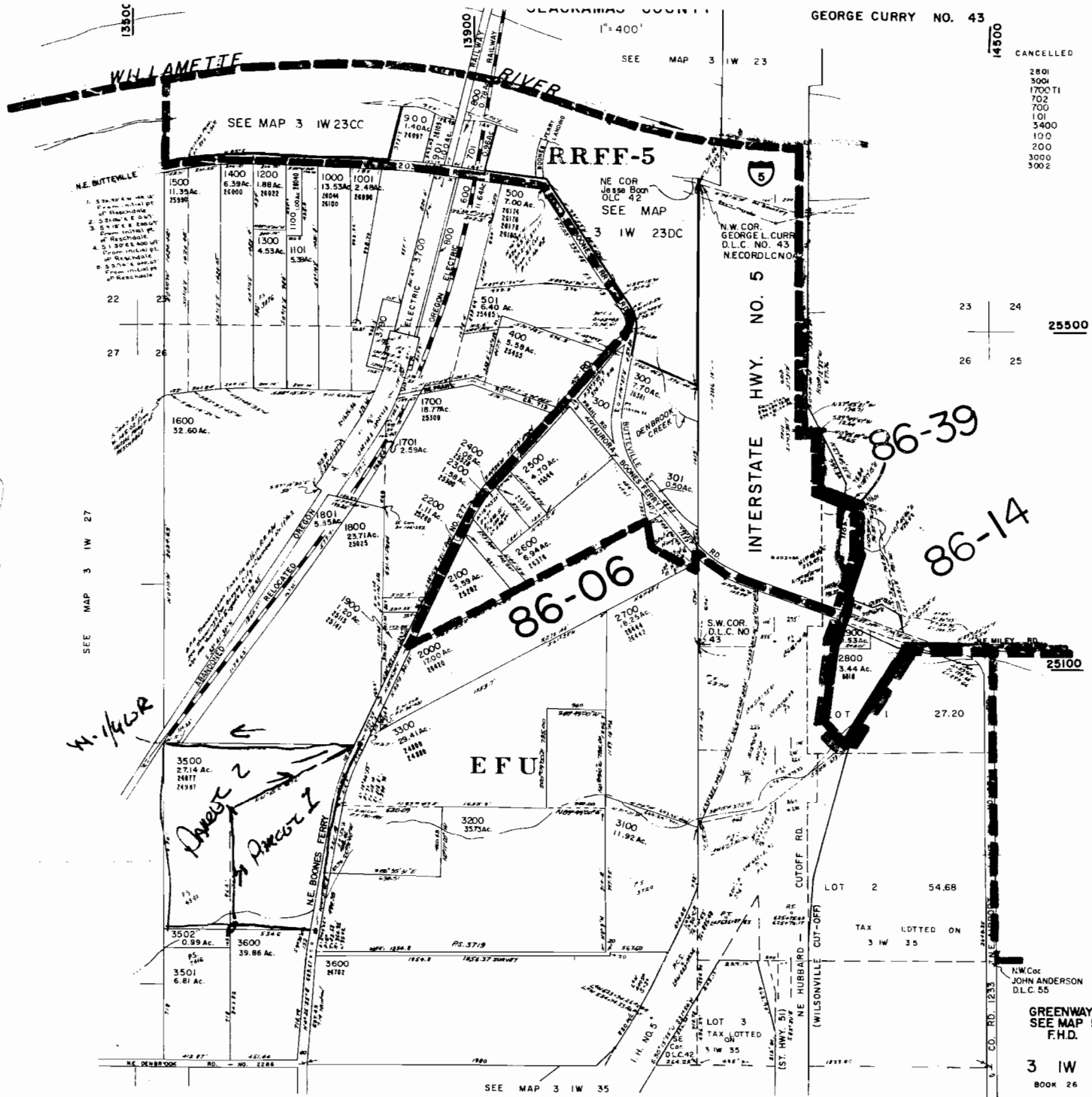
Application #: G-17184

Permit#:

FEB 27 1989

This Map was Prepared for the Purpose of Identifying the Location of a Water Right Only and is Not Intended to Provide Legal Dimensions or Location of Property Ownership Lines.





CANCELLED  
 2801  
 3004  
 1700TI  
 702  
 700  
 101  
 3400  
 100  
 200  
 3000  
 3002

23 24  
 25500  
 26 25

ADDED TO FILE TO  
 VERIFY LEGAL DESCRIPTION.  
*R.A.S.*  
 5-11-04

W. 1/4 L2  
 Parcel 2  
 Parcel 1

N.W. Cor  
 JOHN ANDERSON  
 D.L.C. 55  
 24700

GREENWAY  
 SEE MAP 5-2  
 F.H.D.

3 IW 26  
 BOOK 26

SEE MAP 3 IW 27

SEE MAP 3 IW 25

SEE MAP 3 IW 35

SEE MAP 3 IW 23