

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172
(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **95922**

INVOICE # _____

RECEIVED FROM: <u>Silver Sage Ranch</u>	APPLICATION <u>6-17189</u>
BY: <u>Joseph R. Buermann</u>	PERMIT _____
CASH: <input type="checkbox"/>	TRANSFER _____
CHECK:# <input checked="" type="checkbox"/> <u>3965</u>	TOTAL REC'D \$ <u>1200.00</u>
OTHER: (IDENTIFY) _____	

1083 TREASURY	4170 WRD MISC CASH ACCT
0407 COPIES _____	\$ _____
OTHER: (IDENTIFY) _____	\$ _____
0243 I/S Lease _____	0244 Muni Water Mgmt. Plan _____
	0245 Cons. Water _____

4270 WRD OPERATING ACCT	
MISCELLANEOUS	
0407 COPY & TAPE FEES <u>46111</u>	\$ _____
0410 RESEARCH FEES _____	\$ _____
0408 MISC REVENUE: (IDENTIFY) _____	\$ _____
TC162 DEPOSIT LIAB. (IDENTIFY) _____	\$ _____
0240 EXTENSION OF TIME _____	\$ _____
WATER RIGHTS:	
0201 SURFACE WATER	EXAM FEE
0203 GROUND WATER	\$ _____
0205 TRANSFER	\$ <u>1200.00</u>
	0202
	0204
	RECORD FEE
	\$ _____
	\$ _____
WELL CONSTRUCTION	
0218 WELL DRILL CONSTRUCTOR	EXAM FEE
LANDOWNER'S PERMIT	\$ _____
	0219
	0220
	LICENSE FEE
	\$ _____
	\$ _____
OTHER (IDENTIFY) _____	

0536 TREASURY	0437 WELL CONST. START FEE
0211 WELL CONST START FEE	\$ _____
0210 MONITORING WELLS	\$ _____
OTHER (IDENTIFY) _____	CARD # _____
	CARD # _____

0607 TREASURY	0467 HYDRO ACTIVITY	LIC NUMBER
0233 POWER LICENSE FEE (FW/WRD)		\$ _____
0231 HYDRO LICENSE FEE (FW/WRD)		\$ _____
HYDRO APPLICATION		\$ _____

TREASURY	OTHER / RDX
FUND _____	TITLE _____
OBJ. CODE _____	VENDOR # _____
DESCRIPTION _____	\$ _____

RECEIPT: **95922** DATED: 3/17/09 BY: J. Bell

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal

Standard Application Completeness Checklist

Minimum Requirements (OAR 690-310-0040)(ORS 537.400)

This is the checklist used by WRD staff

Application G 17189 County HARNEY Priority Date 3-17-2009
Township 26 S Range 30 E Section 17 & 18
PRIM 291.20
Amount 3.60 CFS Use IRRIG ACRES Watermaster Dist. # 10

Caseworker Assigned

Brook Geffen Jeana Eastman Joel Plahn Kerry Kavanagh Michele McAleer

Applicant/Organization Name, Mailing Address, and Telephone Number.

Source of water. If stored water, is the stored water component filed out, including a non-expired agreement for stored water must be included. (ORS 537.400) **NOTE: A surface water application cannot be filed at the same time as a Reservoir or Alt Reservoir if it will be for the use of the stored water under the PROPOSED Reservoir application (E2).**

The proposed source is or is not (circle one) ^{GW} withdrawn from further appropriation. If it is withdrawn under ORS 538, then return application and fees. If it is withdrawn by other means, accept the application and a negative IR will be issued.

Property ownership indicated. YES

If applicant does not own all the land, the affected landowner's name and mailing address must be listed.

If applicant does not own all the land, a signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.

Groundwater development section (Page 3 and 4, Section B) or a well log report.

Proposed use of water. If supplemental, list primary acreage.

Enclosed Supplemental Form for each proposed use.

Form I (Irrigation)

Form M (Municipal or Quasi-Municipal)

Form R (Mining)

Form Q (Commercial or Industrial)

Spring Description Sheet

TOTAL
291.20 ACRES

Amount of water from each source in gallons per minute (GPM), cubic feet per second (CFS), or acre feet (AF)

Period of use

Water management section (Please estimate if the water system has not been designed).

Resource Protection Section (Page 6, Section 5).

Project schedule (If system is already completed, indicate "existing").

For Standard reservoir applications proposing to store more than 9.2 acre feet, and a dam height of more than 10 feet, preliminary plans and specifications for dam and impoundment are required. In addition, the map must be prepared by a CWRE.

All applicants or the applicant's authorized agent (include title or authority if for an organization or corporation), must sign the application in ink. Signature must be an original "wet" signature. Copies cannot be accepted.

^{DEEDS PROVIDED JK} You must include a Legal description of all the properties involved where water is diverted, crossed, and used. The Legal description includes a metes and bounds, or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or you may submit a lot book report prepared by a title company. The Department will not accept a copy of the tax bill.

^{LAND-USE OK JK} A completed Land-Use Form or receipt signed and dated by the appropriate planning department officials. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months. Signature must be an original "wet" signature. Copies cannot be accepted.

The map must meet all the minimum requirements of OAR 690-310-0050.

- Township, Range, Section
- Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
- Place of use, 1/4, 1/4's and tax lot clearly identified
- Even map scale not less than 4" = 1 mile (example: 1" = 100 ft, 1" = 200 ft, etc.) (1" = 1320 FT.)
- Location of each diversion point, well or dam by reference to a recognized public land survey corner
- Reference corner on map ^{SECTION CORNER(S)}
- North Directional Symbol
- Number of acres per 1/4, 1/4, if for irrigation, nursery, or agriculture
- Each point of diversion coordinate
- Other _____

Fees: Amount of water requested 3.6 CFS

Base Fee \$ <u>5000</u>	Additional Use @ _____	<u>700</u>
1st CFS/AF <u>200</u>	Total Exam Fees \$ <u>1200</u>	<u>300</u>
<u>3</u> Addtn' CFS/AF @ <u>100</u> = <u>300</u>	Total Paid \$ <u>1200</u>	<u>1000</u>
<u>1</u> Addtn' POP @ <u>200</u> = <u>200</u>	Amount Due \$ <u>1200</u> ^{FEES DUE}	<u>200</u>
		<u>1200</u>

Reviewed by: HTM Date: 3-17-2009