



Oregon Water Resources Department 725  
 Summer Street NE, Suite A  
 Salem Oregon 97301-1271  
 (503) 986-0900  
 www.wrd.state.or.us

# Application for a Permit to Use Ground Water

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instructions when completing your application. A summary of review criteria and procedures that are generally applicable to these applications is available at [www.wrd.state.or.us/OWRD/PUBS/forms.shtml](http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml).

## 1. APPLICANT INFORMATION

### A. Individuals

Applicant: \_\_\_\_\_  
First Last

Mailing Address: \_\_\_\_\_

\_\_\_\_\_  
City State Zip

Phone: \_\_\_\_\_  
Home Work Other

\*Fax: \_\_\_\_\_ \*Email Address: \_\_\_\_\_

### B. Organizations

(Corporations, associations, firms, partnerships, joint stock companies, cooperatives, public and municipal corporations)

Name of Organization: White horse Ranch, LLC

Name and Title of Person Applying: David Herman, Owner

Mailing Address or Organization: 57735 Whitehorse Ranch Lane

\_\_\_\_\_  
City State Zip  
Fields Oregon 97710-8820

Phone: (503) 819-3686 775.541.2247  
Day Evening

\*Fax: 702.992.9152 \*Email Address: dsalherman@me.com

\*Optional

For Department Use		
App. No. <u>G-17193</u>	Permit No. _____	Date _____

Last Updated: 11/24/2008

Ground Water 1

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2. PROPERTY OWNERSHIP

X Yes (Please check appropriate box below then skip to section 3 'Ground Water Development')

- X There are no encumbrances
This land is encumbered by easements, rights of way, roads or other encumbrances (please provide a copy of the recorded deed(s))

No (Please check the appropriate box below)

- I have a recorded easement or written authorization permitting access.
I do not currently have written authorization or easement permitting access.
Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigated and/or domestic use only (ORS 274.040).

You must provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map.

List the names and mailing addresses of all affected landowners.

[Empty box for listing names and mailing addresses of affected landowners]

3. GROUND WATER DEVELOPMENT

A. Well Information

Number of well(s): 3

Name of nearest surface water body: Whitehorse Creek

Distance from well(s) to nearest stream or lake:

- Well 'A' 1) 1960' Well 'C' 2) 14,000 Well 'D' 3) 16,800 4)

If distance from surface water is less than one mile, indicate elevation difference between nearest surface water and well head:

- Well 'A' 1) 20'± 2) 3) 4)

B. Well Characteristics

Wells must be constructed according to standards set by the Department for the construction and maintenance of water wells. If the well is already constructed, please enclose a copy of the well constructor's log and the well ID number, if available, for each well with this application. Identify each well with a number corresponding to the wells designated on the map and proceed to section 4 of the form. If the well has not been constructed, or if you do not have a well log, please complete the following:

Well(s) were constructed by:

H. C. Canning Inc

Mailing Address: Box 23

Crane Oregon

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Completion Date: Wells were drilled in 1963

Please provide a description of your well development. (Attach additional sheets if needed.)

Well No.	Diameter	Type and size of casing	No. of feet of casing	Intervals casing is perforated (in feet)	Seal depth	Est. depth to water	Est. depth to water bearing stratum	Type of access port or measuring device	Total well depth
"A"	15"	20" Steel	20'		20'	10" liner to 1178' will 58'	1205'	install air line	1301'
"C"	16"	20" Steel	19'-20'		19' to 20'	86'	200'±		900'±
"D"	16"	20" Steel	19'	90' to 230'	19'	166'	90'		593'
Static Water Levels					read 9/23/07				

Note: Well numbers in this listing must correspond to well locations(s) shown on accompanying map.

If well log is not available, or well is not yet constructed, you must provide: proposed total depth, depth of casing and seal, and the anticipated perforation and open intervals.

C. Artesian Flows NA

If your water well is flowing artesian, describe your water control and conservation works:

**4. WATER USE**

Please read the instruction booklet for more details on "type of use" definitions, how to express how much water you need and how to identify the water source you propose to use. You must fill out a supplemental form for some uses as they require specific information for that type of use.

**A. Type(s) of Use(s)**

See list of beneficial uses provided in the instructions.

- If your proposed use is **domestic**, indicate the number of households to be supplied with water: \_\_\_\_\_
- If your proposed use is **irrigation**, please attach **Form I**
- If your proposed use is **mining**, attach **Form R**
- If your proposed use is **municipal or quasi-municipal**, attach **Form M**
- If your proposed use is **commercial/industrial**, attach **Form Q**

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**B. Amount of Water**

Provide the production rate in gallons per minute (gpm) and the total annual amount of water you need from each well, from each source or aquifer, for each use. You do not need to provide source information if you are submitting a well log with your application.

Well No.	Source or aquifer	Type of use	Total rate of water requested (in gpm)	Total annual quantity (in gallons)	Production rate of well (in gpm)
"A"	see well log	irr.	950	262,833,029	950
"C"		irrigation	605	167,379,876	605
"D"	see well log	irr.	600	165,996,670	600

**C. Maximum Rate of Use Requested**

What is the maximum, instantaneous rate of water that will be used? 4.8 cfs  
 (The fees for your application will be based on this amount.)

**D. Period of Use**

Indicate the time of year you propose to use the water: March 1 to Sep 1  
 (For seasonal uses like irrigation give dates when water use would begin and end, e.g. March 1-October 31.)

**E. Acreage**

If you will be applying water to land, indicate the total number of acres where water will be applied or used: 609<sup>2</sup> acres  
 (This number should be consistent with your application map.)

**5. WATER MANAGEMENT**

**A. Diversion**

What method will you use to divert water from the source?

- Pump (give horsepower and pump type): diesel pumps & angle drives
- other means (describe): \_\_\_\_\_

**B. Transport**

How will you transport water to your place of use? part by ditch

- Ditch or canal (give average width and depth):

Width 3' Depth 2'

Is the ditch or canal to be lined? Yes  No

- Pipe (give diameter and total length):

Diameter 8" & 10" Length 10,000'

- other, describe: \_\_\_\_\_

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**C. Application/Distribution Method**

What equipment will you use to apply water to your place of use?

ditch delivery to upper lands - all the rest by center pivots and sprinkler lines. This will necessitate a pump pond at wells B & E.

Irrigation or land application method (check all that apply):

- Flood
- High pressure sprinkler
- Low pressure sprinkler
- Drip
- Water Cannons
- Center pivot system
- Hand Lines
- Wheel Lines
- Siphon tubes or gated pipe with furrows
- other, describe: \_\_\_\_\_

Distribution method

- Direct pipe from source
- In-line storage (tank or pond)
- Open Canal

**E. Conservation**

What methods will you use to conserve water? Why did you choose this distribution or application method? Have you considered other methods to transport, apply, distribute or use water? For example, if you are using sprinkler irrigation rather than drip irrigation, explain. If you need additional space, attach a separate sheet.

Flood irrigation at the upper end of the valley is beneficial to the lower fields. Sprinklers & pivots are best practical method of application to these large fields

**6. PROJECT SCHEDULE**

Indicate the anticipated dates that the following construction tasks should begin. If construction has already begun, or is completed, please indicate that date.

Proposed date construction will begin: wells are complete

Proposed date construction will be completed: Oct 1, 2012

Proposed date beneficial water use will begin: Oct 1, 2013

**7. REMARKS**

If you would like to clarify any information you have provided in the application, please do so here and reference the specific application question you are addressing.

# 3 A In the adjudication for White horse Creek and Willow Creeks the department determined that the creeks ended at the diversion point since there is no creek below the ranch. Other than the spring flow there is very little water and it is all diverted here for stock use outside the irrigation season.

Ground Water:5

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**8. MAP REQUIREMENTS**

The Department cannot process your application without accurate information showing the source of water and location of water use. You must include a map with this application form that clearly indicates the township, range, section, and quarter/quarter section of the proposed well location and place of use. The map must provide tax lot numbers. See the map guidelines sheet for detailed map specifications.

**9. SIGNATURE**

By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application packet.
- I cannot legally use water until the Water Resources Department issues a permit to me.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be canceled.
- The water use must be compatible with local comprehensive land use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water right holders to get water to which they are entitled.

I swear that all information provided in this application is true and correct to the best of my knowledge:

*Whitehorse Ranch, LLC* by:

*[Signature]* *OR WATER RESOURCES DEPARTMENT MEMBER* 03.06.09  
 Signature of Applicant (If more than one applicant, all must sign.) Date

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Before you submit your application be sure you have:

- Answered each question completely.
- Attached a legible map which includes township, range, section, quarter/quarter and tax lot number.
- Included a Land Use Information Form or receipt stub signed by a local official.
- Included the legal description of all the property involved with this application. You may supply a copy of the deed, land sales contract, or title insurance policy, to meet this requirement.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount. The Department's fee schedule can be found at [www.wrd.state.or.us](http://www.wrd.state.or.us) or call (503) 986-0900.

Use fee \$500.00  
 1st cfs 200.00  
 add'l cfs 400.00  
 add'l POAs 400.00  
\$1500.00

**WRD on the web:**  
[www.wrd.state.or.us](http://www.wrd.state.or.us)

recording fee \$500.00



# Oregon Water Resources Department

## FORM I

### FOR IRRIGATION WATER USE

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1. Please indicate whether you are requesting a primary or supplemental irrigation water right.

Primary  Supplemental

If supplemental, please indicate the number of acres that will be irrigated for each type of use.

Primary: \_\_\_\_\_ Acres

Secondary: 6092 Acres

List the permit or certificate number of the primary water right: C-64221  
no. E per app G-16845

2. Please list the anticipated crops you will grow and whether you will be irrigating them for a full or partial season:

- 1. Hay & pasture  Full season  Partial season (from: \_\_\_\_\_ to \_\_\_\_\_)
- 2. \_\_\_\_\_  Full season  Partial season (from: \_\_\_\_\_ to \_\_\_\_\_)
- 3. \_\_\_\_\_  Full season  Partial season (from: \_\_\_\_\_ to \_\_\_\_\_)
- 4. \_\_\_\_\_  Full season  Partial season (from: \_\_\_\_\_ to \_\_\_\_\_)

3. Indicate the maximum total number of acre-feet you expect to use in an irrigation season:

1830 acre-feet

(1 acre-foot equals 12 inches of water spread over one acre, or 43,560 cubic feet, or 325,851 gallons.)

4. How will you schedule your applications of water? Will you be applying water in the evenings, twice a week, daily?

- Daily during daytime hours  Daily during nighttime hours
- Two or three times weekly during daytime  Two or three times weekly during nighttime
- Weekly, during daytime hours  Weekly, during nighttime hours

Other, explain: Water to be applied as the crop needs it.

Well "D"

G-7793

JAN 31 1964

STATE ENGINEER WATER WELL REPORT STATE OF OREGON

1781 Harney

State Well No. 37/36-13 N State Permit No.

File Original and First Copy with the STATE ENGINEER, SALEM, OREGON

(1) OWNER: Name Whitehorse Ranch Inc Address Andrews, Oregon

(2) LOCATION OF WELL: County Harney Owner's number, if any- 7 Section 13 T. 37 S R. 36 E W.M. Bearing from SW corner Sec. 13 N-01 45' E 726 feet.

(3) TYPE OF WORK (check): New Well [X] Deepening [ ] Reconditioning [ ] Abandon [ ]

(4) PROPOSED USE (check): Domestic [ ] Industrial [ ] Municipal [ ] Irrigation [X] Test Well [ ] Other [ ] (5) TYPE OF WELL: Rotary [ ] Driven [ ] Cable [X] Jetted [ ] Dug [ ] Bored [ ]

(6) CASING INSTALLED: 20" Diam. from 0 ft. to 19 ft. Gage 1/4" 18" Diam. from 0 ft. to 40 ft. Gage 3/8" 16" Diam. from 0 ft. to 240 ft. Gage 3/8"

(7) PERFORATIONS: Type of perforator used Mills Mechanical SIZE of perforations 28 in. by 3 in. 6 perforations from 230 ft. to 180 ft. 4 perforations from 180 ft. to 90 ft.

(8) SCREENS: Well screen installed [ ] Yes [X] No Manufacturer's Name Type Model No. Slot size Set from ft. to ft.

(9) CONSTRUCTION: Was well gravel packed? [ ] Yes [X] No Size of gravel: Gravel placed from ft. to ft. Was a surface seal provided? [X] Yes [ ] No To what depth? 19 ft. Material used in seal- cement Did any strata contain unusable water? [ ] Yes [X] No Type of water? Depth of strata Method of sealing strata off

(10) WATER LEVELS: Static level 74 1/2 ft. below land surface Date 10/22 63 Artesian pressure lbs. per square inch Date

Log Accepted by: [Signed] Whitehorse Ranch Inc. Date 1963 (Owner)

by Lawrence W Miller USE ADDITIONAL SHEETS IF NECESSARY

(11) WELL TESTS: Drawdown is amount water level is lowered below static level Was a pump test made? [X] Yes [ ] No If yes, by whom? Harney Co. Yield: 400 gal./min. with 165 ft. drawdown after 1 hrs.

(12) WELL LOG: Diameter of well 16 inches. Depth drilled 839 ft. Depth of completed well 593 ft. Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

Table with columns MATERIAL, FROM, TO. Rows include: Clay - yellow soft (0-10), Gravel - brown (10-40), Clay w/ sandy streaks (40-145), Basalt - gray - blk (145-155), Lava rock - w/ streaks (155-430), Yellow and red clay (430-500), Basalt - gray very blk (500-615), Red crystalline rock blk (615-680), Green shale, Volcanic gravel - Conglomerate in color (680-839)

Work started 6/21 1963 Completed 10/12 1963

(13) PUMP: Manufacturer's Name Type: H.P.

Well Driller's Statement: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. NAME C & B Drilling Co. Address Box 23, Crane, Oregon Driller's well number [Signed] S. C. Cunningham (Well Driller) License No. 271 Date 1963

Drilling Machine Operator's license # 256

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Well "A"

G-7193

6-2233  
6-1083  
6-105  
2992  
1983  
2473

MALHEUR  
2476

Note: Servicenter is going to Re-  
This well in Near Future.  
Setting of 400' Known as well B  
with

NOTICE TO WATER WELL CONTRACTOR  
The original and first copy of this report are to be filed with the  
STATE ENGINEER, SALEM 10, OREGON  
within 30 days from the date of well completion.

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FEB 25 1963  
STATE OF OREGON  
STATE ENGINEER  
(Please type or print)

State Well No. 3737-310  
State Permit No.

(1) OWNER:  
Name Whitehorse Ranch Inc.  
Address Andrews, Oregon

(11) WELL TESTS: Drawdown is amount water level is lowered below static level  
Was a pump test made?  Yes  No If yes, by whom? Servicenter  
Yield: 670 gal./min. with 200 ft. drawdown after 4 hrs. New

(2) LOCATION OF WELL:  
County Malheur Driller's well number #76  
Bearing and distance from section or subdivision corner  
South 45° 30' East 1660'  
From the N.W. Section Corner  
5 Section 31, And is in lot 5.

Bailer test 150 gal./min. with 0 ft. drawdown after 1 hrs.  
Artesian flow None g.p.m. Date 3/20-63  
Temperature of water 90°F Was a chemical analysis made?  Yes  No

(3) TYPE OF WORK (check):  
New Well  Deepening  Reconditioning  Abandon   
Abandonment, describe material and procedure in Item 12.

(12) WELL LOG: Diameter of well below casing 15 1/4"  
Depth drilled 1301 ft. Depth of completed well 1301 ft.  
Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

(4) PROPOSED USE (check):  
Domestic  Industrial  Municipal  Rotary  Driven   
Irrigation  Test Well  Other  Cable  Jetted   
Dug  Bored

MATERIAL	FROM	TO
Clay - Yellow - Sandy - Soft	0	5
Quick sand - Brown	5	9
Clay + Gravel - Yellow Soft	9	13
Clay + Gravel - Conglomerate	13	44
Basalt - Black - Hd.	44	67
Sand + Clay - Grey Soft	67	140
Lava Rock - Grey - Hd.	140	160
Shale - Blue - Soft	160	187
Lava - Dk Grey + Blk Hd	187	215
Lava + Kyolite Reddish Brown	215	265
Cinders + Gravel + Clay Red	265	280
Lava - Dark Grey - Hd	280	300
Basalt - Extra Hd	300	340
Cinders + Clay	340	345
Lava - Grey - Hd	345	375
Clay - Red - Sticky	375	378
Lava Grey, Med Hd.	378	455
Shale - Green Sticky	455	461
Lava w/ shak + sd - Strats	461	522
Shale - Grey - Sticky	522	530
Lava w/ streaks of sand	530	570
Shale - green w/ white sand	570	615
Shale - Black	615	655
cont. on Attached sheet.		

(6) CASING INSTALLED: Threaded  Welded   
20" Diam. from 0 ft. to 20 ft. Gage 1/4"  
18" Diam. from 0 ft. to 44 ft. Gage 3/8"  
16" Diam. from 0 ft. to 207 ft. Gage 3/4"  
10" Diam. from 1198-8 to 1198-8 ft. Gage 1 1/2"

(7) PERFORATIONS:  
Type of perforator used \_\_\_\_\_  
Size of perforations in. by in.  
perforations from ft. to ft.  
perforations from ft. to ft.  
perforations from ft. to ft.  
perforations from ft. to ft.  
perforations from ft. to ft.

Work started Aug 15 1962 Completed Jan 20 1963  
Date well drilling machine moved off of well Jan 24 1963

(8) SCREENS: Well screen installed  Yes  No  
Manufacturer's Name \_\_\_\_\_ Model No. \_\_\_\_\_  
Slot size Set from ft. to ft.  
Diam. Slot size Set from ft. to ft.

(13) PUMP: None  
Manufacturer's Name \_\_\_\_\_ H.P. \_\_\_\_\_  
Type: \_\_\_\_\_

(9) CONSTRUCTION:  
Well seal—Material used in seal Cement  
Depth of seal 20' ft. Was a packer used? No  
Diameter of well bore to bottom of seal 22" in.  
Were any loose strata cemented off?  Yes  No Depth 0-20  
Was a drive shoe used?  Yes  No Not on Seal-  
Was well gravel packed?  Yes  No Size of gravel: \_\_\_\_\_  
Gravel placed from ft. to ft.  
Did any strata contain unusable water?  Yes  No  
Type of water? \_\_\_\_\_ Depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_

Water Well Contractor's Certification:  
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME H. C. Cunningham  
(Person, firm or corporation) (Type or print)  
Address Box 23, Crane, Oregon  
Drilling Machine Operator's License No. 256  
[Signed] H. C. Cunningham  
(Water Well Contractor)  
Contractor's License No. 271 Date 2-20, 1963

(10) WATER LEVELS:  
Static level 52 ft. below land surface Date 1/20-63  
Artesian pressure \_\_\_\_\_ lbs. per square inch Date \_\_\_\_\_

37/37-316<sup>D?</sup> well # (cont.)

Formation Log (Cont)	From	To
Lava Rock w/streaks of sand - Black-Hd.	655	675
sand w/Black shale - Conglom. Color	675	690
Lava Rock w/sand + Cravelly streaks.	690	792
Shale - Green soft	792	820
Lava Rock w/Thin layers of Green Shale	820	830
Grey + Green Shale w/streaks of sand	830	900
Rock - Brown w/streaks of sand + Brown sticky shale	900	925
Shale - Grey sandy	925	995
Sand w/Layers of Green sticky shale	995	1068
Shale - Grey + Green - sticky - soft	1068	1155
Lava - Black w/streaks of quartzitic sand	1155	1202
Shale - Blue sticky	1202	1205
Sandy Volcanic Cravel Conglomerate Color	1205	1285
Lava Black Hd.	1285	1301
		T.D.

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 FEB 25 1963  
 STATE ENGINEER  
 SALEM, OREGON



# Oregon Water Resources Department Land Use Information Form

THIS FORM IS NOT REQUIRED IF: 1) water is to be diverted, conveyed, and/or used only on federal lands; or 2) the application is for a water-right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and all of the following apply: a) only the place of use is proposed for change, b) there are no structural changes, c) the use of water is for irrigation, and d) the use is located in an irrigation district or exclusive farm-use zone.

Applicant Name: Whitehorse Ranch, LLC by David Herman  
Mailing Address: 57735 Whitehorse Ranch Lane  
City: Fields State: OR Zip: 97710 Day Phone: (503) 819-3686

### A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), or used. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	1/4	Tax Lot #	Plan Designation (e.g. Rural Residential/RR-5)	Water to be:			Proposed Land Use:
37S	37E	30	419	102		<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	irrigation
37S	37E	31	L8	3300		<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input type="checkbox"/> Used	irrigation
						<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
						<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	

List all counties and cities where water is proposed to be diverted, conveyed, or used. Malheur

### B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water
- Allocation of Conserved Water
- Permit Amendment or Ground Water Registration Modification
- Water-Right Transfer
- Limited Water Use License
- Exchange of Water

Well A in Malheur Co. Wells C&D in Harney Co.

Source of water: Reservoir/Pond  Ground Water  Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: 4.8  cubic feet per second  gallons per minute  acre-feet

Intended use of water:  Irrigation  Commercial  Industrial  Domestic for \_\_\_\_\_ household(s)  
 Municipal  Quasi-municipal  Instream  Other \_\_\_\_\_

Briefly describe: Well A to pump into Ditch #1 to gravity irrigate the upper fields, but it can also be delivered to a pump ponds near well B and well E. Pump pond can supply the pivots.

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt below and include it with the application filed with the Water Resources Department.

### Receipt for Request for Land Use Information

State of Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, OR 97301-1266

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WATER RESOURCES DEPT  
SALEM, OREGON

## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): MCC Chap 6

Land uses to be served by proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.)

**If approvals have been obtained but all appeal periods have not ended, check "Being pursued".**

Type of Land-Use Approval Needed (e.g. plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

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Name: Jon D Beal Title: Planning Dir  
 Signature: Jon D Beal Phone: 541-473-5185 Date: 2-4-09  
 Government Entity: Malheur Co

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

**Receipt for Request for Land Use Information**

**RECEIVED**

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Applicant name: \_\_\_\_\_  
 City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

WATER RESOURCES DEPT  
SALEM, OREGON



## Oregon Water Resources Department Land Use Information Form

THIS FORM IS NOT REQUIRED IF: 1) water is to be diverted, conveyed, and/or used only on federal lands; or 2) the application is for a water-right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and all of the following apply: a) only the place of use is proposed for change, b) there are no structural changes, c) the use of water is for irrigation, and d) the use is located in an irrigation district or exclusive farm-use zone.

Applicant Name: Whitehorse Ranch, LLC by David Herman  
 Mailing Address: 57735 Whitehorse Ranch Lane  
 City: Fields State: OR Zip: 97710 Day Phone: (503) 819-3686

### A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), or used. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g. Rural Residential/RR-5)	Water to be:			Proposed Land Use:
37S	36E	25		100 & 500		<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	irrigation
37S	36E	24		100		<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	irrigation
37S	36E	13		100		<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	irrigation
37S	36E	14		100		<input type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	irrigation

List all counties and cities where water is proposed to be diverted, conveyed, or used. Harney County

### B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water       Water-Right Transfer       Exchange of Water
- Allocation of Conserved Water       Limited Water Use License
- Permit Amendment or Ground Water Registration Modification

3 wells: A, C & D

Source of water: Reservoir/Pond       Ground Water       Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: 4.8  cubic feet per second       gallons per minute       acre-feet

Intended use of water:  Irrigation       Commercial       Industrial       Domestic for \_\_\_\_\_ household(s)  
 Municipal       Quasi-municipal       Instream       Other \_\_\_\_\_

Briefly describe: Pump from the wells to center pivots.  
Well "A" will pump into Ditch #1 to irrigate the upper lands

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt below and include it with the application filed with the Water Resources Department.

#### Receipt for Request for Land Use Information

State of Oregon Water  
Resources Department  
725 Summer Street NE, Suite A  
Salem, OR 97301-1266

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## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

- Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): 3.010 ERM-1.

Land uses to be served by proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.)

**If approvals have been obtained but all appeal periods have not ended, check "Being pursued".**

Type of Land-Use Approval Needed (e.g. plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained	<input type="checkbox"/> Being pursued
		<input type="checkbox"/> Denied	<input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained	<input type="checkbox"/> Being pursued
		<input type="checkbox"/> Denied	<input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained	<input type="checkbox"/> Being pursued
		<input type="checkbox"/> Denied	<input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained	<input type="checkbox"/> Being pursued
		<input type="checkbox"/> Denied	<input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained	<input type="checkbox"/> Being pursued
		<input type="checkbox"/> Denied	<input type="checkbox"/> Not being pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

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Name: Darwyn Johnson Jr. Title: Planning Assistant  
 Signature: [Signature] Phone: (503) 573-8174 Date: 3 Feb 2009  
 Government Entity: Harris County Planning Dept.

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

**Receipt for Request for Land Use Information**

Applicant name: \_\_\_\_\_

City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

Harney Co.  
T37S, R36E

- Print 640 Sec. 4: All.
- NR 600 Sec. 5: Lot 1, S<sup>1</sup>/<sub>2</sub> of Lot 2, Lots 3 and 4, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>.
- NR 560 Sec. 7: Lots 1, 2, 3 and 4, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>.
- Print 640 Sec. 9: N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>, E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, S<sup>3</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.
- " 640 Sec. 10: All.
- " 640 Sec. 11: NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>, SE<sup>1</sup>/<sub>4</sub>.
- " 640 Sec. 12: All.
- " 640 Sec. 13: E<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>3</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>, S<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>.
- " 640 Sec. 14: All, SAVE & EXCEPT the following parcel:  
Beginning at a point 400 feet West of the Southeast corner of the SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>;  
thence North 208.7 feet;  
thence West 208.7 feet;  
thence South 208.7 feet;  
thence East 208.7 feet to the point of beginning.
- " 640 Sec. 15: E<sup>1</sup>/<sub>2</sub>, NW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.
- " 640 Sec. 16: E<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>4</sub>.
- NR 360 Sec. 17: NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.
- " 200 Sec. 21: S<sup>3</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>.
- " 640 Sec. 23: N<sup>1</sup>/<sub>2</sub>, N<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>, N<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>, S<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.
- Print 640 Sec. 24: E<sup>1</sup>/<sub>2</sub>, E<sup>1</sup>/<sub>2</sub>W<sup>1</sup>/<sub>2</sub>, NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>.
- " 300 Sec. 25: N<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.
- " 640 Sec. 36: All.
- NR In Twp. 38 S., R. 38 E., W.M.:  
Sec. 16: NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.

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In Twp. 35 S., R. 38 E., W.M.:

- Sec: 1: W 1/2 E 1/2.
- Sec: 5: Government Lot(s) 1, 2, 7 and 8, S 1/2 NE 1/4.
- Sec: 9: W 1/2 NW 1/4.
- Sec: 17: NE 1/4.
- Sec: 27: NW 1/4.
- Sec: 33: NE 1/4.

In Twp. 36 S., R. 37 E., W.M.:

- Sec: 3: Government Lot(s) 1, 2, 3 and 4, S 1/2 NW 1/4, SW 1/4, SE 1/4 NE 1/4, SE 1/4.
- Sec: 5: ALL.
- Sec: 6: ALL.
- Sec: 7: ALL.
- Sec: 8: ALL.
- Sec: 9: S 1/2 NW 1/4, S 1/2.
- Sec: 17: ALL.
- Sec: 18: ALL.
- Sec: 19: ALL.
- Sec: 20: ALL.
- Sec: 27: SW 1/4 NE 1/4, W 1/2 NW 1/4, N 1/2 SW 1/4, SE 1/4 SW 1/4, S 1/2 SE 1/4, NE 1/4 SE 1/4, E 1/2 NE 1/4.
- Sec: 29: SE 1/4 NE 1/4, S 1/2, N 1/2 NE 1/4, SW 1/4 NE 1/4, W 1/2 NW 1/4, SE 1/4 NW 1/4, N 1/2 NE 1/4 NW 1/4.
- Sec: 30: ALL.
- Sec: 31: ALL, EXCEPTING THEREFROM Government Lot 2.
- Sec: 32: NW 1/4.
- Sec: 33: SW 1/4 NW 1/4, N 1/2 N 1/2, SE 1/4 NW 1/4, SE 1/4 NE 1/4, N 1/2 S 1/2, S 1/2 SW 1/4, SW 1/4 SE 1/4.
- Sec: 34: W 1/4.
- Sec: 35: W 1/4 SW 1/4, E 1/2 SW 1/4, SE 1/4 NW 1/4 SW 1/4, NW 1/4, W 1/2 NE 1/4.

In Twp. 37 S., R. 37 E., W.M.:

- Sec: 5: Government Lot(s) 2 and 4, W 1/2 SW 1/4.
- Sec: 7: Government Lot(s) 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, NW 1/4 NE 1/4, SE 1/4 NE 1/4, W 1/2 SE 1/4, E 1/2 SE 1/4, SW 1/4 NE 1/4.
- Sec: 17: ALL, EXCEPTING THEREFROM the SE 1/4 SE 1/4.
- Sec: 18: Government Lot(s) 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, N 1/2 NE 1/4, E 1/2 SE 1/4, and S 1/2 NE 1/4.
- Sec: 30: Government Lot(s) 18, 19, 20 and 21, E 1/2 NE 1/4, NE 1/4 SE 1/4.
- Sec: 31: Government Lot(s) 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22 and 23.

In Twp. 38 S., R. 39 E., W.M.:

- Sec: 18: Government Lot(s) 4 and 5, SW 1/4 SE 1/4, NE 1/4 SW 1/4, SE 1/4 SW 1/4.
- Sec: 19: NE 1/4 NW 1/4, NW 1/4 NE 1/4, SW 1/4 NE 1/4, NW 1/4 SE 1/4, NE 1/4 SE 1/4, SE 1/4 SE 1/4.
- Sec: 29: NW 1/4 NW 1/4, S 1/2 NW 1/4, N 1/2 SW 1/4, NW 1/4 SE 1/4.
- Sec: 30: E 1/2 NE 1/4, NE 1/4 SE 1/4.

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