

Request for MAR 1 6 2009 WATER RESOURCES DEPT

Assignment SALEM, OREGON

By Proof of Ownership (If Permit/Transfer Holder is not available)

| (Name of Party Requesting | g Assignment) | | | | | | |
|--|---|------------------------|-------------|---------------|---|--------------------|---------------|
| 675 Worley Ln | Ontario 97 | 914 | OR | | 541-262-3114 | REC | EIVED |
| (Mailing Address) | - | (City) | (State) | | (Phone #) | | |
| hereby request assi | ignment of application | /permit/tra | nsfer: | | | MAK | 0 9 2009 |
| | • | - | , | | TAW | | OURCES DE |
| hereby request ass | ignment of a portion of a map showing the po | | | | transfer to be assigned | SALEM | , OREGON |
| • | | · | | • | | , | |
| have attached proof of owner f a land sales contract, a court | | | | | | | |
| epartment cannot accept a co | | monation | or survivo | isinp of pi | operty held jointly. I | nc | |
| pplication # S-71373 R Statement # | . Down it # | EOE74 | . Teac | - e :: i : 9 | of Oregon | | |
| pprication # 5-71373 | ; Permit # | 52574 R- | ; 1 ra: | nsier# Oun | y of Malheur | - , | |
| R Statement # | ; GR Certificate of | Registration | on # | Signe | d before me cn | 03/0 | 16/2009 |
| landal Andaraan | | | | 21/26 | ingela C | 9/2 | 90 |
| landel Anderson (Name of Permit/Transfer | | | _ | | y Public - State | o f Óre | gon |
| (2 | | | | | ommission Expl | | |
| 221 SE 62nd Portland C | or. <u>97206</u> | | | | | _ | |
| (Mailing Address) | | (City) | (State) | (Zip) | (Phone #) | | |
| Note: You are required to fur | rnish proof acceptable | to the Den | artment th | at notice o | of the assignment has 1 | been | |
| given or attempted for | | | | | | | |
| Failure to submit this | | | | | | ie | (Comment |
| limited to: a copy of re | eturned certified maili | ng, copy of | a Death (| Certificate | or a court order.) | | 2 |
| 1) I certify that I am the | current owner of the p | roperty des | cribed in t | his applica | ation, Permit or Certif | ïcate | 888 |
| of Registration. | - | | | | | | |
| 2) I have the legal right t | | | | | | . 1 | |
| I have not been able to right. | contact the owner(s) | of record i | or the abor | ve referen | ed application or wat | er | 25 2 2 |
| 4) I further certify that th | e information provide | d herein is | true and c | orrect to th | ne best of my knowled | ige. | 1387 |
| | 10 | Ma. | 00/ | A | O1 | · | |
| Witness my hand this | day of | 1 July | | \sim 20_1/ | -/- ; | | 7 5 5 8 |
| | esting Assignment | 11/1 | in (| 1M | luxe | \$ | 8 32 = |
| , <u>-</u> | | | | 1.2 2 . 22 | | _ [` | <u> </u> |
| Party Requ | esting Assignment | | | | | | 2 % |
| | | | | | | | 22 20 |
| | | | | | | | |
| DO NOT WRITE IN | THIS BOX | | The compl | eted "Dec | seet for Assisanment for |) | 26 |
| = DO NOT WRITE IN This certifies assignment as | | | | | uest for Assignment for the Department along | | 1881 15.17 |

Water Rights Division

8:00 a.m. on date of receipt at Salem, Oregon. Fee receipt #<u>95919</u> For Director by Jerry Sauter, Program Analyst in