

REQUEST FOR ASSIGNMENT

I, AL & MYRA LADER dba LADER'S NURSERY

(Name of Applicant / Permit / Transfer Holder)

34747 SE LUSTED RD. Gresham, OR 97080 503-663-5789
(mailing address) (City) (State) (Zip) (Phone #)

CHECK ONE

- ☒ ...hereby assign **all my interest** in and to application/permit/transfer;
- ☐ ...hereby assign **all my interest** in and to a **portion** of application/permit/transfer;
(You must include a map showing the portion of the application/permit to be assigned.)
- ☐ ...hereby assign **a portion of my interest** in and to the **entire** application/permit/transfer;

Application # G14408, Permit # G13144, Transfer # _____

-OR-

GR Statement # _____, GR Certificate of Registration # _____

as filed in the office of the Water Resources Director, to:

HAYTHAM & JUMANA ELZAYN

(Name of New Owner)

6380 SEA STAR DR MALIBU CA 90265 310-457-8474
(mailing address) (City) (State) (Zip) (Phone #)

NOTE:

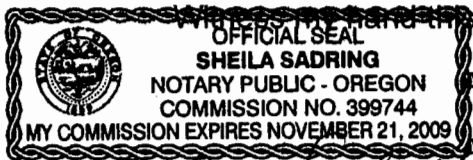
If there are other owners of the property described in this Application, Permit, Transfer or Certificate of Ground Water Registration, **you must provide a list of all other owners' names and mailing addresses and attach it to this form.**

Q.V. - ASSIGN
10/25/06
10/25/06

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

RECEIVED

SEP 29 2006



Sheila A. Sadring

28th day of September, 2006

Applicant/Permit holder Allen N. Lader

Applicant/Permit holder Myra K. Lader

WATER RESOURCES DEPT
SALEM, OREGON

DO NOT WRITE IN THIS BOX

- This certifies assignment and record change at Oregon Water Resources Department effective 8:00a.m. on date of receipt at Salem, Oregon.
- Fee receipt # 84970
- For Director by Jerry Sauter, Program Analyst in Water Rights Division *Jerry Sauter*

The completed "Request for Assignment" form *must be* submitted to the Department along with the appropriate recording fees:

- ♦ **\$25 for the first page, and**
- ♦ **\$5 for each additional page.**
[as required by ORS 536.050(1)(d)]

**WATER RESOURCES DEPARTMENT
725 SUMMER STREET NE, SUITE A
SALEM, OREGON 97301-1271**