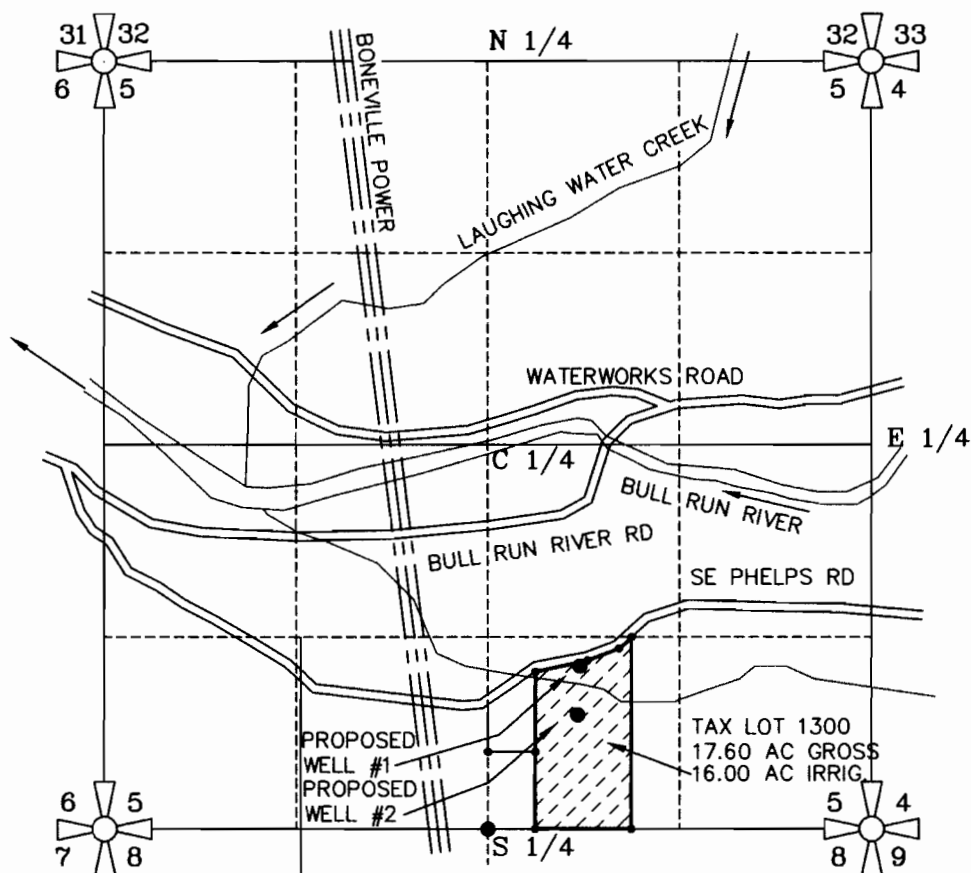


CORPORATE
BOUNDARY LINE
DONATION LAND
CLAIM (DLC #)

SW 1/4 of the SE 1/4 of SECTION 5
T2S, R5E of the WILLAMETTE MERIDIAN
CLACKAMAS COUNTY, OREGON

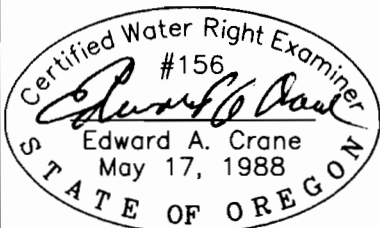


SEC.	1/4 1/4	IRRIG. ACRES	CFS (APPROX. GPM)
5	SW SE	16.0 ACRES NURSERY	0.20 CFS (90 GPM) @ 1/80 CFS/AC DAY

PROPOSED WELL #1: Will be located 1120 FEET NORTH and 635 FEET EAST of the SOUTH QUARTER CORNER of SECTION 5, TOWNSHIP 2 SOUTH, RANGE 5 EAST of the WM, CLACKAMAS COUNTY, OREGON (Located in the SOUTHWEST QUARTER of the SOUTHEAST QUARTER of said SECTION 5).

PROPOSED WELL #2: Will be located 785 FEET NORTH and 620 FEET EAST of the SOUTH QUARTER CORNER of SECTION 5, TOWNSHIP 2 SOUTH, RANGE 5 EAST of the WM, CLACKAMAS COUNTY, OREGON. (Will be located in the SOUTHWEST QUARTER of the SOUTHEAST QUARTER of said SECTION 5).

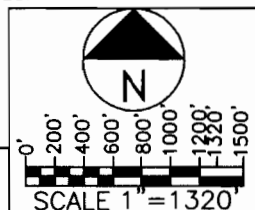
PREPARATION OF THIS MAP
WAS FOR THE PURPOSE OF
IDENTIFYING THE LOCATION
OF WATER RIGHTS ONLY &
HAS NO INTENT TO PROVIDE
DIMENSIONS OR LOCATION
OF PROPERTY OWNERSHIP
LINES.



Renewal 12/31/2009

Signed 4/21/2009

SURVEYED APRIL 6, 2009
BY EDWARD A. CRANE, CWRE



RECEIVED

MAY 12 2009

WATER RESOURCES DEPT
SALEM, OREGON

GROUNDWATER APPLICATION
FOR A PERMIT NO. G-

DATE

APRIL 2009

PROJECT NO.

554-001



EDWARD A. CRANE
CWRE

13755 SE 119TH DRIVE
CLACKAMAS, OREGON 97015

OFFICE: 503-698-3890
FAX NO: 503-698-3861
CELL: 503-679-3253
E-MAIL: eces1@verizon.net

APPLICATION FOR PERMIT NUMBER G-

PERMIT NUMBER G- IN THE NAME OF:

RANDAL R. BURESH & PAMELA M. BURESH
43464 SE PHELPS ROAD (TEL: 503-668-7713)
SANDY, OREGON 97055 (FAX: 503-668-8185)

SHEET

1/1