



Oregon Water Resources Department 725
 Summer Street NE, Suite A
 Salem Oregon 97301-1271
 (503) 986-0900
 www.wrd.state.or.us

Application for a Permit to Use Ground Water

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instructions when completing your application. A summary of review criteria and procedures that are generally applicable to these applications is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml.

1. APPLICANT INFORMATION

A. Individuals

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Applicant: _____ MAY 13 2009
First Last

Mailing Address: _____ WATER RESOURCES DEPT
SALEM, OREGON

City State Zip

Phone: _____
Home Work Other

*Fax: _____ *Email Address: _____

B. Organizations

(Corporations, associations, firms, partnerships, joint stock companies, cooperatives, public and municipal corporations)

Name of Organization: H. L. WAGNER & SONS

Name and Title of Person Applying: DALE WAGNER, PRESIDENT

Mailing Address or Organization: P.O. BOX 167

IMBLER Oregon 97841-0167
City State Zip

Phone : 541-534-2322 541-786-6029
Day Evening

*Fax: _____ *Email Address: _____

**Optional*

For Department Use		
App. No. <u>G-17219</u>	Permit No. _____	Date _____

2. PROPERTY OWNERSHIP

Yes (Please check appropriate box below then skip to section 3 'Ground Water Development')

- There are no encumbrances
This land is encumbered by easements, rights of way, roads or other encumbrances (please provide a copy of the recorded deed(s))

No (Please check the appropriate box below)

- I have a recorded easement or written authorization permitting access.
I do not currently have written authorization or easement permitting access.
Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigated and/or domestic use only (ORS 274.040).

You must provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map.

List the names and mailing addresses of all affected landowners.

[Empty box for listing names and mailing addresses of affected landowners]

3. GROUND WATER DEVELOPMENT

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A. Well Information

Number of well(s): 1 Existing

Name of nearest surface water body: Willow Creek

Distance from well(s) to nearest stream or lake:

1) 3/4 Mile 2) 3) 4)

If distance from surface water is less than one mile, indicate elevation difference between nearest surface water and well head:

1) +50 ft. 2) 3) 4)

B. Well Characteristics

Wells must be constructed according to standards set by the Department for the construction and maintenance of water wells. If the well is already constructed, please enclose a copy of the well constructor's log and the well ID number, if available, for each well with this application. Identify each well with a number corresponding to the wells designated on the map and proceed to section 4 of the form. If the well has not been constructed, or if you do not have a well log, please complete the following:

Well(s) will be constructed by:

Existing Basalt well constructed in 1949 by A. A. Durand and Son, address not listed

Mailing Address: Unknown, not listed on well log

City State Zip

Completion Date: August 9, 1950

Please provide a description of your well development. (Attach additional sheets if needed.)

Well No.	Diameter	Type and size of casing	No. of feet of casing	Intervals casing is perforated (in feet)	Seal depth	Est. depth to water	Est. depth to water bearing stratum	Type of access port or measuring device	Total well depth
1	12"	12" Steel	676'	0					
	10"	10" Steel	676-746	0					
	8"	8" Steel	746-1150	?	1102				1150'

Note: Well numbers in this listing must correspond to well location(s) shown on accompanying map.

If well log is not available, or well is not yet constructed, you must provide: proposed total depth, depth of casing and seal, and the anticipated perforation and open intervals.

C. Artesian Flows

If your water well is flowing artesian, describe your water control and conservation works:

Yes, see attached well log and flow records.

4. WATER USE

Please read the instruction booklet for more details on "type of use" definitions, how to express how much water you need and how to identify the water source you propose to use. You must fill out a supplemental form for some uses as they require specific information for that type of use.

A. Type(s) of Use(s)

See list of beneficial uses provided in the instructions.

- If your proposed use is **domestic**, indicate the number of households to be supplied with water: _____
- If your proposed use is **irrigation**, please attach **Form I**
- If your proposed use is **mining**, attach **Form R**
- If your proposed use is **municipal or quasi-municipal**, attach **Form M**
- If your proposed use is **commercial/industrial**, attach **Form Q**

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B. Amount of Water

Provide the production rate in gallons per minute (gpm) and the total annual amount of water you need from each well, from each source or aquifer, for each use. You do not need to provide source information if you are submitting a well log with your application.

Well No.	Source or aquifer	Type of use	Total rate of water requested (in gpm)	Total annual quantity (in gallons)	Production rate of well (in gpm)
1	Basalt layer	irrigation	230gpm	977550gal.	3500 gpm

C. Maximum Rate of Use Requested

What is the maximum, instantaneous rate of water that will be used? 230gpm
 (The fees for your application will be based on this amount.)

D. Period of Use

Indicate the time of year you propose to use the water: March 1 through October 31
 (For seasonal uses like irrigation give dates when water use would begin and end, e.g. March 1-October 31.)

E. Acreage

If you will be applying water to land, indicate the total number of acres where water will be applied or used: 40
 (This number should be consistent with your application map.)

5. WATER MANAGEMENT

A. Diversion

What method will you use to divert water from the source?

- Pump (give horsepower and pump type): 100 HP Centrifugal
- other means (describe): _____

B. Transport

How will you transport water to your place of use?

- Ditch or canal (give average width and depth):
 Width _____ Depth _____

Is the ditch or canal to be lined? Yes No

- Pipe (give diameter and total length):
 Diameter 12" & 10" Length 3000'

other, describe: _____

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C. Application/Distribution Method

What equipment will you use to apply water to your place of use?

Irrigation or land application method (check all that apply):

- Flood
- Drip
- Hand Lines
- Siphon tubes or gated pipe with furrows
- other, describe: _____
- High pressure sprinkler
- Water Cannons
- Wheel Lines
- Low pressure sprinkler
- Center pivot system

Distribution method

- Direct pipe from source
- In-line storage (tank or pond)
- Open Canal

E. Conservation

What methods will you use to conserve water? Why did you choose this distribution or application method? Have you considered other methods to transport, apply, distribute or use water? For example, if you are using sprinkler irrigation rather than drip irrigation, explain. If you need additional space, attach a separate sheet.

We are using a low pressure wheel line for irrigation and rotate the water to our crops as needed.

6. PROJECT SCHEDULE

Indicate the anticipated dates that the following construction tasks should begin. If construction has already begun, or is completed, please indicate that date.

Proposed date construction will begin: Well is complete

Proposed date construction will be completed: Construction is complete

Proposed date beneficial water use will begin: As soon as permit allows

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Is this project fully or partially funded by the American Recovery and Reinvestment Act? (Federal stimulus dollars) Yes No

7. REMARKS

If you would like to clarify any information you have provided in the application, please do so here and reference the specific application question you are addressing.

This 40 acres was discovered to not have a right. Irrigation has occurred probably since 1950. It was not discovered until owner was applying for a second well, and a review of the existing rights were reviewed. We are trying to correct this situation. The well is a deep basalt well sealed into the basalt, and has been operating since 1950, as an artesian well. See attached well log and history.

8. MAP REQUIREMENTS

The Department cannot process your application without accurate information showing the source of water and location of water use. You must include a map with this application form that clearly indicates the township, range, section, and quarter/quarter section of the proposed well location and place of use. The map must provide tax lot numbers. See the map guidelines sheet for detailed map specifications.

9. SIGNATURE

By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application packet.
- I cannot legally use water until the Water Resources Department issues a permit to me.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be canceled.
- The water use must be compatible with local comprehensive land use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water right holders to get water to which they are entitled.

I swear that all information provided in this application is true and correct to the best of my knowledge:


Signature of Applicant (If more than one applicant, all must sign.)

5-6-09
Date

Before you submit your application be sure you have:

- Answered each question completely.
- Attached a legible map which includes township, range, section, quarter/quarter and tax lot number.
- Included a Land Use Information Form or receipt stub signed by a local official.
- Included the legal description of all the property involved with this application. You may supply a copy of the deed, land sales contract, or title insurance policy, to meet this requirement.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount. The Department's fee schedule can be found at www.wrd.state.or.us or call (503) 986-0900.

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WRD on the web:
www.wrd.state.or.us

67-728

STATE ENGINEER
Salem, Oregon

UNID
156

OBSERVATION WELL Well Record

STATE WELL NO. 1/38-24R(1)
COUNTY Union
APPLICATION NO. U-335

OWNER: Marion Wagner ? H.L. Wagner Mailing ADDRESS:

LOCATION OF WELL: Owner's No. CITY AND STATE: Imbler, Oregon

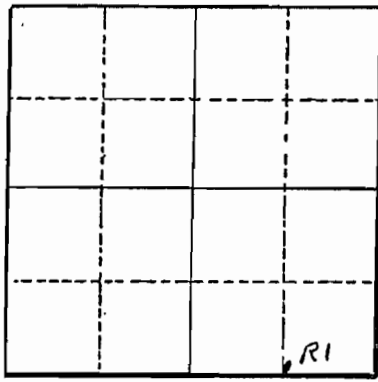
SE 1/4 SE 1/4 Sec. 24 T. 1 N. S. R. 38 E. W.M.

Bearing and distance from section or subdivision corner

Altitude at well

TYPE OF WELL: Drilled Date Constructed 1949

Depth drilled 1,150 Depth cased 1,105



Section 24

CASING RECORD:

- 12 inch set to 676
- 10 inch set to 746
- 8 inch set to 1150

FINISH:

AQUIFERS:

Basalt

WATER LEVEL:

January 10, 1961, 104.9 feet above land surface datum

PUMPING EQUIPMENT: Type centrifugal H.P.
Capacity G.P.M.

WELL TESTS:

Drawdown ft. after hours G.P.M.

Drawdown ft. after hours G.P.M.

USE OF WATER Irrigation Temp. 84 °F. August 9, 1950

SOURCE OF INFORMATION U.S.G.S. - Field

DRILLER or DIGGER A. A. Durand & Son

ADDITIONAL DATA:

Log Water Level Measurements Chemical Analysis Aquifer Test

REMARKS:

Well reported to flow 3,500 gpm
U.S. Geological Survey observation well

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STATE ENGINEER
Salem, Oregon

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State Well No. 1/38-24R(1)
County Union
Application No. U-335

Well Log

Owner: Marion Wagner Owner's No. _____

Driller: A. A. Durand & Son Date Drilled 1949

CHARACTER OF MATERIAL	(Feet below 'and surface)		Thickness (feet)
	From	To	
Soil	0	4	4
Clay, sandy, yellow	4	105	101
Clay, sticky, green	105	119	14
Shale, green	119	122	3
Clay, blue, and sand	122	155	33
Clay, sandy, black	155	176	21
Clay, blue	176	182	6
Shale, sandy	182	290	108
Clay, blue	290	297	7
Shale, sandy	297	330	33
Clay, blue	330	361	31
Shale, sandy	361	369	8
Clay, sticky, blue	369	408	39
Shale, sandy	408	412	4
Clay and gravel	412	417	5
Clay, sticky, blue	417	512	95
Sand, coarse, water bearing-Well flowed 65gpm	512	541	29
Clay, green	541	600	59
Sand, hard	600	612	12
Clay, blue	612	654	42
Sand, hard, and wood	654	665	11
Rock, broken	665	685	20
"Basalt" hard gray	685	752	67
Basalt, broken, black	752	813	61

(continued)

G-17218

STATE ENGINEER
Salem, Oregon

UW10
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State Well No. 1/38-24R(1)

County Union

Application No. U-335

Chemical Analysis

OWNER Marion Wagner OWNER'S NO.

ANALYST U.S.G.S. Address

Date of Collection 8-9-50

Point of Collection

	P.P.M.	E.P.M.
Silica (SiO ₂)	88	
Iron (Fe) Total	.04	
Manganese (Mn)	.00	
Calcium (Ca)	3.6	
Magnesium (Mg)	.8	
Sodium (Na)	28	
Potassium (K)	4.0	
Bicarbonate (HCO ₃)	62	
Carbonate (CO ₃)	4.9	
Sulfate (SO ₄)	8.3	
Chloride (Cl)	3.1	
Fluoride (F)	2.0	
Nitrate (NO ₃)	1.2	
Boron (B)	.10	
Dissolved Solids	174	
Hardness as CaCO ₃	12	
Specific Conductance (Micromhos at 25°C)	148	
pH	8.0	
Percent Sodium		
Sodium Absorption Ratio (S.A.R.)	3.5	
CLASS		

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6-1748

REPORT OF WATER ANALYSES
Regional Laboratory, Bureau of Reclamation, Boise, Idaho

Trade Name, Oregon

Date: 6-8-64

pH	Equiv at 25°C.	B In ppm.	Anions, me./l.					Cations, me./l.				Residual CaCO ₃ me./l.	SAR	Class
			CO ₃	HCO ₃	Cl	SO ₄	NO ₃	Ca	Mg	Na	K			
8.84	143	0.02	0.40	0.79	0.07	0.11	0.00	0.11	0.02	1.12	0.14	1.06	4.39	
Western Well known as the "Hegner Well" near Imbler, Oregon 10:45 a.m. May 22, 1964 - Water temp. 86°F.														

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SALEM, OREGON

Boise, Idaho

67748

STATE ENGINEER
Salem, Oregon

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State Well No. 1/38-24R(1)

County UNION

Application No. U-335

Water Level Record

OWNER: Marion Wagner OWNER'S NO.

Description of measuring point: Owners pressure gage, 6 feet above land

surface datum

Land Surface datum is about 2,735 feet above M.S.L.

Date	Water Level Feet (above) (below) Land Surface	Remarks	Date	Water Level Feet (above) (below) Land Surface	Remarks
7-5-50	81.5	WSP-1169	4-28-55	105	WSP-1408
8-9-50	106.5	✓	6-14-55	86	/Pump operating
10-26-50	106.5	✓	9-19-55	74	✓
3-17-51	97	WSP-1195	12-29-55	103	✓
8-13-51	53	✓	4-13-56	104.2	
12-30-51	107	✓	6-16-56	104.2	
4-10-52	106	WSP-1225	9-26-56	72.9 -73	Pump operating
6-23-52	93	✓	4-30-57	105.5	
9-10-52	98	✓	5-23-57	105.5	
12-28-52	105	✓	7-24-57	105.5	
3-26-53	104	WSP-1269	9-26-57	71.9 -72	Well flowing
8-5-53	102	WSP-1269	11-14-57	105.3 105.5	
10-13-53	100	✓	1-11-58	105.3	
1-23-54	103	WSP-1325	2-19-58	105.3	RECEIVED MAY 13 2009 WATER RESOURCES DEPT SALEM, OREGON
3-31-54	100	✓	4-18-58	105.3	
7-8-54	104	✓	8-2-58 9-20-58	105.3 104.2	
9-11-54	43.5	/Pump operating	10-24-58	105.3	
1-19-55	101	WSP-1408	4-9-59	105.33	

REMARKS: Measurements by U.S. Geological Survey

STATE ENGINEER
Salem, Oregon

State Well No. 1/36-24 R(1)
County UNION
Application No. _____

Water Level Record

OWNER: H.L. Wagner OWNER'S NO. _____

Description of measuring point: _____

USGS

Date	Water Level Feet (above) (below) Land Surface	Remarks	Date	Water Level Feet (above) (below) Land Surface	Remarks
			7-5-50	+ 81.47	
			8-9-50	+ 106.46	
			10-26-50	+ 106.48	
			3-17-51	+ 97	
			8-12-51	+ 53	
			12-30-51	+ 107	
			4-10-52	+ 106	WSP 1225
			6-23-52	+ 93	"
			9-10-52	+ 98	"
			12-28-52	+ 105	"
			3-26-53	+ 104	
			8-5-53	+ 102	RECEIVED
			10-13-53	+ 100	MAY 13 2009
			1-23-54	+ 103.00	WATER RESOURCES DEPT
			3-31-54	+ 100.25	SALEM, OREGON
			7-8-54	+ 104.30	
			9-11-54	+ 43.50	Pumping

REMARKS: _____

FORM B-148

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Report Page No. 98
GROUND WATER BRANCH

WATER RESOURCES DIVISION

COUNTY Union

STATE Oregon

WATER LEVELS AND ARTESIAN PRESSURES IN OBSERVATION WELLS

1/38-24R1. H. L. Wagner. Drilled irrigation artesian well in basalt, diameter 12 to 8 inches, depth 1,150 feet, cased to bottom. Land-surface datum is about 2,735 feet above msl. AP is center line of pressure gauge 600 feet above lsd.

Highest water level 107.0 above lsd Dec 30 19 51, lowest 53.0 above lsd Aug 2 19 51
Records available 1950- Water level Feet above lsd

Date	Water level	Date	Water level	Date	Water level	Date	Water level
1955		1958		1962			
Jan. 19	101.20	Jan 11	105.3	1-3	104.18		
Apr. 28	105.33	Feb 19	105.3				
June 14	85.80 ^a	Apr 18	105.3				
Sept. 19	74.10	Aug 2	105.3				
Dec. 29	103.10	Sept 20	104.2				
1956		Oct 24	105.3				
April 13	104.2	1959					
June 16	104.2	Apr 9	105.33				
Sept 26	72.9	Aug 26	106.50				
1957		1960					
Apr 30	105.5	Jan 12	105.5				
May 23	105.5	Aug 6	105.3				
July 24	105.5	Oct 10	102.48 - OK				
Sept 26	71.9	1961					
Nov 14	105.3	Jan 10	105.33				
	105.5	3-30	106.49				
		9-12	106.49				

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Oregon Water Resources Department

FORM I FOR IRRIGATION WATER USE

1. Please indicate whether you are requesting a primary or supplemental irrigation water right.

Primary Supplemental

If supplemental, please indicate the number of acres that will be irrigated for each type of use.

Primary: 40 Acres

Secondary: _____ Acres

List the permit or certificate number of the primary water right: No. _____

2. Please list the anticipated crops you will grow and whether you will be irrigating them for a full or partial season:

1. Grass Seed Full season Partial season (from: _____ to _____)

2. Mint Full season Partial season (from: _____ to _____)

3. _____ Full season Partial season (from: _____ to _____)

4. _____ Full season Partial season (from: _____ to _____)

3. Indicate the maximum total number of acre-feet you expect to use in an irrigation season:

3 Acre Feet acre-feet

(1 acre-foot equals 12 inches of water spread over 1 acre, or 43,560 cubic feet, or 325,851 gallons.)

4. How will you schedule your applications of water? Will you be applying water in the evenings, twice a week, daily?

Daily during daytime hours

Daily during nighttime hours

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Two or three times weekly during daytime

Two or three times weekly during nighttime

MAY 13 2009

Weekly, during daytime hours

Weekly, during nighttime hours

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Other, explain: The applications will occur as needed, day or night

For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): C, Z, O. SECTION

Land uses to be served by proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.)

If approvals have been obtained but all appeal periods have not ended, check "Being pursued".

Table with 3 columns: Type of Land-Use Approval Needed, Cite Most Significant, Applicable Plan Policies & Ordinance Section References, and Land-Use Approval (Obtained, Denied, Being pursued, Not being pursued).

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Handwritten notes: PER CONVERSATION WITH UNION COUNTY PLANNER SCOTT HARTELL 5-19-2009 541-963-1014. Includes a RECEIVED stamp dated MAY 13 2009 and contact info for WATER RESOURCES DEPT SALEM, OREGON.

Name: Scott Hartell Title: Associate Planner
Signature: Scott Hartell Phone: 963-1014 Date: 4-22-09
Government Entity: Union County Planning Dept.

Note to local government representative: Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

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If approvals have been obtained but all appeal periods have not ended, check "Being pursued".

Type of Land-Use Approval Needed (e.g. plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

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SALEM, OREGON

Name: Scott Hartell Title: Associate Planner
 Signature: Scott Hartell Phone: 963-1014 Date: 4-22-09
 Government Entity: Union County Planning Dept.

Note to local government representative: Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

Receipt for Request for Land Use Information

Applicant Name: _____
 City or County: _____ Staff Contact: _____
 Signature: _____ Phone: _____ Date: _____

WARRANTY DEED

67219

KNOW ALL MEN BY THESE PRESENTS, That Kenneth G. Cooper, Jr. and Savilla Jo Dahlke

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by H. L. Wagner and Sons, Inc., an Oregon corporation, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Union and State of Oregon, described as follows, to-wit: The South half of northeast quarter and the West half of southeast quarter of Section 25, in Township 1 South, Range 38 East of the Willamette Meridian; SUBJECT TO roads as same may now exist or appear of record.

SITUATE IN the county of Union, State of Oregon.

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(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances NONE

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 176,000

However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which). (The sentence between the symbols (1), if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 7th day of February, 1979; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

Kenneth G. Cooper, Jr.

Savilla Jo Dahlke

STATE OF OREGON,)
County of Lincoln) ss.
February 7, 1979

STATE OF OREGON, County of) ss.
February 7, 1979

Personally appeared and who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

Personally appeared the above named Kenneth G. Cooper, Jr. and Savilla Jo Dahlke

and acknowledged the foregoing instrument to be their voluntary act and deed.

NOTARY PUBLIC
My commission expires: 3/4/81

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon
My commission expires:

(OFFICIAL SEAL)

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances NONE

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 176,000.

However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which). (The sentence between the symbols ¶, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 7th day of February, 1979; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Kenneth G. Cooper, Jr.
Kenneth G. Cooper, Jr.
Savilla Jo Dahlke
Savilla Jo Dahlke

(If executed by a corporation, affix corporate seal)

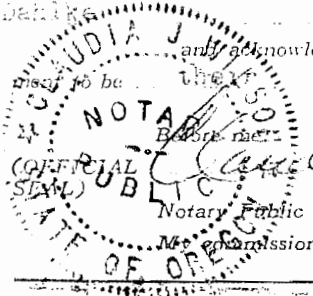
STATE OF OREGON,)
County of Linn) ss.
February 7, 1979

STATE OF OREGON, County of _____) ss.
_____, 19____

Personally appeared _____ and _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the _____ president and that the latter is the _____ secretary of _____

Personally appeared the above named Kenneth G. Cooper, Jr. and Savilla Jo Dahlke

_____ a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.



Cecilia J. Wilson
Notary Public for Oregon
My commission expires: 3/4/81

Before me:

Notary Public for Oregon
My commission expires: _____

(OFFICIAL SEAL)

GRANTOR'S NAME AND ADDRESS
GRANTEE'S NAME AND ADDRESS
After recording return to:
NAME, ADDRESS, ZIP
Until a change is requested all tax statements shall be sent to the following address:
NAME, ADDRESS, ZIP

RECEIVED

MAY 13 2009

WATER RESOURCES DEPT
SALEM, OREGON

STATE OF OREGON,)
County of Union) ss.

I certify that the within instrument was received for record on the 21 day of Feb, 1979, at 1:15 o'clock P.M., and recorded in book _____ on page _____ or as file/reel number 82921, Record of Deeds of said county. Witness my hand and seal of County affixed.

Shirley L. Bolin
Shirley L. Bolin
Recording Officer
By *mailyn melle* Deputy

SPACE RESERVED FOR RECORDER'S USE

