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BEFORE THE STATE ENGINEER OF OREGON

Grant Count 7

In the Matter of the Determination of the Relative Rights
to the Waters of JOHN DAY RIVER and its Tributaries,
a Tributary of Columbia River.

STATEMENT AND PROOF OF CLAIM
#2.

(The claimant must submit separate proof as to each ditch through which a water right is claimed.)

I, the undersigned, of Portland, Oregon, being called as a witness
in support of this statement of claim, and being first duly sworn, testify as follows:

1. Q.—What is claimant's name and postoffice address? If a corporation, give the place of
incorporation and the authority by which you make this proof.

A.— Green & Graham - P. O. Box 75
Prasie City, Oregon. By John H. Lewis - Agent.
(If this proof is made by you as agent, or attorney, the written
authorization therefor must be signed by the claimant upon the back hereof.)

2. Q.—Do you claim a right to the waters of the above named stream or a tributary thereof?
If from a tributary, give its name.

A.— Yes - from Little Bridge Creek -
a tributary of Big Bridge Creek which is a tributary of Middle Fork
3. Q.—What is the nature of the right or use on which this claim to the waters of said
stream is based? to Jeff Davis Creek for

A.— Supplemental supply for irrigation.
(Irrigation, power, mining, domestic, stock, etc.)

4. Q.—How was such right initiated, or upon what is it based?

A.— Appropriation - by diversion and use.
(Appropriation, diversion and use, etc.)

5. Q.—State the date of the initiation of such water right. A.— 1907

6. Q.—What steps were taken by this claimant or his predecessor in interest to initiate said
right? Answer fully, attaching separate sheet if necessary.

A.— Constructed ditch and diverted
water -

7. Q.—When was water first used for irrigation, or other beneficial purposes?

A.— 1907

8. Q.—State the means of utilizing such water, giving the name by which the ditch is most
commonly known, if a ditch is used.

A.— Summit Ditch - diverting water
in NE 1/4 Sec 10-12 S-34 E across divide to head of
Jeff Davis Creek

9. Q.—State the interest claimant has in such ditch, with the names of any other water users
interested therein.

A.— Owner -

10. Q.—State the date of the beginning of construction. A.—1907
11. Q.—State the date of completion. A.—1907
12. Q.—State the dimensions of the ditch canal or pipe line as originally constructed, just below the wasteway or headgate.
Approx. dimensions
 A.—Width (top) 3 feet; width (bottom) 2 feet;
 depth 1⁰ feet; grade, or fall in feet per 1,000 feet, _____ feet.
13. Q.—If said ditch has been enlarged, state the date of beginning and completion of each enlargement, and its dimensions as enlarged.
 A.—✓
 First enlargement—Width (top) _____ feet; width (bottom) _____ feet;
 depth ✓ feet; grade, or fall per 1,000 feet, _____ feet.
 Second enlargement—Width (top) _____ feet; width (bottom) _____ feet;
 depth ✓ feet; grade, or fall per 1,000 feet, _____ feet.
14. Q.—State the area of land which your ditch, as originally constructed, was intended to irrigate. A.—All lands under Jeff Davis Ditch owned by Claimant.
15. Q.—If water is used for irrigation, state the number of acres reclaimed and irrigated the first year. A.—95⁵
16. Q.—How many acres were irrigated each subsequent year up to and including the present year? A.—95⁵
17. Q.—How many acres were irrigated after the first enlargement of said ditch? After each successive enlargement?
 A.—✓
18. Q.—Give the number of acres irrigated under said ditch at the present time in each smallest legal subdivision (40-acre tract), using the following form. (The lands have been surveyed and are shown on the plat of the State Engineer, which you may examine at the time of the hearing. Your answer to this question should conform to those maps, unless you object to the same and submit maps of your own showing such information. No proof will be accepted which does not answer this question in detail.) (Attach separate sheet if necessary.)

A.—

Twp.	Range	Sec.	NE 1-4				NW 1-4				SW 1-4				SE 1-4			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
			Supplemental supply from the waters of a branch of Middle Fork of John Day River conveying same across the divide where the highway crosses the Sumpter Valley Railroad near the S.W. Corner of Sec. 11, Twp. 12 S. R. 34 E. n M.															
			See Claim of Green & Graham for description of lands irrigated from Jeff Davis Creek, through Jeff Davis Ditch of Claimant. — 95 ⁵ Acres —															

Total _____ acres.

T. 12 S. R. 34 E. W.M.

Summit Ditch
of Green & Graham

Middle Fork John Day Riv.

Little Bridge Cr.

10

615' 1/4 Cor.

1575'

JEFF DAVIS CREEK

I, John H. Lewis, of Portland, Oregon, do hereby certify that this map was made from notes taken during an actual survey made by me on June 26th 1927, and that it correctly represents the Summit Ditch of Green & Graham to Supplement the flow of Jeff Davis Creek for the irrigation of their lands in the W 1/2 Sec. 32-12S. 34 E.

15

Reg. Engr. #4
11/8/19.

John H. Lewis.

Map - to accompany claim
of Green & Graham in John Day
River Adjudication - Showing
ditch as omitted from State
Engineers maps.



22

23

Scale 1 mi. = 4"

A. —

19. Q.—State the character of the soil and kind of crops cultivated.

A. — *Supplemental Supply.*

20. Q.—When does the irrigating season begin and when does it end, and if water is used for other purposes, during what months is it used?

A. — *March to October*

21. Q.—What amount of water do you estimate is necessary for the proper irrigation of the lands which you are irrigating or propose to irrigate, or for any other purpose for which a right is claimed?

A. — *1 1/2 inches per acre*

22. Q.—Do you accept the maps prepared by the State Engineer as showing correctly the location of said ditch and the lands irrigated therefrom?

NOTE—In case there is objection to the official plat or a part thereof the parties objecting must, when giving proof, file a written statement of the reasons therefor, and must, within thirty days, file with the State Engineer a map covering the part objected to, with affidavit of surveyor thereto giving date of survey. Such map should be on tracing linen preferably on a scale of four inches to the mile (20 chains to one inch), and should have marked thereon, within each 40-acre legal subdivision, the area of land which is irrigated. Such map should correspond in size to legal cap paper so as to be easily filed with the claim.

A. — *No - Ditch has been entirely overlooked. See map attached.*

23. Q.—If water is used for power, state the total fall utilized and the theoretical (not actual) horsepower developed.

NOTE—Theoretical horsepower equals total quantity claimed in cubic feet per second, times fall in feet, divided by 8.8 (one cubic foot per second falling 8.8 feet equals one theoretical horsepower).

A. — *✓*

24. Q.—Describe the nature of the works by which the power is developed, the place where located, and state whether the water is returned to the stream after use and at what point.

A. — *✓*

25. Q.—If for mining purposes, describe the location and character of the mines to be served and state whether after use the water is returned to the stream and at what point.

A. — *✓*

26. Q.—If water is used for mining or power purposes, state whether there are any diversions between the point of your diversion and the return of such water to the stream.

A. — *✓*

27. Q.—Give description of your land as it appears in your deed. (Attach separate sheet if necessary.)

A. — *See Jeff Davis Ditch Claim from Jeff Davis Creek.*

28. Q.—What interest have you in the lands irrigated or place where the water is used?

A. — *Owner*

29. Q.—What additional evidence have you attached hereto or submitted herewith?

A. — *✓*

(If the witness finds the space insufficient to properly answer any question, he should attach hereto said answer on a separate sheet or sheets. A corporation supplying water for irrigation to lands not its own should attach to its proof a complete list of the persons owning the lands so supplied with the correct description of the lands owned by each such person in each smallest legal subdivision. Certified copies of records and such evidence as the claimant may desire to submit should be attached to this proof and marked for identification as exhibit "A," "B," "C," etc.)

I hereby certify upon oath that the foregoing statement and answers are true as I verily believe.

John H. Lewis
Signature of Claimant, or Agent Making Proof.

Subscribed and sworn to before me this *8th* day of *July*, 192*7*.

R. E. L. L.
State Engineer.

[or] Notary Public for Oregon.

My commission expires.....

AUTHORIZATION OF AGENT

I, *Green & Graham*, of *Prairie City*,
State of *Oregon*, do hereby make and appoint *John H. Lewis*
602 Ry. Exchange Bldg. of *Portland, Ore.* my agent
and attorney, for me and in my name, place and stead, to make and submit the within Statement
and Proof of Claim.*

And I hereby designate said agent as the proper party upon whom lawful and valid service may be made of all process and notices in any contest commenced by or against me, in the within entitled matter, and said agent is hereby duly authorized to appear in any and all such contests as my true and lawful agent and attorney, giving and granting unto my said attorney full power and authority to do and perform all and every act necessary and requisite to be done in the premises, as fully as I might or could do if personally present, hereby ratifying and confirming all my said agent shall lawfully do by virtue of this power.

Green & Graham
By Ballie Green
Signature of Claimant.

* Claimant should cross out the second paragraph of the Authorization if he does not desire the agent to appear for him in the proceeding after the filing of this claim.

Filed, *July 8*, 192*7*.

Fees paid:

Irrigationacres, \$.....

Power,H. P., \$.....

Other use, \$.....

Recording certificates, \$.....

Total,\$.....

Receipt No.

(See Other Claim)

R. E. L. L.
State Engineer.