



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Application for a Permit to Use Surface Water

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instructions when completing your application. A summary of review criteria and procedures that are generally applicable to these applications is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml.

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WATER RESOURCES DEPT
SALEM, OREGON

1. APPLICANT INFORMATION

A. Applicants

Applicant: _____
First Last

Mailing Address: _____

City State Zip

Phone: _____
Home Work Other

*Fax: _____ *Email Address: _____

B. Organizations

(Corporations, associations, firms, partnerships, joint stock companies, cooperatives, public and municipal corporations)

Name of Organization: Stanfield Irrigation District

Name and Title of Person Applying: Ray Kopacz

Mailing Address or Organization: P O Box 416

Stanfield Oregon 97875
City State Zip

Phone : 541-449-3272 541-561-6882
Day Evening

*Fax: 541-449-1239 *Email Address: stanfieldid@uci.net

*Optional

For Department Use		
App. No. <u>5-87472</u>	Permit No. _____	Date _____

2. SOURCE AND PROPERTY OWNERSHIP

A. The Proposed Source of Water

Provide the commonly used name of the water body from which water will be diverted, and the name of the stream or lake it flows into. If unnamed, say so:

Source 1: Columbia River Tributary to: Pacific Ocean
 Source 2: _____ Tributary to: _____
 Source 3: _____ Tributary to: _____
 Source 4: _____ Tributary to: _____

If any source listed above is stored water that is authorized under a water right permit, certificate, or decree, attach a copy of the document or list the document number (for decrees, list the volume, page and/or decree name).

B. Applications to Use Stored Water

Complete this section if any source listed in item 2A above is stored water.

Do you, or will you, own the reservoir(s) described in item 2A above?

- Yes
- No. (Please enclose a copy of your written notification to the operator of the reservoir of your intent to file this application, which you should have already mailed or delivered to the operator.)

If all sources listed in item 2A are stored water, the Department will review your application using the expedited process provided in ORS 537.147, unless you check the box below. Please see the instruction booklet for more information.

By checking this box, you are requesting that the Department process your application under the standard process outlined in ORS 537.150 and 537.153, rather than the expedited process provided by ORS 537.147. To file an application under the standard process, you must enclose the following:

- A copy of a signed non-expired contract or other agreement with the owner of the reservoir (if not you) to impound the volume of water you propose to use in this application.
- A copy of your written agreement with the party (if any) delivering the water from the reservoir to you.

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C. Property Ownership

Do you own all the land where you propose to divert, transport, and use water?

Yes (Please check appropriate box below then skip to section 3 'Water Use')

There are no encumbrances

This land is encumbered by easements, rights of way, roads or other encumbrances
(please provide a copy of the recorded deed(s))

No (Please check the appropriate box below)

I have a recorded easement or written authorization permitting access.

I do not currently have written authorization or easement permitting access.

Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigated and/or domestic use only (ORS 274.040).

You must provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map.

List the names and mailing addresses of all affected landowners.

Landowners throughout the whole District - 10,872.4 acres of land - all lands are within the District's Federal and State Boundaries. (Division point from the Columbia river is described as T 5N R 29E Section 12 SESE) See Tax Lot maps

3. WATER USE

Please read the instruction booklet for more details on "type of use" definitions, how to express how much water you need and how to identify the water source you propose to use. You must fill out a supplemental form for some uses as they require specific information for that type of use.

A. Type(s) of Use(s)

See list of beneficial uses provided in the instructions.

- If your proposed use is **domestic**, indicate the number of households to be supplied with water: _____
- If your proposed use is **irrigation**, please attach **Form I**
- If your proposed use is **mining**, attach **Form R**
- If your proposed use is **municipal or quasi-municipal**, attach **Form M**
- If your proposed use is **commercial/industrial**, attach **Form Q**

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B. Amount of Water

Provide the amount of water you propose to use from each source, for each use, in cubic feet-per-second (cfs) or gallons-per-minute (gpm). If the proposed use is from storage, provide the amount in acre-feet (af):

(1 cfs equals 448.8 gpm. 1 acre-foot equals 325,851 gallons or 43,560 cubic feet)

Source	Type of use	Amount
Columbia River	Supplemental Irrigation	150 <input checked="" type="radio"/> cfs <input type="radio"/> gpm <input type="radio"/> af
	System's Capacity	<input type="text"/> <input type="radio"/> cfs <input type="radio"/> gpm <input type="radio"/> af
Columbia River	Raise Soil Moisture and	<input type="text"/> <input type="radio"/> cfs <input type="radio"/> gpm <input type="radio"/> af
	build up for all 10,872.4	60 <input checked="" type="radio"/> cfs <input type="radio"/> gpm <input type="radio"/> af

C. Period of Use

Indicate the time of year you propose to use the water: Sup.Irr.Mar1toOct31/SoilMoistureNov1toApr14
(For seasonal uses like irrigation give dates when water use would begin and end, e.g. March 1-October 31.)

If you will be applying water to land, indicate the total number of acres where water will be applied or used: 10872.4 acres
(This number should be consistent with your application map.)

4. WATER MANAGEMENT

A. Diversion

What method will you use to divert water from the source?

- Pump (give horsepower and pump type): 12,500 H.P. BOR pump system on the Columbia River
- Head-gate (give dimensions): _____
- other means (describe): _____

B. Monitoring

How will you monitor your diversion to be sure you are within the limits of your water right (allowed rate and duty) and you are not wasting water?

- Weir
- Meter
- Periodic Sampling

other means (describe): _____

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C. Transport

How will you transport water to your place of use?

Ditch or canal (give average width and depth):

Width 35' Depth 6'

Is the ditch or canal to be lined? Yes No

Pipe (give diameter and total length):

Diameter _____ Length _____

other, describe: _____

D. Application/Distribution Method

What equipment will you use to apply water to your place of use?

97% of the Farmers in the District are under sprinkler and/or pressure systems

Irrigation or land application method (check all that apply):

- Flood High pressure sprinkler Low pressure sprinkler
- Drip Water Cannons Center pivot system
- Hand Lines Wheel Lines
- Siphon tubes or gated pipe with furrows
- other, describe: _____

Distribution method

- Direct pipe from source In-line storage (tank or pond) Open Canal

E. Conservation

What methods will you use to conserve water? Why did you choose this distribution or application method? Have you considered other methods to transport, apply, distribute or use water? For example, if you are using sprinkler irrigation rather than drip irrigation, explain. If you need additional space, attach a separate sheet.

The District has many types of application methods throughout the District and many types of crops

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5. RESOURCE PROTECTION

A. Protection Practices

In granting permission to use water from a stream or lake, the state encourages, and in some instances requires, careful control of activities that may affect the waterway or streamside area. See instruction guide for a list of possible permit requirements from other agencies. Please indicate any of the practices you plan to undertake to protect water resources.

- Diversion will be screened to prevent uptake of fish and other aquatic life. Describe planned actions:

Yes - BOR pump system is screened

- Excavation or clearing of banks will be kept to a minimum to protect riparian or streamside areas. Describe planned actions:

No banks will be cleared

- Operating equipment in a water body will be managed and timed to prevent damage to aquatic life. Describe:

No equipment will be in any water body

- Water quality will be protected by preventing erosion and run-off of waste or chemical products. Describe:

No chemicals or erosion to the water body and it will be protected

- Other:

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6. PROJECT SCHEDULE

Indicate the anticipated dates that the following construction tasks should begin. If construction has already begun, or is completed, please indicate that date.

Proposed date construction will begin: All construction is in place

Proposed date construction will be completed: Was completed as of 2000

Proposed date beneficial water use will begin: March 1, 2009

Is this project fully or partially funded by the American Recovery and Reinvestment Act? (Federal stimulus dollars) Yes No

7. REMARKS

If you would like to clarify any information you have provided in the application, please do so here and reference the specific application question you are addressing.

Due to the 100 year old canal from the Umatilla River, about 10 miles of this canal is in danger of breaking and could take up to 1 to 3 weeks to repair. Also it is a safety concern with the town of Echo, OR (the liability coverage through the town). Supplemental irrigation as well as to raise the soil moisture to field capacity to be utilized by the plant growth in the subsequent growing season of November 1st to April 14th.
Back up system to the main canal - emergency mechanical condition and/or infrastructure failure in Umatilla River water delivery system.

8. MAP REQUIREMENTS

The Department cannot process your application without accurate information showing the source of water and location of water use. You must include a map with this application form that clearly indicates the township, range, section, and quarter/quarter section of the proposed points of diversion and place of use. The map must provide tax lot numbers. See the map guidelines sheet for detailed map specifications.

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9. SIGNATURE

By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application packet.
- I cannot legally use water until the Water Resources Department issues a permit to me.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be canceled.
- The water use must be compatible with local comprehensive land use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water right holders to get water to which they are entitled.

I swear that all information provided in this application is true and correct to the best of my knowledge:

Ray Kopas Manager SID June 10 - 2009
 Signature of Applicant (If more than one applicant, all must sign.) Date

Before you submit your application be sure you have:

- Answered each question completely.
- Attached a legible map which includes township, range, section, quarter/quarter and tax lot number.
- Included a Land Use Information Form or receipt stub signed by a local official.
- Included the legal description of all the property involved with this application. You may supply a copy of the deed, land sales contract, or title insurance policy, to meet this requirement.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount. The Department's fee schedule can be found at www.wrd.state.or.us or call (503) 986-0900.

WRD on the web:
www.wrd.state.or.us

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Oregon Water Resources Department

FORM I

FOR IRRIGATION WATER USE

1. Please indicate whether you are requesting a primary or supplemental irrigation water right.

Primary Supplemental

If supplemental, please indicate the number of acres that will be irrigated for each type of use.

Primary: _____ Acres

Secondary: 10872.4 Acres

List the permit or certificate number of the primary water right: No. 79442-76113

2. Please list the anticipated crops you will grow and whether you will be irrigating them for a full or partial season:

- 1. Alfalfa - Pasture - Cabbage Full season Partial season (from: March to October)
- 2. Grass seed - Potato - other crops Full season Partial season (from: March to October)
- 3. Melon - Mint - Corn Full season Partial season (from: March to October)
- 4. Raise Soil Moisture Full season Partial season (from: Nov 1 to April 14)

3. Indicate the maximum total number of acre-feet you expect to use in an irrigation season:

Sup. Irr. 34,700/Soil Moisture 10,600 acre-feet TOTAL = 45,300 AF
 (1 acre-foot equals 12 inches of water spread over 1 acre, or 43,560 cubic feet, or 325,851 gallons.)

4. How will you schedule your applications of water? Will you be applying water in the evenings, twice a week, daily?

- Daily during daytime hours Daily during nighttime hours
- Two or three times weekly during daytime Two or three times weekly during nighttime
- Weekly, during daytime hours Weekly, during nighttime hours
- Other, explain: _____

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STANFIELD IRRIGATION DISTRICT



June 10, 2009

OWRD
Tom Paul
75 Summer St NE Suite A
Salem OR 97301-1266

Dear Tom:

The 100 year old Furnish Canal and its infrastructure have had a hard time in diverting, within a safe amount of water, through this irrigation system from the Umatilla River. During the early part of the water season it will not carry the volume of water that SID farmers are requesting, because within the first part of the season all lands want water.

SID is now at 97% under sprinkler, center pivot, and drip irrigation systems and all water will go through the upper part of the canal system.

If the District pushes over 100 ac/ft into this part of the Furnish Canal, there is a chance of breakage and it has breached before. So far the District has been lucky that the repairs were limited and reconstructions were within 3 days to get back to an irrigation schedule. If these watering schedules are longer then 6 days, the economic impact to the crops and farmers could be devastating. Also, with the center pivot system, farmers have a hard time in the recovery from the loss of water to their crops.

The limitation that currently exists could be detrimental due to our exchange agreement. There is no main canal emergency mechanical condition and/or infrastructure failure clause in the exchange agreement. The District and Bureau of Reclamation and The State (OWRD) need to find a way to reword, change and/or have a supplement agreement to the Exchange Agreement in place so that if any problem developed within the District's delivery system at any time during the irrigation growing season we could use the Columbia River Pumps.

If the Furnish Canal had a break near the POD from the Umatilla River or the POD ices up, etc. and we had to shut off the water from the Umatilla River & during the time we were fixing the problem, the river dropped to a level that we would normally start the exchange from the Columbia River, we could not because we are not ready-willing-able to use the water from the Umatilla River. This could be devastating to our District. This new water right from the Columbia River would give us a back up.

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June 10, 2009

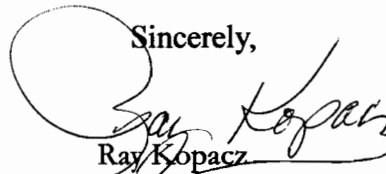
Another danger is that this section of the Furnish Canal goes through the town of Echo, Oregon and if a break would happen within this part of the system, it could be devastating to the community and health and safety would be at a critical point. Not to mention the devastation to the District financially.

The only salvation to the District would be our ability to receive some of its water through the Phase II system during the early part of the season. This system is already in place and no additional cost for construction is necessary. And in the past when the water levels in the Umatilla River fall below safe levels for the fish, we have taken water from both the Columbia and the Umatilla River at the same time, with no adverse effects to the system. This is the only time when all of our farmers are at the happiest, because they all receive the water their crops need.

This could also help curtail water from wells within the Stage Gulch Critical Groundwater areas down the road and/or in the future by building up of soil moisture early in the spring and late in the fall. All this could help the basin. (This water will not go on new lands).

If you have any further questions, please feel free to contact me at our office at 541-449-3272.

Sincerely,



Ray Kopacz
District Manager
Stanfield Irrigation District

PS: Tom,

There is a check attached to this application. Please deposit this check and we will work with OWRD if any problem comes up on this application. There are 8 attachments and SID's certificates are also attached.

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Attachment 1

Tabulation: The tabulation of the water right acres will need to be modified to reflect the new location of water rights as a result of transfers identified in attachment 3.

SID is applying for all acres entitled to us according to our certificates.

Application map will be updated by OWRD to reflect all transfers & should match this 10,872.4 total amount of acres.

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Attachment 2

Digital Map: An electronic version of the map has been submitted to Salem and is going to be updated to reflect the new locations of water rights as a result of transfers in attachment 3.

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Attachment 3

Transfer Update: These 11 transfers will need to be incorporated onto SID's digital map (Bob Devyldere is aware).

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Attach. 3

Mike, below are the numbers that Frank and I came up with in regards to your questions on Stanfield District transfers.

Stanfield I.D.

(HB 3111 Petition signed 4/7/08)

Year	Permanent Irrigation Districts transfers	
	Transfer #	Acres
1999	T-8132 (C# 74662)	0.61
	T-8135 (C# 74662)	29.60
	T-8136 (C# 74662)	8.20
2000	(NONE)	0
2001	T-8560 (C# 76319)	48.00
2002	T-8898 (C# 74662)	35.30
	T-9032 (C# 76319)	6.00
	T-9147	4.10
2003	(NONE)	0
2004	(NONE)	0
2005	(NONE)	0
2006	T-10252	3.42
2007	T-10432	2.0
2008	T-10689	2.20
	T-10690	4.00
2009	(NONE)	0
TOTAL:		143.43 acres

11 TRANSFERS
397.63 ACRES

Stanfield I.D. (N.C. Region)

Year	Permanent Irrigation Districts transfers	
	Transfer #	Acres
1999	(NONE)	0
2000	(NONE)	0
2001	T-8560	179.60
2002	(NONE)	0
2003	(NONE)	0
2004	(NONE)	0
2005	(NONE)	0
2006	T-10252	12.00
2007	T-10432	53.50
2008	T-10690	9.10
2009	(NONE)	0
TOTAL:		254.20 acres

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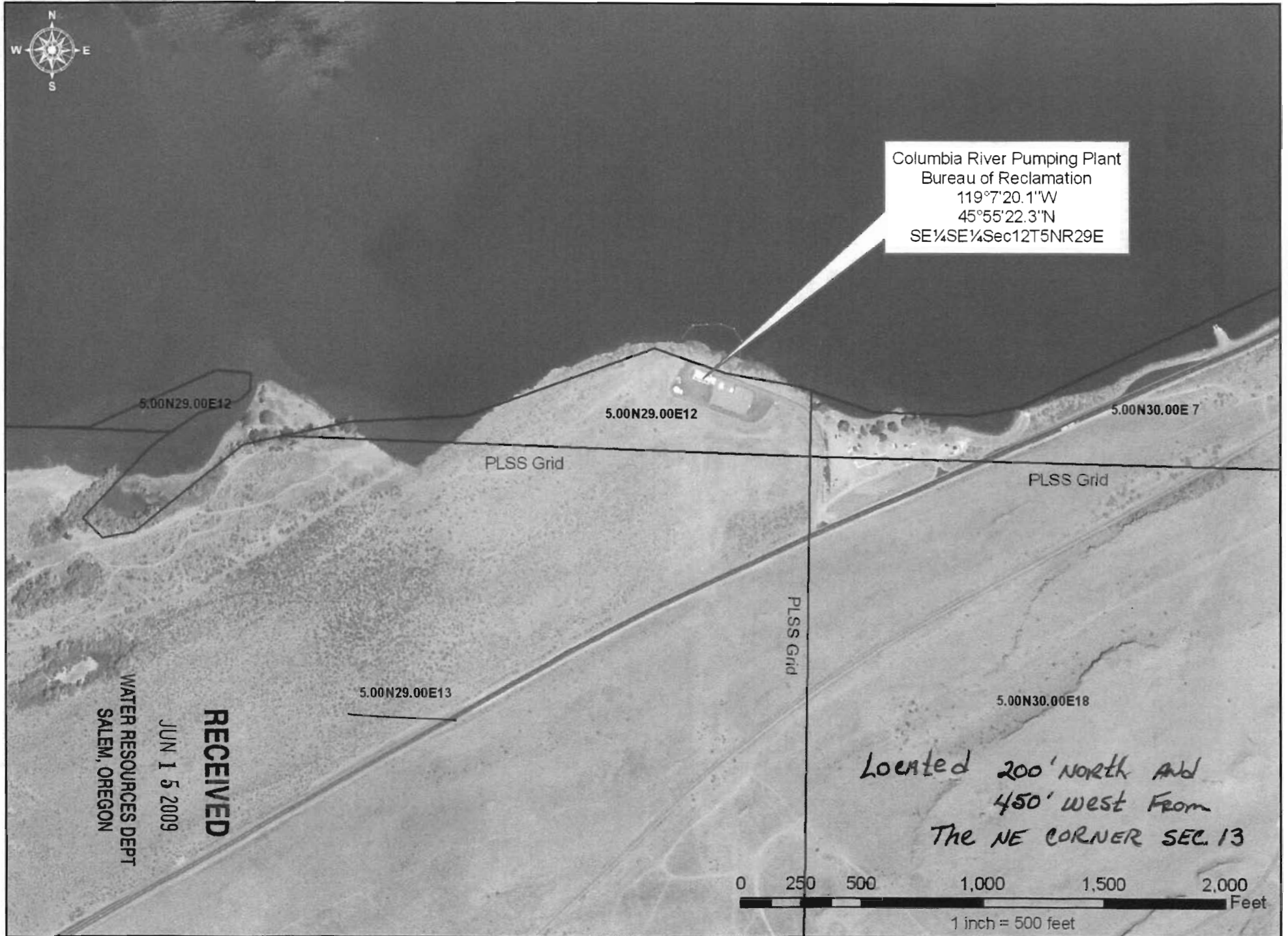
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2 of 2

Columbia River Pumping Plant Location

Att: 4



Columbia River Pumping Plant
Bureau of Reclamation
119°7'20.1"W
45°55'22.3"N
SE 1/4 SE 1/4 Sec 12 T5 N R29 E

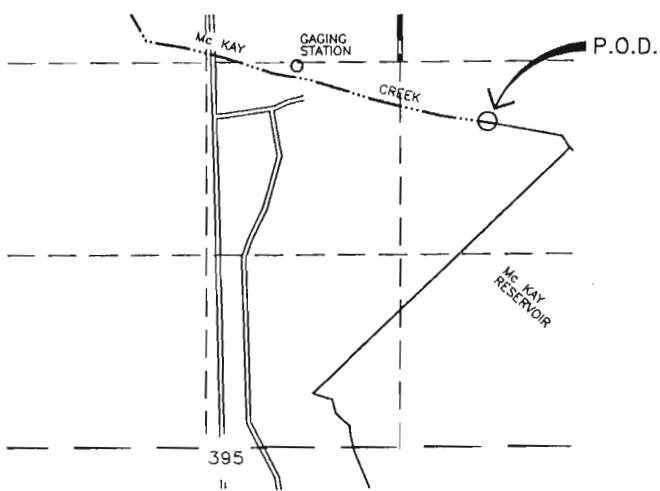
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Located 200' North and
450' West From
The NE CORNER SEC. 13

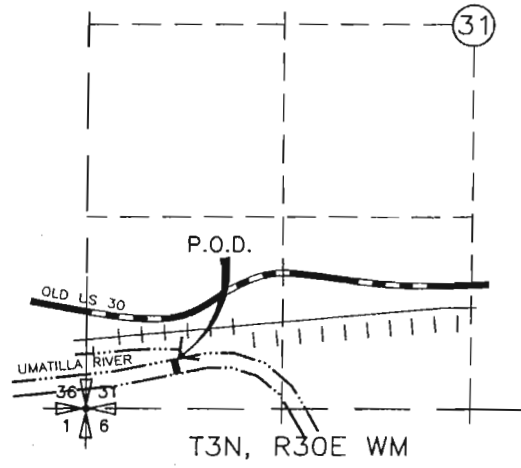
0 250 500 1,000 1,500 2,000 Feet
1 inch = 500 feet

S-87472

Att. - 5



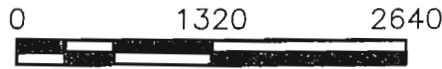
T2N, R32E WM
 P.O.D. McKay Reservoir
 NW 1/4 SE 1/4 SEC 34



T3N, R30E WM
 P.O.D. FURNISH DITCH
 LOCATED 380' NORTH AND 650' EAST
 FROM THE SW CORNER SEC 31

~~450~~ 380 OK ~~450~~ 650 OK

PL



SCALE IN FEET

NOTE:
 THE PURPOSE OF THIS MAP IS TO IDENTIFY THE APPROXIMATE LOCATION
 OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION
 RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

SCM Consultants, Inc.

Architects & Engineers
 Kennewick, WA 99336

3522.141
 12/17/01
 3522022A.DWG

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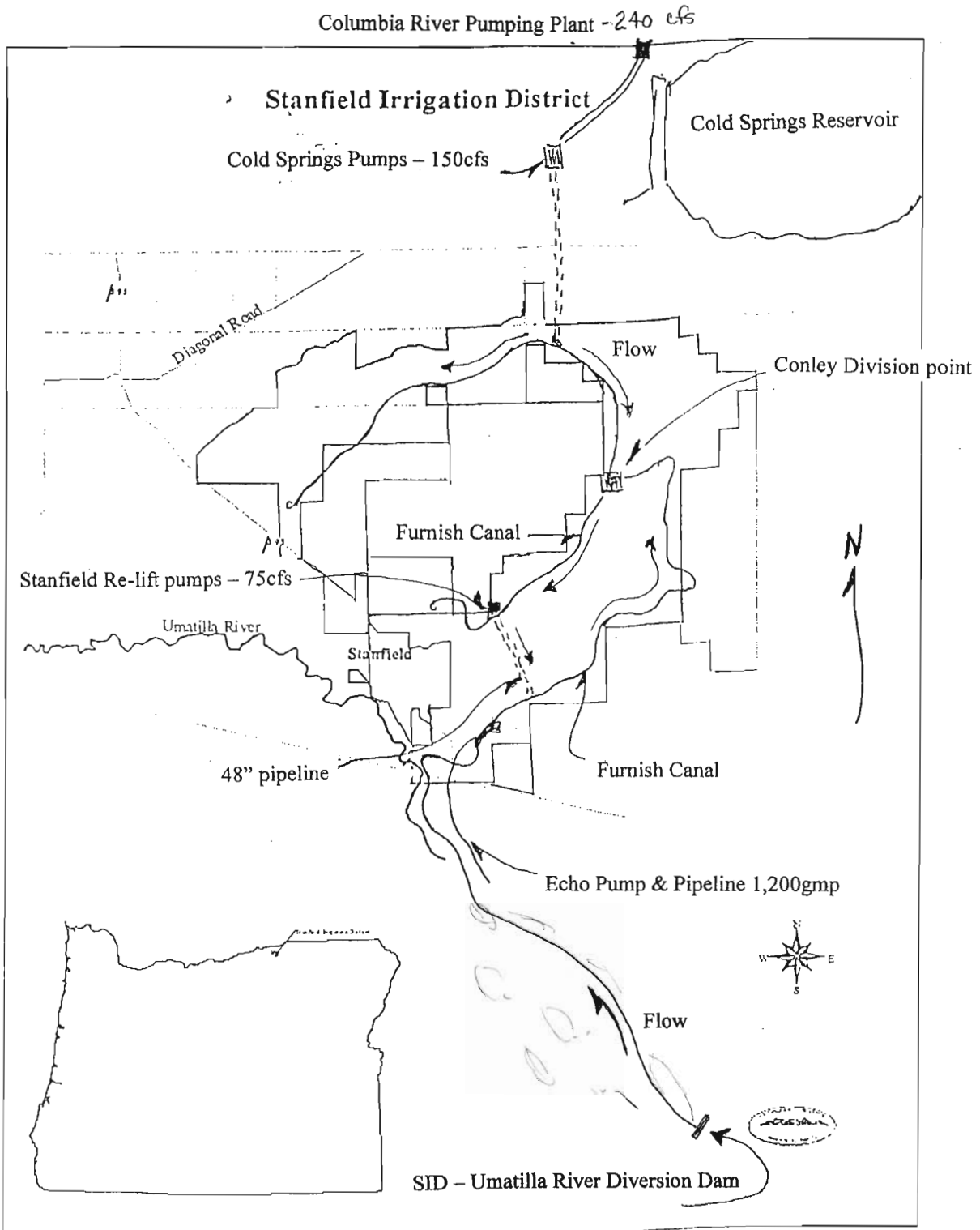
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AH-6

S-8442

Figure 1-1



6007/6Z/S

SID - Boundary - AT NO SCALE

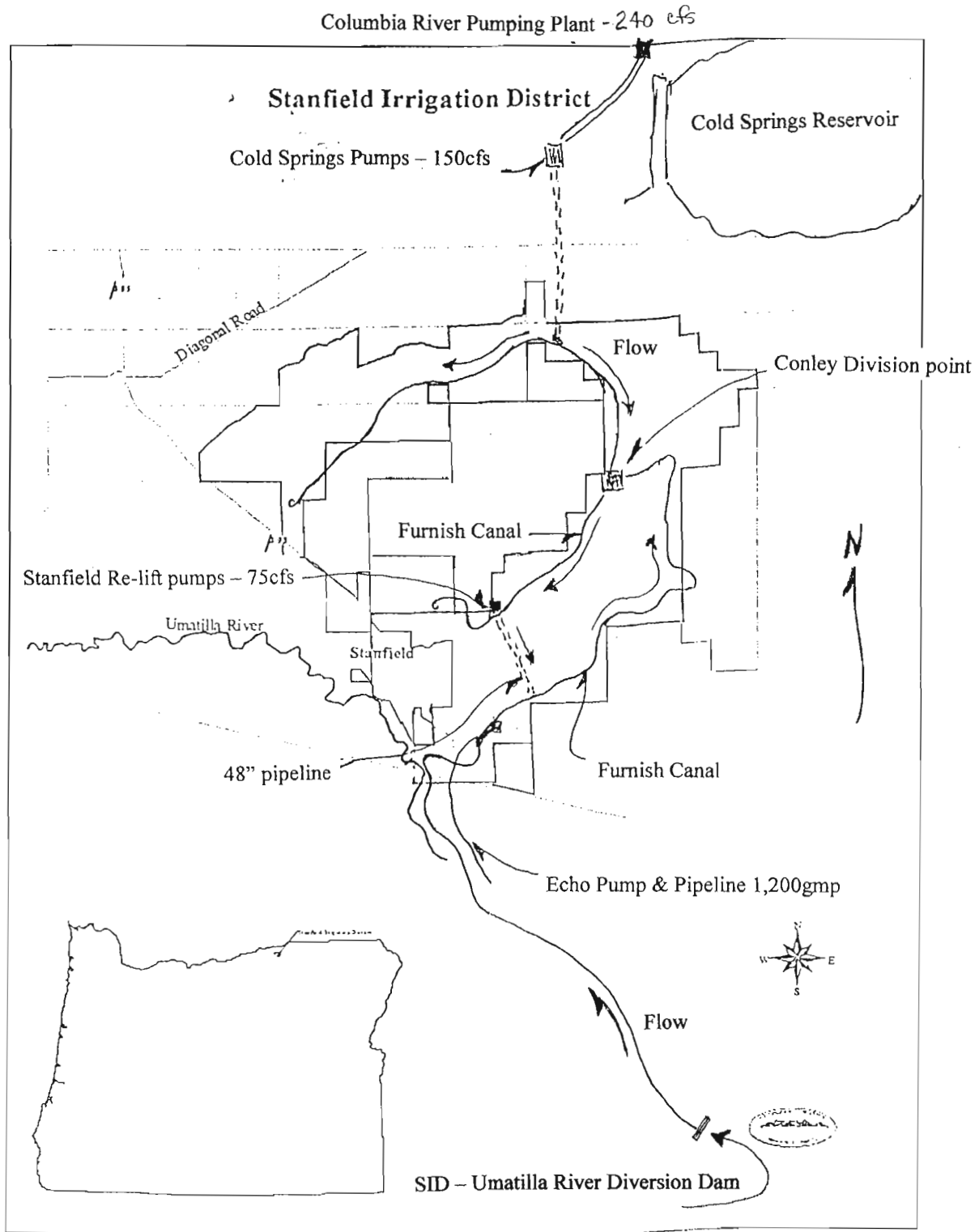
1 of 2

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Figure 1-1



Stanfield Re-Lift pump @ 75cfs = 33,750 gpm

SID - MAIN CANAL SYSTEM - AT NO SCALE

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Attachment 7

Tax Lots: Umatilla County is currently updating tax lot numbers. Therefore they are subject to change. The tax lots that were used on the application tabulation (Attachment 2) appeared to be accurate at the time, & may be different then submitted in the past & can change in the future.

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Attachment 8

Result of Transfer 8135: WRIS needs corrected. T.4N., R.28E., Sec. 13 (SWSE) SID submitted this transfer & identified the right tax lot number (TL2400), but on the application map they shaded the wrong tax lot (TL2401). Therefore tax lot 2401 should still have water rights & tax lot 2400 (from lands) have moved off.

Mary Grainey's Final Proof McKay Supplemental map shows this transfer correctly, but WRIS does not.

Any questions please contact Frank Dye 541-278-5456.

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Old tax lot numbers T-8135

ATTACH 0

2 of 2

SEE MAP

SEE MAP

28 11

4N 28 12C

4N 28 12D

SEE MAP
R-1A

R-3

F-2

8-1

8-3

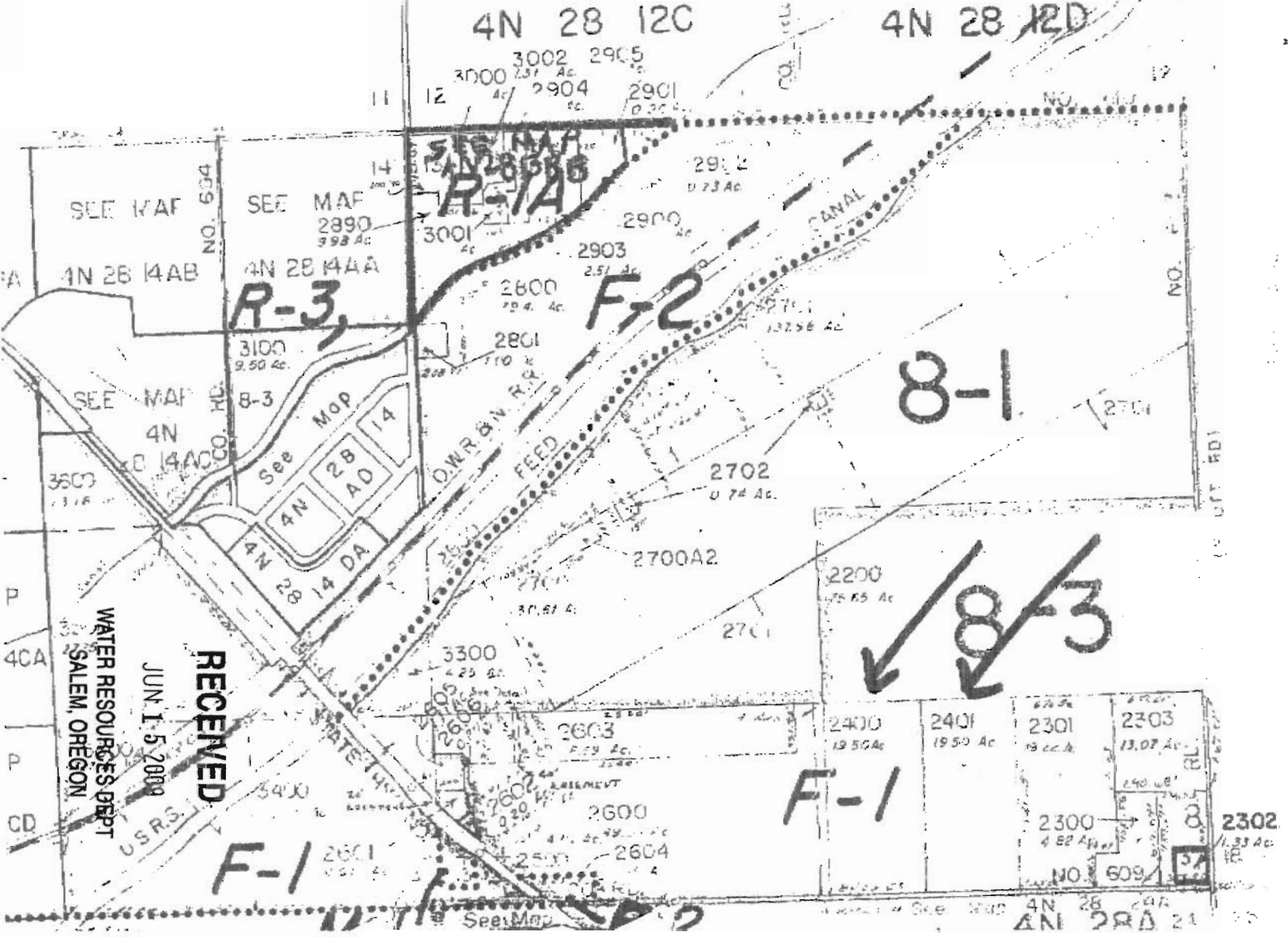
F-1

F-1

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05/28/08 10:53A P.003

A

For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form.

This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

✓ ✓

Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): 152.056

Land uses to be served by proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.)
If approvals have been obtained but all appeal periods have not ended, check "Being pursued".

Type of Land-Use Approval Needed (e.g. plan amendments, rezones, conditional use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
N/A	N/A	<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Stanfield Irrigation Dist. Boundaries encompass multiple parcels w/ multiple plan designations. Irrigation allowed outright in all zones, even if applicable zones and zoning ordinance sections not provided above.

Name: J.R. Cook Title: Asst. Planning Dir.
Signature: [Signature] Phone: 541.278.6251 Date: 1-9-09
Government Entity: Umatilla County

Note to local government representative: Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

Receipt for Request for Land Use Information

Applicant name: _____
City or County: _____ Staff contact: _____
Signature: _____ Phone: _____ Date: _____

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SALEM, OREGON**



Oregon Water Resources Department Land Use Information Form

THIS FORM IS NOT REQUIRED IF: 1) water is to be diverted, conveyed, and/or used only on federal lands; or 2) the application is for a water-right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and all of the following apply: a) only the place of use is proposed for change, b) there are no structural changes, c) the use of water is for irrigation, and d) the use is located in an irrigation district or exclusive farm-use zone.

Applicant Name: Stanfield Irrigation District
Mailing Address: P.O. Box 416
City: Stanfield State: OR Zip: 97785 Day Phone: 541-449-3272

This application is related to a Measure 37 claim. Yes No

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), or used. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g. Rural Residential/RR-5)	Water to be:	Proposed Land Use:
<u>Stanfield</u>	<u>Federal</u>	<u>Dist</u>			<u>Boundaries</u>	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used	
						<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used	
						<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used	
						<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used	

List all counties and cities where water is proposed to be diverted, conveyed, or used. Umatilla

B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water
- Allocation of Conserved Water
- Permit Amendment or Ground Water Registration Modification
- Water-Right Transfer
- Limited Water Use License
- Exchange of Water

Source of water: Reservoir/Pond Ground Water Surface Water (name) Columbia River

Estimated quantity of water needed: 210 cubic feet per second gallons per minute acre-feet

Intended use of water: Irrigation Commercial Industrial Domestic for _____ household(s)
 Municipal Quasi-municipal Instream Other _____

Briefly describe: _____

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt below and include it with the application filed with the Water Resources Department.

Receipt for Request for Land Use Information

State of Oregon
Water Resources Department
725 Summer Street NE, Suite A
Salem, OR 97301-1266





Oregon

Theodore R. Kulongoski, Governor

Water Resources Department
North Mall Office Building
725 Summer Street NE, Suite A
Salem, OR 97301-1266
503-986-0900
FAX 503-986-0904

NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdictions where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you.

NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan.

Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan.

Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

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STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO:

STANFIELD IRRIGATION DISTRICT
P.O. BOX 416
STANFIELD, OREGON 97875

confirms the right to use the waters of the UMATILLA RIVER, a tributary of the COLUMBIA RIVER, for IRRIGATION, DOMESTIC, AND STOCK WATER OF 6,407.2 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for UMATILLA COUNTY. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 3, at Pages 233-235 and Volume 15, at Pages 433-435. The date of priority is MARCH 8, 1905.

The use is limited to 80.09 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the Umatilla River.

The point of diversion is located as follows:

380 FEET NORTH AND 650 FEET EAST FROM THE SW CORNER OF SECTION 31, BEING WITHIN LOT 4 (SW1/4 SW1/4) OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 30 EAST, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) from MARCH 1 to NOVEMBER 1 and subject to the limitations of paragraph 32 of the Umatilla River Decree for each acre irrigated during the irrigation season of each year.

Description of the place of use to which this right is appurtenant:

<u>QT - QT</u>	<u>ACRES</u>	<u>TAX LOT</u>	<u>OWNER</u>
SW SE	19.4	2401	MURRAY, LYNN & MICHELLE
SE SE	4.8	2300	HALL, WARREN & JUDY
SE SE	18.8	2301	KIEFER, KATHRYN
SE SE	1.2	2302	FENDER, ROXANNE
SE SE	12.9	2303	HALL, WARREN & JUDY SECTION 13
NW NE	2.4	600	HENDON, BENJAMIN F. SECTION 24 TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.
NW NW	0.5	500	SKULTETY, CHRIS & JUDY
NW NW	2.6	501	MOCK, GERALD & SUZANNE SECTION 3 TOWNSHIP 3NORTH, RANGE 29 EAST, W.M.

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<u>QT - QT</u>	<u>ACRES</u>	<u>TAXLOT</u>	<u>OWNER</u>
NE NE	23.5	100	SKULTETY, CHRIS & JUDY
NW NE	1.9	100	SKULTETY, CHRIS & JUDY
NW NE	10.7	300	TUCKER, WOODROW
NW NE	3.9	301	COLLINSWORTH, LEWARD & DAROLYN
NW NE	4.0	302	COLLINSWORTH, LEWARD & DAROLYN
NW NE	0.7	400	AUSTIN, CHARLES
NW NE	9.4	402	REYNOLDS, JIM
SW NE	0.7	200	DARBY, ROBERT & JEAN
SW NE	9.2	400	AUSTIN, CHARLES
NE NW	15.3	500	COLCLESSER, HAROLD
NE NW	7.4	600	MILLS, MONTE
NE NW	8.3	700	COLCLESSER, HAROLD
NW NW	10.0	800	MILLS, MONTE
NW NW	10.9	900	BLANKENSHIP, GORDON & MOLLY
NW NW	13.1	1000	MILLS, MONTE
NW NW	0.2	1100	MASUDA, MINORA & BINA
NW NW	0.4	1200	MASUDA, MINORA & BINA
SW NW	22.9	1400	MILLS, MONTE, DAN & MARVIN
SW NW	10.0	1300	MILLS, MONTE, DAN & MARVIN
SE NW	20.0	1400	MILLS, MONTE, DAN & MARVIN
SE NW	14.7	1501	MILLS, MONTE, DAN & MARVIN
NW SW	0.3	1300	RUEBER, HARRY & LUCILLE
SW SW	2.2	2500	STANFIELD LAND LLC
SECTION 4			
NE NE	38.7	100	MILLS, MONTE, DAN & MARVIN
NW NE	10.5	400	MILLS, MONTE, DAN & MARVIN
SW NE	39.0	400	MILLS, MONTE, DAN & MARVIN
SE NE	31.8	100	MILLS, MONTE, DAN & MARVIN
SE NE	0.8	1100	BEVAN, JIM
NE SE	1.8	1200	HOLCOMB, MARTHA
NE SE	0.4	1201	STEWART, NORMAN, JR.
NE SE	18.0	1300	HOLEMAN, ROLLAND & TONI
NW SE	8.0	1201	STEWART, NORMAN, JR.
NW SE	2.9	1300	HOLEMAN, ROLLAND & TONI
NW SE	3.6	1600	THOMPSON, FRED & VERLA
NW SE	4.5	1702	HOLEMAN, ROLLAND & TONI
SW SE	2.8	1504	HOLEMAN, ROLLAND & TONI
SW SE	1.3	1702	HOLEMAN, ROLLAND & TONI
SE SE	6.0	1504	HOLEMAN, ROLLAND & TONI
SECTION 5			
SE SE	3.4	2500	LAPP, PAUL & NATALIE
SECTION 8			
SW SW	8.6	2900	LAPP, PAUL & NATALIE
SW SW	1.6	2901	OHNGREN ENTERPRISES, INC.
SW SW	2.3	3100	FIFE, ESTHER
SE SW	1.6	3100	FIFE, ESTHER
SECTION 9			
NW SW	5.5	200	ZITA, CHRIS & JAN
SECTION 15			
NW NE	5.3	200	ECHO CEMETERY
NW NE	2.3		HARRIS; GUTIERREZ
SW NE	5.6		LOPEZ; SPURLOCK; VANDERPOOL; TAFT; ALLEN
ECHO SCHOOL DISTRICT #5			
SE NE	2.1		HASKETT, THOMPSON
NE NW	1.9	700	HARRIS, DOUG
NE SE	0.5	DA100	EVANS, JON
NW SE	0.5	DB200	ECHO SCHOOL DISTRICT

Section 16
TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.

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<u>QT - QT</u>	<u>ACRES</u>	<u>TAXLOT</u>	<u>OWNER</u>
SW NW	6.5	7500	RAMOS BROTHERS RANCHES, INC.
SE NW	7.0	7500	RAMOS BROTHERS RANCHES, INC.
NE SW	2.3	7700	RAMOS BROTHERS RANCHES, INC.
SECTION 22			
TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.			
NW SW	36.3	400	LATHAM, RICHARD & AUDREY
SW SW	39.6	400	LATHAM, RICHARD & AUDREY
SECTION 3			
SW SE	1.2	300	HUNT, CHARLES & ALVA
SE SE	16.1	300	HUNT, CHARLES & ALVA
SECTION 4			
SE NE	0.9	200	AMSTAD, TONY & DE ANNE
SE SW	9.5	1500	RAGSDALE, JACK & JILL
NE SE	27.8	100,200	AMSTAD, TONY & DE ANNE
NE SE	8.0	200	AMSTAD, TONY & DE ANNE
NW SE	14.3	100,200	AMSTAD, TONY & DE ANNE
NW SE	11.0	600	FURRER, FRANK & SUSAN
SW SE	19.0	400	FURRER, FRANK & SUSAN
SW SE	8.2	500	FURRER, FRANK & SUSAN
SW SE	10.0	600	FURRER, FRANK & SUSAN
SE SE	19.4	200	AMSTAD, TONY & DE ANNE
SE SE	20.0	300	WALKER, RITA; HODGES, DEANNA
SECTION 7			
NW NE	2.2	5505	WALCHLI, JOHN & MARJORIE
SW NE	29.2	6401	WALCHLI, PAT & SHERRY
SE NE	30.3	6800	KOPACZ, RAY & SHERRIE
SW NW	4.2	5700	BRADLEY, GLEN
SW NW	12.3	5800	KNUTZ, JACK & KATHARINE
SE NW	21.3	6301	WALCHLI, PAT & SHERRY
NE SW	40.0	6200	WALCHLI, PAT & SHERRY
NW SW	36.2	5800	KNUTZ, JACK & KATHARINE
SW SW	38.8	5900	WALCHLI, BOBBY
SE SW	28.2	6200	WALCHLI, PAT & SHERRY
NE SE	15.6	6600	SVATONSKY FARM, INC.
NE SE	18.6	6700	SVATONSKY FARM, INC.
NW SE	38.5	6401	WALCHLI, PAT & SHERRY
SW SE	1.9	6401	WALCHLI, PAT & SHERRY
SECTION 8			
NE NE	15.2	300	HUNT, CHARLES & ALVA
NE NE	7.3	8000	AICHELE, ALLEN & MARGARET
NE NE	3.4	8080	AICHELE, VICTOR & TERRYL
NE NE	5.0	8090	AICHELE, VICTOR & TERRYL
NW NE	1.1	7800	SCHULZ, VERLYN & JANET
NW NE	20.2	7900	PICKER, LARRY
NW NE	4.5	8000	AICHELE, ALLEN & MARGARET
NW NE	4.9	8060	AICHELE, VICTOR & TERRYL
NW NE	5.0	8070	AICHELE, VICTOR & TERRYL
SW NE	24.0	8300	WALCHLI, JOHN & MARJORIE
SW NE	8.6	7500	WALCHLI, PAT & SHERRY
SE NE	1.6	8001	AICHELE, ALLEN & MARGARET
SE NE	31.0	8300	WALCHLI, JOHN & MARJORIE
NE NW	22.3	7600	WALCHLI, JOHN & MARJORIE
NE NW	13.7	7700	SCHULZ, VERLYN & JANET
NW NW	24.0	7100	KOPACZ, WILLIAM & DONNA
NW NW	4.1	7200	TREMBLE, WYNONA
SW NW	2.0	7200	TREMBLE, WYNONA
SW NW	34.4	7300	WALCHLI, JOHN & MARJORIE
SE NW	14.0	7400	WALCHLI, JOHN & PAT
SE NW	19.1	7500	WALCHLI, PAT & SHERRY
NE SW	2.0	7400	WALCHLI, JOHN & PAT

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NW SW	22.3	7400	WALCHLI, JOHN & PAT
NW SW	1.0	8300	WALCHLI, JOHN & MARJORIE
NE SE	12.8	8300	WALCHLI, JOHN & MARJORIE

SECTION 9
TOWNSHIP 4 NORTH, RANGE 29 EAST, W.M.

<u>QT - QT</u>	<u>ACRES</u>	<u>TAXLOT</u>	<u>OWNER</u>
NE NE	9.5	1201	PICKER, STEVE & JANET
NE NE	18.7	1300	PICKER, GRANT
NW NE	15.5	901	LATHAM, RICHARD & AUDREY
NW NE	10.2	1200	PICKER, STEVE & JANET
SW NE	12.4	1000	HARRIS, HAL & MARY
SW NE	7.4	1100	HARRIS, HAL & MARY
SW NE	3.0	1101	POLSTON, ROBERT
SE NE	19.1	1400	BONNETT, LARRY & SHELLEY
SE NE	16.2	1500	WALCHLI, PAT & SHERRY
NE NW	17.2	400	LATHAM, RICHARD & AUDREY
NE NW	19.6	901	LATHAM, RICHARD & AUDREY
NW NW	30.4	400	LATHAM, RICHARD & AUDREY
SE NW	3.4	900	NORTON, MICHAEL
SE NW	4.0	902	KAMM, LESLIE & JUNE
NE SE	5.6	1500	WALCHLI, PAT & SHERRY

SECTION 10

NE NE	20.0	2402	WATSON, RONALD
NW NE	35.0	2400	WATSON, RONALD
SW NE	25.5	2401	VAN DE BRAKE, BLAINE & LINDA
NE NW	37.0	1700	WATSON, RONALD
NW NW	19.0	1701	KEMP, JAMES C.
NW NW	19.5	1702	RAINES, IVAN & LUETTA
SW NW	37.8	1600	HUSTON, JIM & SHIRLEY
SE NW	35.9	1801	HUSTON, JIM & SHIRLEY
NE SW	23.8	1801	HUSTON, JIM & SHIRLEY
NE SW	6.0	1900	DYER, DAVID & MARY
NE SW	8.3	2000	DITCHEN LAND CO LTD
NW SW	3.0	1900	DYER, DAVID & MARY
NW SW	4.4	2000	DITCHEN LAND CO LTD
NW SW	22.2	1500	WALCHLI, PAT & SHERRY
SW SW	6.6	2000	DITCHEN LAND CO LTD
SE SW	38.1	2000	DITCHEN LAND CO LTD
NE SE	40.0	2200	SHIRLEY, GERLADINE
NW SE	38.5	2300	SHIRLEY, GERLADINE
SW SE	19.0	2100	NIX, ARNOLD W. & BEVERLY
SW SE	16.1	2200	SHIRLEY, GERLADINE
SE SE	19.0	2500	MILLS MINT FARM, INC.
SE SE	19.0	2600	MILLS MINT FARM, INC.

SECTION 11

NE SW	1.1	3100	WRIGHT, WILLIAM & SUNNIE
NW SW	38.0	3000	WRIGHT, WILLIAM & SUNNIE
SW SW	20.0	2700	LATHAM, RICHARD & AUDREY
SE SW	16.8	3400	LATHAM, RICHARD & AUDREY
SE SW	17.4	3300	LATHAM, RICHARD & AUDREY

SECTION 12

NE NW	29.8	2700	LATHAM, RICHARD & AUDREY
NW NW	38.4	2700	LATHAM, RICHARD & AUDREY
SW NW	32.1	2700	LATHAM, RICHARD & AUDREY
SE NW	24.8	2700	LATHAM, RICHARD & AUDREY

SECTION 13

TOWNSHIP 4 NORTH, RANGE 29 EAST, W.M.

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<u>QT - QT</u>	<u>ACRES</u>	<u>TAXLOT</u>	<u>OWNER</u>
NE NE	19.0	4500	DARBY, ROBERT & JEAN
NE NE	18.8	4502	POST, MATHEW
NW NE	18.3	2101	NIX, ARNOLD W. & BEVERLY
NW NE	19.2	4501	JONES, GERLAD & CLARA
SW NE	38.1	4400	VAN DE BRAKE, CLIFFORD & PAULINE
SE NE	39.0	2701	VAN DE BRAKE, CLIFFORD & PAULINE
NE NW	38.5	4600	DITCHEN LAND CO LTD
NW NW	4.3	4600	DITCHEN LAND CO LTD
SW NW	8.9	4700	DITCHEN LAND CO LTD
SE NW	38.0	4700	DITCHEN LAND CO LTD
NE SW	3.4	4900	MCCOY, STEVE & NANCY
NE SW	6.8	4901	JORDAN, LARRY & GERALDINE
NE SW	4.0	5000	SUTTON, AARON
NE SW	3.5	5001	HANSEN, HARRY & ZELMA
NE SW	9.5	5002	DITCHEN LAND CO LTD
NW SW	3.4	4700	DITCHEN LAND CO LTD
NW SW	1.2	4800	DITCHEN LAND CO LTD
NW SW	7.0	5002	DITCHEN LAND CO LTD
SW SW	15.3	5201	DITCHEN LAND CO LTD
SW SW	2.3	5400	PACE, LARRY & LAURA
SE SW	4.2	5200	BARTON, DIANE
SE SW	7.6	5300	COOPER, JERRY & PAM
SE SW	0.9	5301	WOLF, KATHRYN
SE SW	15.0	5201	DITCHEN LAND CO LTD
NE SE	9.2	4200	RUTHERFORD, MYRA
NE SE	17.6	4300	GUTHERY, STEWART & GLORIA
NW SE	16.5	4200	RUTHERFORD, MYRA
NW SE	18.3	4300	GUTHERY, STEWART & GLORIA
SW SE	11.7	3800	ACKLEY, WILLIAM & LAURA
SW SE	4.8	3900	VALADEZ, SANDRA
SW SE	3.0	4000	SIMMONS, DENNIS & KIM
SW SE	14.2	4200	RUTHERFORD, MYRA
SE SE	18.2	3800	ACKLEY, WILLIAM & LAURA
SE SE	1.2	4200	RUTHERFORD, MYRA
SECTION 14			
NE NE	36.0	8500	WALCHLI, PAT & SHERRY
NW NE	29.7	8800	WALCHLI, PAT & SHERRY
SE NE	21.7	8600	WALCHLI, PAT & SHERRY
NE NW	34.0	8900	KOESTER, STEVEN & CARI
NW NW	17.0	8900	KOESTER, STEVEN & CARI
NW NW	13.6	9000	BURNETT, VERLE
SW NW	26.0	8900	KOESTER, STEVEN & CARI
SE NW	26.0	8900	KOESTER, STEVEN & CARI
SECTION 17			
NE NE	33.6	9100	DIMBAT, TODD
NW NE	19.4	9700	DIMBAT, TODD
NW NE	19.4	9800	WALKER, PAUL & RITA
SW NE	17.0	9500	MAYES, LETA
SW NE	17.9	9600	BROWN, KENNETH & MARGARET
SW NE	1.2	9690	BROWN, KENNETH & MARGARET
SE NE	8.0	9500	MAYES, LETA
SE NE	0.4	9600	BROWN, KENNETH & MARGARET
NE NW	38.8	9900	WALCHLI, JOHN & MARJORIE
NW NW	7.8	9900	WALCHLI, JOHN & MARJORIE
NW NW	42.3	10000	WALCHLI, JOHN & MARJORIE
NW NW	7.2	10000	WALCHLI, JOHN & MARJORIE
SW NW	8.0	9900	WALCHLI, JOHN & MARJORIE

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SW NW	46.4	10000	WALCHLI, JOHN & MARJORIE
SE NW	39.4	9900	WALCHLI, JOHN & MARJORIE
NE SW	2.1	10501	REISE, SHARRON
NE SW	37.4	10500	WALCHLI, JOHN & MARJORIE
NW SW	46.6	10000	WALCHLI, JOHN & MARJORIE
NW SW	8.0	10500	WALCHLI, JOHN & MARJORIE
SW SW	17.5	10100	SUPULVEDA, TONY
SW SW	1.3	10101	MCVAE, MINNIE
SW SW	19.7	10200	MCVAE, MINNIE
SE SW	11.5	10501	REISE, SHARRON
SECTION 18			
NE NE	12.0	600	WINDBLOWN RANCH
NW NE	12.0	600	WINDBLOWN RANCH
SW NE	12.0	600	WINDBLOWN RANCH
SE NE	12.0	600	WINDBLOWN RANCH
NE NW	17.2	700	HERMISTON FOODS
SW NW	28.8	901	LOYALTA, INC.
NW SW	2.6	901	LOYALTA, INC.
SECTION 19			
NE SE	36.8	2600	WALKER, STEVE
NW SE	8.0	2600	WALKER, STEVE
SW SE	19.0	2800	WALKER, STEVE
SW SE	12.8	2900	WALKER, STEVE
SE SE	16.4	2700	DITCHEN LAND COMPANY
SE SE	18.8	2800	WALKER, STEVE
SECTION 22			
NE NE	29.4	104	MILLS MINT FARM, INC.
NW NE	20.7	104	MILLS MINT FARM, INC.
NW NE	0.8	900	COOPER, JERRY & PAM
NW NE	18.8	901	COOPER, JERRY & PAM
SW NE	36.8	800	MILLS MINT FARM, INC.
SE NE	7.9	104	MILLS MINT FARM, INC.
SE NE	4.0	600	HASCALL, LON & DERRIE
SE NE	4.9	601	HASCALL, LON & DERRIE
SE NE	9.9	700	HASCALL, LON & DERRIE
NE NW	0.8	1000	HASTINGS, ERMA
NE NW	8.9	1001	COOPER, JERRY & PAM
NE NW	25.3	1100	COOPER, JERRY & PAM
NE NW	1.0	1102	WOLF, KATHRYN
NW NW	23.1	2300	CALHOUN, FLOYD & LICIA
NW NW	6.8	2400	PACE, LARRY & LAURA
NW NW	3.7	2500	MURR, KENNETH
SW NW	37.9	2200	MILLS, DANNY
SE NW	36.4	1200	MILLS, DANNY
NE SW	38.0	1300	MILLS MINT FARM, INC.
NW SW	36.3	2100	DITCHEN LAND COMPANY
SW SW	9.8	1600	COOPER, JERRY & PAM
SW SW	9.8	1700	COOPER, JERRY & PAM
SW SW	0.3	1800	OTZENBERGER, ROBERT & VERA
SW SW	8.3	1900	FISHER, JERRY
SW SW	4.0	2000	MACPHERSON, ROBERT & SERENA
SW SW	5.8	2001	DIMMITT, JANICE
SE SW	9.7	1400	SCOTT, ERNEST & BERNICE
SE SW	9.5	1500	SPENCER, PHIL
SE SW	4.8	1600	COOPER, JERRY & PAM
SE SW	4.3	1601	ANDERSON, NORMAN & ELLEN
SE SW	9.8	1700	COOPER, JERRY & PAM
NE SE	17.9	104	MILLS MINT FARM, INC.
NW SE	19.4	400	JOHNSON, KAREN

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NW SE	19.2	500	MILLS, DANNY
SW SE	37.0	300	MILLS, MONTE, DAN & MARVIN
SW SE	1.9	301	PORTER, FRANK & MURIEL
SE SE	6.4	300	MILLS, MONTE, DAN & MARVIN

SECTION 23

NE NE	36.5	4500	DUMOND, KATHY
NW NE	37.4	4500	DUMOND, KATHY
SW NE	36.7	4600	MILLS, MARVIN
SE NE	36.8	4600	MILLS, MARVIN
NE NW	33.7	4400	COOPER, JERRY & PAM
NE NW	4.0	4401	JOHNSON, KAREN
NW NW	37.1	3302	DITCHEN LAND COMPANY
NW NW	0.9	3301	DITCHEN, LAND COMPANY
SW NW	5.5	4200	BRILEY, DAVID & BETTY
SW NW	33.0	4300	COOPER, JERRY & PAM
SE NW	37.6	4100	KALAL, JOHN & MARTHA
NE SW	3.9	4102	GABRIEL, ROBERT & ALIDA
NE SW	8.0	4001	COOPER, R
NW SW	0.9	4101	GABRIEL, GREG
NW SW	16.8	4102	GABRIEL, ROBERT & ALIDA
NW SW	8.6	4103	GABRIEL, GREG
SW SW	1.8	4001	COOPER, R
SE SW	37.6	4001	COOPER, R
NW SE	0.5	4001	COOPER, R
SW SE	6.8	4001	COOPER, R
SW SE	5.9	4001	COOPER, R
SE SE	23.7	4001	COOPER, R

SECTION 26

NE NE	37.9	3302	DITCHEN LAND COMPANY
NW NE	20.2	3302	DITCHEN LAND COMPANY
NW NE	11.2	3400	POMEROY, STEVE & CAROL
SW NE	26.3	3400	POMEROY, STEVE & CAROL
SW NE	8.0	3500	DITCHEN LAND COMPANY
SE NE	36.4	3500	DITCHEN LAND COMPANY
SE NE	1.0	3501	KASARI, ROBERT & MILDRED
NE NW	21.6	3100	MILLS, MARVIN
NE NW	2.4	3100	MILLS, MARVIN
NE NW	5.3	3200	MILLS, DON & NITA
NW NW	1.5	3100	MILLS, MARVIN
NW NW	4.4	3100	MILLS, MARVIN
SW NW	3.6	3100	MILLS, MARVIN
SW NW	16.9	3100	MILLS, MARVIN
SW NW	13.2	3200	MILLS, DON & NITA
SE NW	34.1	3200	MILLS, DON & NITA
NE SW	30.4	3200	MILLS, DON & NITA
NW SW	2.0	3100	MILLS, MARVIN
NW SW	37.4	3200	MILLS, DON & NITA
SW SW	38.1	3200	MILLS, DON & NITA
SE SW	34.0	3200	MILLS, DON & NITA
NE SE	34.3	3600	HARVEY, JOHN & CYNTHIA
NW SE	10.1	3600	HARVEY, JOHN & CYNTHIA
NW SE	20.2	3700	MILLS, MONTE & DANNY
SW SE	35.3	3700	MILLS, MONTE & DANNY
SW SE	0.5	3900	MCQUINN, HAZEL
SE SE	2.9	3600	HARVEY, JOHN & CYNTHIA
SE SE	7.8	3700	MILLS, MONTE & DANNY
SE SE	13.8	3900	MCQUINN, HAZEL

SECTION 27

TOWNSHIP 4 NORTH, RANGE 29 EAST, W.M.

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<u>QT - QT</u>	<u>ACRES</u>	<u>TAXLOT</u>	<u>OWNER</u>
NE NE	29.2	2100	MILLS, MARVIN
NW NE	16.7	2100	MILLS, MARVIN
SW NE	32.1	2100	MILLS, MARVIN
SW NE	0.8	2100	MILLS, MARVIN
SW NE	0.6	2200	HENSAL, WILLIAM & MARY
SE NE	5.2	2100	MILLS, MARVIN
SE NE	8.2	2300	BITSAS, WILLIAM
SE NE	13.6	2400	MILLS, MARVIN
NE SW	1.0	103	WINDBLOWN RANCH
SW SW	6.0	1800	RAYL, JOHN
SE SW	23.4	1800	RAYL, JOHN
SE SW	9.9	1900	FLEMMER, MICHAEL
NE SE	6.7	2500	GIBBS, ZANE
NE SE	5.7	2590	HENSAL, WILLIAM & MARY
NE SE	20.2	2600	MILLS MINT FARM, INC.
NW SE	5.7	2590	HENSAL, WILLIAM & MARY
NW SE	1.5	2901	HOUK, BENNIE & PEGGY
SW SE	13.8	2000	NEWMAN, LARRY & LORRAINE
SW SE	1.0	2900	MADIGAN, MARK & ANN
SW SE	18.0	2901	HOUK, BENNIE & PEGGY
SE SE	19.3	2600	MILLS MINT FARM, INC.
SE SE	0.4	2601	JENKINS, SUE
SE SE	15.4	2800	KELLY, ROBERT & SHARON
SE SE	3.4	2801	KELLY, ROBERT & SHARON SECTION 28
SE SW	30.2	1500	MILLS, STEVE & JUDY
SW SE	35.0	1500	MILLS, STEVE & JUDY
SW SE	1.0	1500	MILLS, STEVE & JUDY
SE SE	9.9	1500	MILLS, STEVE & JUDY SECTION 29
NE NE	14.0	100	CROWELL, RALPH & PAULA
NE NE	0.5	201	BAILEY, ROGER & ANNA
NE NE	0.5	202	KELTZ, DAVID & LUCINDA
NE NE	0.5	203	BAILEY, ROBERT & ELIZABETH
NE NE	1.5	300	OLNEY, TOM & LILLIAN
NE NE	4.5	301	BLANKENSHIP; CISSNA
NE NE	2.5	403	HUNTER, ROSS & TERESA
NE NE	2.9	200	BAILEY, PAUL
NW NE	31.6	500	GIFFORD, WILBUR & MARION
SW NE	11.7	100	BROWN, CECIL & WILDA
SW NE	5.2	400	WILLIAMS, FRANKIE
SW NE	1.2	700	BROWN, CECIL & WILDA
SW NE	2.0	1700	POWELL, DELBERT
SW NE	0.4	1800	WALKER, JOHN
SE NE	6.0	100	BLANKENSHIP; COMPTON
SE NE	2.7	101	SCHNEIDER, ROGER
SE NE	4.7	200	DAVIS, DAVE & RITA
SE NE	3.0	300	HEYNE, ROSS & TERESA
SE NE	0.4	500	HUNTER, B.D. & V.R.
SE NE	1.9	600	SOWELL, WILLIAM & ALICE
SE NE	2.1	700	MARTIN, BILL & AMY
SE NE	0.1	800	MARTIN, BILL & AMY
SE NE	0.1	900	MARTIN, BILL & AMY
SE NE	2.1	1000	EVELAND, DAVID & KAREN
SE NE	2.0	1100	CHALLIS, CLARENCE
SE NE	3.7	1200	VELIZ, JOSE & MARIA E
SE NE	0.5	1500	DAVISON, ED

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SE NE	0.3	1602	DILLON, RICHARD & RITA
NE NW	0.2	1100	WADE, DON & MARY
SE NW	1.2	1100	WADE, DON & MARY
SE NW	0.2	1200	VOGEL, GEORGE
SE NW	0.2	1300	LAMPKIN, MICHAEL
SE NW	0.2	1400	DAVIS, PATRICK & TOMASA
SE NW	0.2	1600	MOSS, JAMES
SE NW	0.2	1602	MOSS, JAMES
SE NW	0.2	1603	KATSEL, MERVIN
SE NW	1.0	1700	LORTIE, RALPH & ARLENE
SE NW	2.0	1900	EDWARDS, KEITH & JUDY
SE NW	0.2	2100	MC CANN, THOMAS & SHARONE
NE SE	9.0	100	DAY; FRENCH; & GILBERT
NE SE	2.6	700	IBARRA, REBERIANO, SR.
NE SE	0.6	800	IBARRA, REBERIANO, SR.
NE SE	0.6	900	JONES, WANDA
NE SE	0.4	1000	ZIELKE, SCOTT & KELLY
NE SE	0.2	1001	ZIELKE, SCOTT & KELLY
NE SE	0.2	1002	ZIELKE, SCOTT & KELLY
NE SE	0.2	1100	ZIELKE, SCOTT & KELLY
NE SE	0.2	1101	ZIELKE, SCOTT & KELLY
NE SE	2.4	1200	ZIELKE, SCOTT & KELLY
NE SE	1.0	1500	POFFENBARGER, R.H. & LENA
NE SE	3.6	2200	POFFENBARGER, R.H. & LENA
SE SE	1.7	800	MARCUM, THELMA
SE SE	1.7	900	ALLEN, MARILYN
SE SE	1.0	1200	KAMMERZELL, MINNIE
SE SE	3.1	1300	RAYL, JOHN & BETTY
SE SE	0.5	1400	RAYL, JOHN & BETTY
SE SE	4.8	1500	MILLER, ROBERT

SECTION 32

NE NE	36.8	100	MILLS, MONTE & DANNY
NW NE	5.0	300	MILLS MINT FARM, INC.
NW NE	13.4	400	HOUK, BENNIE & PEGGY
NW NE	18.6	500	BRATLIE, DAN
SW NE	19.5	200	MILLS MINT FARM, INC.
SW NE	14.8	1600	MILLS, MONTE & DANNY
SE NE	15.7	100	MILLS, MONTE & DANNY
SE NE	17.2	1600	MILLS, MONTE & DANNY
NE NW	4.3	600	SHERRETT, PATRICK
NE NW	9.8	602	BRATLIE, DAN
NE NW	5.0	604	BRATLIE, DAN
NW NW	4.2	604	BRATLIE, DAN
NW NW	6.1	800	RAYL, JOHN
SW NW	1.9	1000	HILL, MICHAEL
SW NW	5.0	1001	GIBBS, ALTHEA
SW NW	4.5	1100	GIBBS, ALTHEA
SW NW	4.5	1101	MAY, JOHN & SHARON
SW NW	6.2	1200	ALEXANDER, BARRETT
SW NW	13.0	1300	WEIR, A.E. & R.D.
SE NW	15.0	1400	GABRIEL, CRAIG
SE NW	4.3	1490	GRANADOS, EVADIO & MARY
SE NW	18.3	1500	GABRIEL, CRAIG
NE SW	31.7	1801	WEIR, A.E. & R.D.
NW SW	27.8	1801	WEIR, A.E. & R.D.
NW SW	1.1	1901	LONGHORN, BILL
SW SW	34.5	2200	MARCUM, ELDON & DIANE
SE SW	35.0	2200	MARCUM, ELDON & DIANE
NE SE	38.0	1600	MILLS, MONTE & DANNY
NE SE	0.8	2800	MILLS, MONTE, DAN & MARVIN
NW SE	19.5	1600	MILLS, MONTE & DANNY

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NW SE	2.8	1700	GABRIEL, ROBERT & ALIDA
NW SE	14.2	1801	WEIR, A.E. & R.D.
SW SE	3.3	2300	DANIELS, JOSEPH & BEVERLY
SW SE	4.0	2302	VANDOLAH, MARJORIE
SW SE	4.6	2400	ALFORD, A.A. & ELVA
SW SE	0.4	2401	ALFORD, LEROY & SHEILA
SW SE	17.6	2500	RENSHAW, ALBERT
SE SE	4.1	2401	ALFORD, LEROY & SHEILA
SE SE	2.9	2600	PROEBSTEL, GERALD & PATRICIA
SE SE	10.3	2601	WHEELER, WARREN & BETTY
SE SE	18.7	2700	WHEELER, WARREN & BETTY

SECTION 33

NE NE	26.6	3900	MCQUINN, HAZEL
NW NE	4.0	3700	MILLS, MONTE & DANNY
NW NE	10.6	3900	MCQUINN, HAZEL
NW NE	20.4	5200	COOPER, JERRY & PAM
SW NE	25.3	5200	COOPER, JERRY & PAM
SW NE	9.2	5300	COOPER, JERRY & PAM
SE NE	5.9	3900	MCQUINN, HAZEL
NE NW	35.7	5400	MILLS, DON & NITA
NW NW	38.3	5400	MILLS, DON & NITA
SW NW	35.2	5400	MILLS, DON & NITA
SE NW	38.1	5400	MILLS, DON & NITA
NE SW	25.4	5600	MILLS, MONTE, DAN & MARVIN
NE SW	8.9	5603	MILLS, MONTE, DAN & MARVIN
NE SW	1.3	5604	MILLS, MONTE, DAN & MARVIN
NW SW	5.1	5500	MILLS, DON & NITA
NW SW	32.3	5600	MILLS, MONTE, DAN & MARVIN
SW SW	25.0	5700	MILLS, MONTE, DAN & MARVIN
SW SW	5.0	5800	RUEBER, WILLIS & ALICE
SW SW	6.1	5801	SAVARD, BILL
SE SW	35.0	5700	MILLS, MONTE, DAN & MARVIN
NW SE	3.5	5200	COOPER, JERRY & PAM

SECTION 34

TOWNSHIP 4 NORTH, RANGE 29 EAST, W.M.

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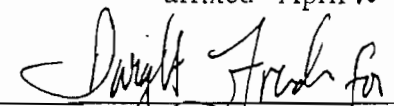
This certificate is issued to confirm transfers T 8132, 8135, and 8136; it also correctly describes the point of diversion. It does not describe transfers T 8397, 8398, 8429, nor 8560. This certificate supersedes certificates 74662, 74663, and 76319.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,

affixed April 10, 2002.


Paul Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79442.



Oregon

John A. Kitzhaber, M.D., Governor

S- 87472 REF

Water Resources Department
Commerce Building
158 12th Street NE
Salem, OR 97301-4172
(503) 378-3739
FAX (503) 378-8130
www.wrd.state.or.us

April 10, 2002

NOTICE OF CERTIFICATE ISSUANCE

Attached is a certificate that confirms the water right established under the terms of a transfer order issued by this department. The water right is now appurtenant to the specific place where the use was established as described by the certificate. The owner of the land is the owner of the water right. The water right is limited to a specific amount of water, but not more than can be beneficially used for the purposes stated within the certificate.

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within **60 days of the mailing date stated above** as specified by ORS 183.484(2).

This statement of judicial review rights is required under ORS 536.075; it does not alter or add to existing review rights or create review rights that are not otherwise provided by law.

Oregon law does not allow the Director to reissue a certificate because of a change in the ownership. The water must be controlled and not wasted. To change the location of the point of diversion, the character of use, or the location of use requires the advance approval of the Water Resources Director.

If any portion of this water right is not used for five or more consecutive years, that portion of the right may be subject to forfeiture according to ORS 540.610. Land enrolled in a Federal Reserve Program is not subject to forfeiture during the period of enrollment. Other exceptions to forfeiture are explained in ORS 540.610.

If you have any questions please contact Mary Grainey at (503) 378-8455, extension 333.

Front Page of Certificate 79442.

original to certificate holder, copy to file

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STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. BUREAU OF RECLAMATION
PACIFIC NORTHWEST REGION
1150 NORTH CURTIS ROAD
BOISE, IDAHO 83706-1234

confirms the right to use the waters of the McKAY RESERVOIR, constructed under reservoir Permit R-564, a tributary of the McKAY CREEK, for SUPPLEMENTAL IRRIGATION OF 7844.0 acres of land served by the Stanfield Irrigation District.

This right was perfected under Permit 7400. The date of priority is JULY 1, 1924. This right, together with certificates issued for lands within Westland Irrigation District and all private contracts with the U.S.B.R. for water stored in McKay Reservoir is limited to 73,250 ACRE FEET of stored water measured at the point of diversion from the source.

The point of diversion is located as follows:

McKay Dam - NW¼ SE¼, SECTION 34, TOWNSHIP 2 NORTH, RANGE 32 EAST, W.M.;
Water is run down the natural channels of McKay Creek and the Umatilla River and is re-diverted at Stanfield Irrigation District Furnish Canal: SW ¼ SW ¼ OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 30 EAST, W.M.; 380 FEET NORTH AND 650 FEET EAST FROM THE SW CORNER OF SECTION 31.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of one eightieth of one cubic foot per second (or its equivalent), provided further that the right allowed herein for supplemental irrigation shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed therein.

The water user shall comply with the terms and conditions of a valid Water Contract between the Bureau of Reclamation and the water user. The Watermaster shall distribute water to the designated points of diversion according to ORS 540.410 and valid water service contracts as may be amended from time to time.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

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A description of the place of use to which this right is appurtenant is as follows:

NW¼ NW¼	3.1		SW¼ NE¼	10.9	
SECTION 3		3.1 Acres	SE¼ NE¼	29.7	
NE¼ NE¼	38.4		SE¼ NW¼	0.1	
NW¼ NE¼	36.6		NE¼ SW¼	14.5	
SW¼ NE¼	31.9		NW¼ SW¼	8.7	
NE¼ NW¼	31.0		SW¼ SW¼	30.1	
NW¼ NW¼	34.6		SE¼ SW¼	35.4	
SW¼ NW¼	32.9		NW¼ SE¼	1.6	
SE¼ NW¼	34.7		SW¼ SE¼	19.4	
NE¼ SW¼	22.6		SE¼ SE¼	37.7	
NW¼ SW¼	0.3		SECTION 13		188.1 Acres
SW¼ SW¼	25.3				
SE¼ SW¼	37.8		NW¼ NE¼	2.4	
SECTION 4		326.1 Acres	SECTION 24		2.4 Acres
NE¼ NE¼	38.7		TOWNSHIP 4 NORTH, RANGE 28		
NW¼ NE¼	10.5		EAST, W.M.		
SW¼ NE¼	39.0				
SE¼ NE¼	32.6		NW¼ SW¼	38.0	
NE¼ SE¼	20.2		SW¼ SW¼	39.6	
NW¼ SE¼	19.0		SECTION 3		77.6 Acres
SW¼ SE¼	4.1				
SE¼ SE¼	6.0		SW¼ SE¼	1.2	
SECTION 5		170.1 Acres	SE¼ SE¼	16.1	
SE¼ SE¼	3.4		SECTION 4		17.3 Acres
SECTION 8		3.4 Acres	SE¼ NE¼	0.9	
SW¼ SW¼	10.2		NE¼ SW¼	7.4	
SW¼ SW¼	2.3		SE¼ SW¼	29.5	
SE¼ SW¼	1.6		NE¼ SE¼	35.8	
SECTION 9		14.1 Acres	NW¼ SE¼	25.3	
NW¼ SW¼	5.5		SW¼ SE¼	37.2	
SECTION 15		5.5 Acres	SE¼ SE¼	39.4	
			SECTION 7		175.5 Acres
NW¼ NE¼	5.3		NW¼ NE¼	2.2	
NW¼ NE¼	2.3		SW¼ NE¼	29.2	
SW¼ NE¼	5.6		SE¼ NE¼	30.3	
SE¼ NE¼	2.1		SW¼ NW¼	16.5	
NE¼ NW¼	1.2		SE¼ NW¼	21.3	
NE¼ NW¼	1.9		NE¼ SW¼	40.0	
NE¼ SE¼	0.5		NW¼ SW¼	36.2	
NW¼ SE¼	0.5		SW¼ SW¼	38.8	
SECTION 16		19.4 Acres	SE¼ SW¼	28.2	
			NE¼ SE¼	34.2	
SW¼ NW¼	6.5		NW¼ SE¼	38.5	
SE¼ NW¼	7.0		SW¼ SE¼	1.9	
NE¼ SW¼	2.3		SECTION 8		317.3 Acres
SECTION 22		15.8 Acres			
TOWNSHIP 3 NORTH, RANGE 29			TOWNSHIP 4 NORTH, RANGE 29		
EAST, W.M.			EAST, W.M.		

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	Acres	
NE ¹ / ₄ NE ¹ / ₄	30.9	
NW ¹ / ₄ NE ¹ / ₄	35.7	
SW ¹ / ₄ NE ¹ / ₄	32.6	
SE ¹ / ₄ NE ¹ / ₄	32.6	
NE ¹ / ₄ NW ¹ / ₄	36.0	
NW ¹ / ₄ NW ¹ / ₄	28.1	
SW ¹ / ₄ NW ¹ / ₄	36.4	
SE ¹ / ₄ NW ¹ / ₄	36.7	
NE ¹ / ₄ SW ¹ / ₄	38.8	
NW ¹ / ₄ SW ¹ / ₄	31.3	
SW ¹ / ₄ SW ¹ / ₄	38.3	
SE ¹ / ₄ SW ¹ / ₄	39.3	
NE ¹ / ₄ SE ¹ / ₄	40.0	
NW ¹ / ₄ SE ¹ / ₄	40.2	
SW ¹ / ₄ SE ¹ / ₄	39.2	
SE ¹ / ₄ SE ¹ / ₄	39.5	
SECTION 9	575.6 Acres	

NE ¹ / ₄ NE ¹ / ₄	28.2	
NW ¹ / ₄ NE ¹ / ₄	25.7	
SW ¹ / ₄ NE ¹ / ₄	22.8	
SE ¹ / ₄ NE ¹ / ₄	35.3	
NE ¹ / ₄ NW ¹ / ₄	36.8	
NW ¹ / ₄ NW ¹ / ₄	30.4	
SE ¹ / ₄ NW ¹ / ₄	7.4	
NE ¹ / ₄ SE ¹ / ₄	36.3	
SECTION 10	222.9 Acres	

NE ¹ / ₄ NE ¹ / ₄	31.0	
NW ¹ / ₄ NE ¹ / ₄	35.0	
SW ¹ / ₄ NE ¹ / ₄	29.6	
SE ¹ / ₄ NE ¹ / ₄	33.4	
NE ¹ / ₄ NW ¹ / ₄	37.0	
NW ¹ / ₄ NW ¹ / ₄	38.5	
SW ¹ / ₄ NW ¹ / ₄	37.8	
SE ¹ / ₄ NW ¹ / ₄	35.9	
NE ¹ / ₄ SW ¹ / ₄	38.1	
NW ¹ / ₄ SW ¹ / ₄	36.4	
SW ¹ / ₄ SW ¹ / ₄	37.6	
SE ¹ / ₄ SW ¹ / ₄	38.1	
NE ¹ / ₄ SE ¹ / ₄	40.0	
NW ¹ / ₄ SE ¹ / ₄	38.5	
SW ¹ / ₄ SE ¹ / ₄	35.1	
SE ¹ / ₄ SE ¹ / ₄	38.0	
SECTION 11	580.0 Acres	
TOWNSHIP 4 NORTH, RANGE 29		
EAST, W.M.		

	Acres	
NE ¹ / ₄ SW ¹ / ₄	20.0	
NW ¹ / ₄ SW ¹ / ₄	38.0	
SW ¹ / ₄ SW ¹ / ₄	20.0	
SE ¹ / ₄ SW ¹ / ₄	34.2	
SW ¹ / ₄ SE ¹ / ₄	35.5	
SE ¹ / ₄ SE ¹ / ₄	34.3	
SECTION 12	182.0 Acres	

NW ¹ / ₄ NE ¹ / ₄	37.4	
SW ¹ / ₄ NE ¹ / ₄	39.6	
NE ¹ / ₄ NW ¹ / ₄	32.9	
NW ¹ / ₄ NW ¹ / ₄	38.4	
SW ¹ / ₄ NW ¹ / ₄	32.8	
SE ¹ / ₄ NW ¹ / ₄	39.8	
NE ¹ / ₄ SW ¹ / ₄	38.8	
NW ¹ / ₄ SW ¹ / ₄	35.5	
SW ¹ / ₄ SW ¹ / ₄	37.2	
SE ¹ / ₄ SW ¹ / ₄	39.1	
SECTION 13	371.5 Acres	

NE ¹ / ₄ NE ¹ / ₄	37.8	
NW ¹ / ₄ NE ¹ / ₄	37.5	
SW ¹ / ₄ NE ¹ / ₄	38.1	
SE ¹ / ₄ NE ¹ / ₄	39.0	
NE ¹ / ₄ NW ¹ / ₄	38.5	
NW ¹ / ₄ NW ¹ / ₄	4.3	
SW ¹ / ₄ NW ¹ / ₄	8.9	
SE ¹ / ₄ NW ¹ / ₄	38.0	
NE ¹ / ₄ SW ¹ / ₄	27.2	
NW ¹ / ₄ SW ¹ / ₄	11.6	
SW ¹ / ₄ SW ¹ / ₄	17.6	
SE ¹ / ₄ SW ¹ / ₄	27.7	
NE ¹ / ₄ SE ¹ / ₄	36.2	
NW ¹ / ₄ SE ¹ / ₄	34.8	
SW ¹ / ₄ SE ¹ / ₄	33.7	
SE ¹ / ₄ SE ¹ / ₄	33.8	

SECTION 14	464.7 Acres	
NE ¹ / ₄ NE ¹ / ₄	39.9	
NW ¹ / ₄ NE ¹ / ₄	40.0	
SW ¹ / ₄ NE ¹ / ₄	40.0	
SE ¹ / ₄ NE ¹ / ₄	39.0	
NE ¹ / ₄ NW ¹ / ₄	34.0	
NW ¹ / ₄ NW ¹ / ₄	30.6	
SW ¹ / ₄ NW ¹ / ₄	32.9	
SE ¹ / ₄ NW ¹ / ₄	34.4	
SECTION 17	290.8 Acres	
TOWNSHIP 4 NORTH, RANGE 29		
EAST, W.M.		

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NE¼ NE¼	33.6	
NW¼ NE¼	38.8	
SW¼ NE¼	36.1	
SE¼ NE¼	8.4	
NE¼ NW¼	38.8	
NW¼ NW¼	57.3	
SW¼ NW¼	54.4	
SE¼ NW¼	39.4	
NE¼ SW¼	39.5	
NW¼ SW¼	54.6	
SW¼ SW¼	38.5	
SE¼ SW¼	27.0	
SECTION 18		466.4 Acres

NE¼ NE¼	12.0	
NW¼ NE¼	12.0	
SW¼ NE¼	12.0	
SE¼ NE¼	12.0	
NE¼ NW¼	37.1	
NW¼ NW¼	48.1	
SW¼ NW¼	38.6	
SE¼ NW¼	2.4	
NW¼ SW¼	53.9	
SW¼ SW¼	26.5	
SECTION 19		254.6 Acres

NE¼ SE¼	36.8	
NW¼ SE¼	8.0	
SW¼ SE¼	31.8	
SE¼ SE¼	35.2	
SECTION 22		111.8 Acres

NE¼ NE¼	29.4	
NW¼ NE¼	40.3	
SW¼ NE¼	36.8	
SE¼ NE¼	36.5	
NE¼ NW¼	36.0	
NW¼ NW¼	33.6	
SW¼ NW¼	37.9	
SE¼ NW¼	36.4	
NE¼ SW¼	38.0	
NW¼ SW¼	36.3	
SW¼ SW¼	38.0	
SE¼ SW¼	38.1	
NE¼ SE¼	37.3	
NW¼ SE¼	38.6	
SW¼ SE¼	38.9	
SE¼ SE¼	34.7	
SECTION 23		586.8 Acres
TOWNSHIP 4 NORTH, RANGE 29		
EAST, W.M.		

NE¼ NE¼	36.5	
NW¼ NE¼	37.4	
SW¼ NE¼	36.7	
SE¼ NE¼	36.8	
NE¼ NW¼	37.7	
NW¼ NW¼	38.0	
SW¼ NW¼	38.5	
SE¼ NW¼	37.6	
NE¼ SW¼	28.9	
NW¼ SW¼	35.9	
SW¼ SW¼	18.2	
SE¼ SW¼	37.6	
NW¼ SE¼	0.5	
SW¼ SE¼	12.7	
SE¼ SE¼	23.7	
SECTION 26		456.7 Acres

NE¼ NE¼	37.9	
NW¼ NE¼	33.7	
SW¼ NE¼	34.3	
SE¼ NE¼	37.4	
NE¼ NW¼	29.3	
NW¼ NW¼	5.9	
SW¼ NW¼	33.7	
SE¼ NW¼	34.1	
NE¼ SW¼	30.4	
NW¼ SW¼	39.4	
SW¼ SW¼	38.1	
SE¼ SW¼	34.0	
NE¼ SE¼	34.3	
NW¼ SE¼	30.3	
SW¼ SE¼	35.8	
SE¼ SE¼	24.5	
SECTION 27		513.1 Acres

NE¼ NE¼	29.2	
NW¼ NE¼	16.7	
SW¼ NE¼	33.5	
SE¼ NE¼	27.0	
NE¼ SW¼	1.0	
SW¼ SW¼	11.0	
SE¼ SW¼	33.3	
NE¼ SE¼	32.6	
NW¼ SE¼	7.2	
SW¼ SE¼	32.8	
SE¼ SE¼	38.5	
SECTION 28		262.8 Acres
TOWNSHIP 4 NORTH, RANGE 29		
EAST, W.M.		

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SW $\frac{1}{4}$ SW $\frac{1}{4}$	29.5
SE $\frac{1}{4}$ SW $\frac{1}{4}$	30.2
SW $\frac{1}{4}$ SE $\frac{1}{4}$	36.0
SE $\frac{1}{4}$ SE $\frac{1}{4}$	13.4
SECTION 29	109.1 Acres

NE $\frac{1}{4}$ SE $\frac{1}{4}$	38.8
NW $\frac{1}{4}$ SE $\frac{1}{4}$	36.5
SW $\frac{1}{4}$ SE $\frac{1}{4}$	29.9
SE $\frac{1}{4}$ SE $\frac{1}{4}$	36.0
SECTION 33	514.4 Acres

	Acres
NE $\frac{1}{4}$ NE $\frac{1}{4}$	26.9
NW $\frac{1}{4}$ NE $\frac{1}{4}$	31.6
SW $\frac{1}{4}$ NE $\frac{1}{4}$	20.5
SE $\frac{1}{4}$ NE $\frac{1}{4}$	29.6
NE $\frac{1}{4}$ NW $\frac{1}{4}$	0.2
SE $\frac{1}{4}$ NW $\frac{1}{4}$	5.6
NE $\frac{1}{4}$ SE $\frac{1}{4}$	21.0
SE $\frac{1}{4}$ SE $\frac{1}{4}$	12.8
SECTION 32	148.2 Acres

	Acres
NE $\frac{1}{4}$ NE $\frac{1}{4}$	26.6
NW $\frac{1}{4}$ NE $\frac{1}{4}$	35.0
SW $\frac{1}{4}$ NE $\frac{1}{4}$	34.5
SE $\frac{1}{4}$ NE $\frac{1}{4}$	5.9
NE $\frac{1}{4}$ NW $\frac{1}{4}$	35.7
NW $\frac{1}{4}$ NW $\frac{1}{4}$	38.3
SW $\frac{1}{4}$ NW $\frac{1}{4}$	35.2
SE $\frac{1}{4}$ NW $\frac{1}{4}$	38.1
NE $\frac{1}{4}$ SW $\frac{1}{4}$	35.6
NW $\frac{1}{4}$ SW $\frac{1}{4}$	37.4
SW $\frac{1}{4}$ SW $\frac{1}{4}$	36.1
SE $\frac{1}{4}$ SW $\frac{1}{4}$	35.0
NW $\frac{1}{4}$ SE $\frac{1}{4}$	3.5
SECTION 34	396.9 Acres

NE $\frac{1}{4}$ NE $\frac{1}{4}$	36.8
NW $\frac{1}{4}$ NE $\frac{1}{4}$	37.0
SW $\frac{1}{4}$ NE $\frac{1}{4}$	34.3
SE $\frac{1}{4}$ NE $\frac{1}{4}$	32.9
NE $\frac{1}{4}$ NW $\frac{1}{4}$	19.1
NW $\frac{1}{4}$ NW $\frac{1}{4}$	10.3
SW $\frac{1}{4}$ NW $\frac{1}{4}$	35.1
SE $\frac{1}{4}$ NW $\frac{1}{4}$	37.6
NE $\frac{1}{4}$ SW $\frac{1}{4}$	31.7
NW $\frac{1}{4}$ SW $\frac{1}{4}$	28.9
SW $\frac{1}{4}$ SW $\frac{1}{4}$	34.5
SE $\frac{1}{4}$ SW $\frac{1}{4}$	35.0

TOWNSHIP 4 NORTH, RANGE 29
EAST, W.M.

7844.0 ACRES

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This certificate also confirms orders of the Director approving changes in place of use recorded in Special Order Volume 53, Pages 449, 504, and 577, approving Transfers T - 8132, 8135, and 8136.

This certificate does not reflect orders of the director concerning Transfers 8397, 8398, 8429, nor 8560.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights.

WITNESS the signature of the Water Resources Director,

affixed April 10, 2002.


Paul R. Cleary, Director

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Recorded in State Record of Water Right Certificates numbered 79440.

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Oregon

John A. Kitzhaber, M.D., Governor

S-87472 REF

Water Resources Department
Commerce Building
158 12th Street NE
Salem, OR 97301-4172
(503) 378-3739
FAX (503) 378-8130
www.wrd.state.or.us

REC'D APR 11 2002

April 10, 2002

NOTICE OF CERTIFICATE ISSUANCE

Attached is a certificate that confirms the water right established under the terms of a permit issued by this department. The water right is now appurtenant to the specific place where the use was established as described by the certificate. The owner of the land is the owner of the water right. The water right is limited to a specific amount of water, but not more than can be beneficially used for the purposes stated within the certificate.

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within **60 days of the mailing date stated above** as specified by ORS 183.484(2).

This statement of judicial review rights is required under ORS 536.075; it does not alter or add to existing review rights or create review rights that are not otherwise provided by law.

Under ORS 537.260 and 537.270, a water right certificate may be contested before the Water Resources Department within three (3) months of the date it is issued. If a certificate is contested, the contestant shall be offered an administrative hearing.

Oregon law does not allow the Director to reissue a certificate because of a change in the ownership. The water must be controlled and not wasted. To change the location of the point of diversion, the character of use, or the location of use requires the advance approval of the Water Resources Director.

If any portion of this water right is not used for five or more consecutive years, that portion of the right may be subject to forfeiture according to ORS 540.610. Land enrolled in a Federal Reserve Program is not subject to forfeiture during the period of enrollment. Other exceptions to forfeiture are explained in ORS 540.610.

If you have any questions please contact Mary Grainey at (503) 378-8455, extension 333.

Front Page of Certificate 79440.

original to certificate holder, copy to file

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STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO:

STANFIELD IRRIGATION DISTRICT
P.O. BOX 416
STANFIELD, OREGON 97875

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confirms the right to use the waters of the UMATILLA RIVER, a tributary of the COLUMBIA RIVER, for IRRIGATION OF 4465.2 ACRES.

This right was perfected under Permit 30789. The date of priority is JUNE 23, 1965. This right is limited to 111.7 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW ¼ SW ¼, SECTION 31, T 3 N, R 30 E, W.M.; FURNISH CANAL -
380 FEET NORTH AND 650 FEET EAST FROM THE SW CORNER OF SECTION 31.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent) and 4½ acre-feet for each acre irrigated during the irrigation season of each year. The irrigation season shall include any time between January 1 and November 1 of each year that water can be put to beneficial use by irrigation, either for immediate crop growth or for forecast requirements to raise the soil moisture to field capacity in the soil profile to be utilized by plant growth in the subsequent growing season. The use of water authorized herein shall be subsequent in priority and inferior to future irrigation project developments that provide a more efficient system through storage during the winter season and later use during the period of maximum crop demand.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

PRIMARY IRRIGATION

NE¼ NE¼	14.9 ACRES
NW¼ NE¼	6.0 ACRES
SW¼ NE¼	22.0 ACRES
NE¼ SW¼	22.6 ACRES
SW¼ SW¼	23.1 ACRES
SE¼ SW¼	37.8 ACRES
NE¼ SE¼	34.4 ACRES
NW¼ SE¼	33.2 ACRES
SW¼ SE¼	38.6 ACRES
SE¼ SE¼	38.6 ACRES

SECTION 4 271.2 ACRES 326.1

SE¼ SE¼ 3.8 ACRES

SECTION 8 3.8 ACRES

TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.

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PRIMARY IRRIGATION

NE¼ NE¼	6.3 ACRES
NW¼ NE¼	6.3 ACRES
NE¼ NW¼	2.8 ACRES
NE¼ SW¼	7.9 ACRES
NW¼ SW¼	38.3 ACRES
SW¼ SW¼	3.8 ACRES
SE¼ SW¼	4.8 ACRES

SECTION 9 70.2 ACRES

NE¼ NW¼	1.2 ACRES
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SECTION 16 1.2 ACRES

NE¼ NE¼	11.0 ACRES
SE¼ NE¼	5.0 ACRES
NE¼ SE¼	10.0 ACRES

SECTION 21 26.0 ACRES

NW¼ SW¼	8.8 ACRES
SE¼ SW¼	4.0 ACRES

SECTION 22 12.8 ACRES

TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.

SW¼ NE¼	10.9 ACRES
SE¼ NE¼	29.7 ACRES
SE¼ NW¼	0.1 ACRES
NE¼ SW¼	14.5 ACRES
NW¼ SW¼	8.7 ACRES
SW¼ SW¼	30.1 ACRES
SE¼ SW¼	35.4 ACRES
NW¼ SE¼	1.6 ACRES

SECTION 13 131.0 ACRES

TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.

NW¼ SW¼	1.7 ACRES
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SECTION 3 1.7 ACRES

NE¼ SW¼	7.4 ACRES
SE¼ SW¼	20.0 ACRES

SECTION 7 27.4 ACRES

SE¼ SE¼	37.7 ACRES
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SECTION 8 37.7 ACRES

SE¼ NW¼	3.6 ACRES
NE¼ SW¼	36.8 ACRES
NW¼ SW¼	8.0 ACRES
SW¼ SW¼	38.3 ACRES
SE¼ SW¼	39.3 ACRES
NE¼ SE¼	27.2 ACRES
NW¼ SE¼	40.2 ACRES
SW¼ SE¼	39.2 ACRES
SE¼ SE¼	39.5 ACRES

SECTION 9 272.1 ACRES

SW¼ NW¼	36.0 ACRES
NE¼ SW¼	39.4 ACRES
NW¼ SW¼	40.0 ACRES
SW¼ SW¼	39.4 ACRES
SE¼ SW¼	39.2 ACRES
NE¼ SE¼	30.7 ACRES
NW¼ SE¼	33.8 ACRES
SW¼ SE¼	39.0 ACRES
SE¼ SE¼	38.3 ACRES

SECTION 10 335.8 ACRES

TOWNSHIP 4 NORTH, RANGE 29 EAST, W.M.

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PRIMARY IRRIGATION

NE¼ NE¼ 11.0 ACRES
 SW¼ NE¼ 4.1 ACRES
 SE¼ NE¼ 33.4 ACRES
 NW¼ SW¼ 6.8 ACRES
 SW¼ SW¼ 31.0 ACRES

SECTION 11 86.3 ACRES

NE¼ SW¼ 18.9 ACRES
 SW¼ SE¼ 35.5 ACRES
 SE¼ SE¼ 34.3 ACRES

SECTION 12 88.7 ACRES

NE¼ NE¼ 36.1 ACRES
 NW¼ NE¼ 37.4 ACRES
 SW¼ NE¼ 39.6 ACRES
 SE¼ NE¼ 38.6 ACRES
 NE¼ NW¼ 3.1 ACRES
 SW¼ NW¼ 0.7 ACRES
 SE¼ NW¼ 15.0 ACRES
 NE¼ SW¼ 38.8 ACRES
 NW¼ SW¼ 35.5 ACRES
 SW¼ SW¼ 37.2 ACRES
 SE¼ SW¼ 39.1 ACRES
 NE¼ SE¼ 39.0 ACRES
 NW¼ SE¼ 38.7 ACRES
 SW¼ SE¼ 39.0 ACRES
 SE¼ SE¼ 38.2 ACRES

SECTION 13 476.0 ACRES

188.1

NE¼ SE¼ 9.4 ACRES
 SE¼ SE¼ 14.4 ACRES

SECTION 14 23.8 ACRES

NE¼ NE¼ 3.9 ACRES
 NW¼ NE¼ 10.3 ACRES
 SW¼ NE¼ 40.0 ACRES
 SE¼ NE¼ 17.3 ACRES
 SW¼ NW¼ 6.9 ACRES
 SE¼ NW¼ 8.4 ACRES
 NE¼ SW¼ 34.3 ACRES
 NW¼ SW¼ 38.4 ACRES
 SW¼ SW¼ 32.4 ACRES
 SE¼ SW¼ 35.5 ACRES
 NE¼ SE¼ 38.7 ACRES
 NW¼ SE¼ 40.0 ACRES
 SW¼ SE¼ 40.0 ACRES
 SE¼ SE¼ 38.7 ACRES

SECTION 17 384.8 ACRES

SE¼ SW¼ 15.5 ACRES
 NE¼ SE¼ 35.2 ACRES
 NW¼ SE¼ 33.9 ACRES
 SW¼ SE¼ 38.8 ACRES
 SE¼ SE¼ 34.0 ACRES

SECTION 18 157.4 ACRES

NE¼ NE¼ 28.0 ACRES
 NW¼ NE¼ 28.3 ACRES
 NE¼ NW¼ 19.9 ACRES
 NW¼ NW¼ 48.1 ACRES
 SW¼ NW¼ 9.8 ACRES
 SE¼ NW¼ 2.4 ACRES
 NW¼ SW¼ 51.3 ACRES
 SW¼ SW¼ 26.5 ACRES

SECTION 19 214.3 ACRES

SE¼ SW¼ 1.3 ACRES

SECTION 22 1.3 ACRES

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PRIMARY IRRIGATION

SE¼ NE¼ 9.8 ACRES
 NE¼ SE¼ 19.4 ACRES
 SE¼ SE¼ 28.3 ACRES
 SECTION 23 57.5 ACRES

NE¼ NE¼ 33.9 ACRES
 NW¼ NE¼ 30.9 ACRES
 SW¼ NE¼ 36.2 ACRES
 SE¼ NE¼ 34.3 ACRES
 NE¼ NW¼ 33.7 ACRES
 NW¼ NW¼ 34.3 ACRES
 SW¼ NW¼ 36.1 ACRES
 SE¼ NW¼ 38.2 ACRES
 NE¼ SW¼ 37.9 ACRES
 NW¼ SW¼ 37.0 ACRES
 SW¼ SW¼ 31.8 ACRES
 SE¼ SW¼ 40.0 ACRES
 NE¼ SE¼ 34.3 ACRES
 NW¼ SE¼ 36.6 ACRES
 SW¼ SE¼ 40.0 ACRES
 SE¼ SE¼ 33.4 ACRES
 SECTION 24 568.6 ACRES

NE¼ NE¼ 36.1 ACRES
 NW¼ NE¼ 40.0 ACRES
 SW¼ NE¼ 38.5 ACRES
 SE¼ NE¼ 40.0 ACRES
 NE¼ NW¼ 36.5 ACRES
 NW¼ NW¼ 25.9 ACRES
 SW¼ NW¼ 14.6 ACRES
 SE¼ NW¼ 34.7 ACRES
 NE¼ SW¼ 38.4 ACRES
 NW¼ SW¼ 27.4 ACRES
 SW¼ SW¼ 38.0 ACRES
 SE¼ SW¼ 40.0 ACRES
 NE¼ SE¼ 29.9 ACRES
 NW¼ SE¼ 21.1 ACRES
 SW¼ SE¼ 14.6 ACRES
 SE¼ SE¼ 10.5 ACRES
 SECTION 25 486.2 ACRES

NE¼ SW¼ 17.0 ACRES
 NW¼ SW¼ 9.6 ACRES
 SW¼ SW¼ 16.4 ACRES
 SECTION 26 43.0 ACRES

NW¼ NE¼ 2.3 ACRES
 SECTION 27 2.3 ACRES

SW¼ SW¼ 5.0 ACRES
 SECTION 28 5.0 ACRES

NE¼ NE¼ 37.3 ACRES
 NW¼ NE¼ 39.6 ACRES
 SW¼ NE¼ 40.0 ACRES
 SE¼ NE¼ 40.0 ACRES
 NE¼ NW¼ 39.6 ACRES
 NW¼ NW¼ 39.3 ACRES
 SW¼ NW¼ 40.0 ACRES
 SE¼ NW¼ 40.0 ACRES
 NE¼ SW¼ 34.9 ACRES
 NW¼ SW¼ 35.5 ACRES
 SW¼ SW¼ 29.5 ACRES
 NE¼ SE¼ 34.2 ACRES
 NW¼ SE¼ 34.3 ACRES
 SE¼ SE¼ 3.5 ACRES
 SECTION 29 487.7 ACRES

TOWNSHIP 4 NORTH, RANGE 29 EAST, W.M.

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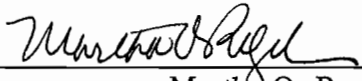
PRIMARY IRRIGATION

NE $\frac{1}{4}$ NE $\frac{1}{4}$	23.5 ACRES
NW $\frac{1}{4}$ NE $\frac{1}{4}$	34.9 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$	34.7 ACRES
SE $\frac{1}{4}$ NE $\frac{1}{4}$	27.3 ACRES
NE $\frac{1}{4}$ NW $\frac{1}{4}$	38.8 ACRES
NW $\frac{1}{4}$ NW $\frac{1}{4}$	32.2 ACRES

SECTION 36 191.4 ACRES
TOWNSHIP 4 NORTH, RANGE 29 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed June 9th, 1999.


Martha O. Pagel

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Recorded in State Record of Water Right Certificates numbered 76113.