



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem Oregon 97301  
 (503) 986-0900  
 www.wrd.state.or.us

# Request for Assignment

If for multiple rights, a separate form and fee for each right will be required.

I, Echo Irrigation District

(Name of Applicant / Permit / Transfer Holder)

73120 Hwy 207 Echo OR 97826 (541) 376-5055  
 (Mailing address) (City) (State) (Zip) (Phone #)

**RECEIVED**

JUL 07 2009

...hereby assign all my interest in and to application/permit/transfer;

...hereby assign all my interest in and to a portion of application/permit/transfer;  
 (You must include a map showing the portion of the application/permit to be assigned.)

WATER RESOURCES DEPT  
 SALEM, OREGON

...hereby assign a portion of my interest in and to the entire application/permit/transfer;

Application # S-87076, Permit # S-54561; Transfer # \_\_\_\_\_

-OR-

GR Statement # \_\_\_\_\_, GR Certificate of Registration # \_\_\_\_\_

as filed in the office of the Water Resources Director, to:

Hale Farms, LLC

(Name of New Owner)

73120 Hwy 207 Echo OR 97826 (541) 376-5055  
 (Mailing address) (City) (State) (Zip) (Phone #)

**NOTE:** If there are other owners of the property described in this Application, Permit, Transfer or Certificate of Ground Water Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

Witness my hand this 1 day of July, 2009.

Applicant/Permit holder by: Craig Pelt, Mng'r

Applicant/Permit holder \_\_\_\_\_

ASSIGN PARTIAL  
 A.M.S. 7-7-2009

**DO NOT WRITE IN THIS BOX**

This certifies assignment and record change at Oregon Water Resources Department effective 8:00 a.m. on date of receipt at Salem, Oregon. Fee receipt # 97097 For Director by Jerry Sauter, Program Analyst in Water Rights Division Jerry Sauter

The completed "Request for Assignment" form *must* be submitted to the Department along with a recording fee of \$50.