



Oregon Water Resources Department 725  
 Summer Street NE, Suite A  
 Salem Oregon 97301-1271  
 (503) 986-0900  
 www.wrd.state.or.us

# Application for a Permit to Use Ground Water

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instructions when completing your application. A summary of review criteria and procedures that are generally applicable to these applications is available at [www.wrd.state.or.us/OWRD/PUBS/forms.shtml](http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml).

## 1. APPLICANT INFORMATION

### A. Individuals

Applicant: James Dennis Pierce  
First Last

Mailing Address: 30690 Fernwood Road

Newberg OR 97132  
City State Zip

Phone: 503.538.9144 503.538.2363 503.537.4297  
Home Work Other

\*Fax: \_\_\_\_\_ \*Email Address: piercenursery@hotmail.com

### B. Organizations

(Corporations, associations, firms, partnerships, joint stock companies, cooperatives, public and municipal corporations)

Name of Organization: \_\_\_\_\_

Name and Title of Person Applying: \_\_\_\_\_

Mailing Address or Organization: \_\_\_\_\_

\_\_\_\_\_  
City State Zip

Phone : \_\_\_\_\_  
Evening

**RECEIVED**

\*Fax: JUN 30 2009 \*Email Address: \_\_\_\_\_

\*Optional WATER RESOURCES DEPARTMENT  
 SALEM, OREGON

For Department Use		
App. No. <u>G-17244</u>	Permit No. _____	Date _____

2. PROPERTY OWNERSHIP

Yes (Please check appropriate box below then skip to section 3 'Ground Water Development')

- There are no encumbrances
This land is encumbered by easements, rights of way, roads or other encumbrances (please provide a copy of the recorded deed(s))

No (Please check the appropriate box below)

- I have a recorded easement or written authorization permitting access.
I do not currently have written authorization or easement permitting access.
Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigated and/or domestic use only (ORS 274.040).

You must provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map.

List the names and mailing addresses of all affected landowners.

[Empty box for listing names and mailing addresses of affected landowners]

3. GROUND WATER DEVELOPMENT

A. Well Information

Number of well(s): 1

Name of nearest surface water body: Trib. Spring Brook

Distance from well(s) to nearest stream or lake:

1) 1,300 2) 3) 4)

If distance from surface water is less than one mile, indicate elevation difference between nearest surface water and well head:

1) 40 feet 2) 3) 4)

B. Well Characteristics

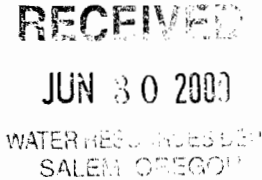
Wells must be constructed according to standards set by the Department for the construction and maintenance of water wells. If the well is already constructed, please enclose a copy of the well constructor's log and the well ID number, if available, for each well with this application. Identify each well with a number corresponding to the wells designated on the map and proceed to section 4 of the form. If the well has not been constructed, or if you do not have a well log, please complete the following:

Well(s) will be constructed by:

Arrow Drilling, [Empty box for well construction details]

Mailing Address: P.O. Box 489

Newberg OR 97132
City State Zip



Completion Date: 6/8/05

Please provide a description of your well development. (Attach additional sheets if needed.)

Well No.	Diameter	Type and size of casing	No. of feet of casing	Intervals casing is perforated (in feet)	Seal depth	Est. depth to water	Est. depth to water bearing stratum	Type of access port or measuring device	Total well depth
	See	YAMH 54107							

Note: Well numbers in this listing must correspond to well locations(s) shown on accompanying map.  
 If well log is not available, or well is not yet constructed, you must provide: proposed total depth, depth of casing and seal, and the anticipated perforation and open intervals.

**C. Artesian Flows**

If your water well is flowing artesian, describe your water control and conservation works:

Not applicable	<p><b>RECEIVED</b></p> <p>JUN 30 2009</p> <p>WATER RESOURCES DEPT SALEM, OREGON</p>
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**4. WATER USE**

Please read the instruction booklet for more details on "type of use" definitions, how to express how much water you need and how to identify the water source you propose to use. You must fill out a supplemental form for some uses as they require specific information for that type of use.

**A. Type(s) of Use(s)**

See list of beneficial uses provided in the instructions.

- If your proposed use is **domestic**, indicate the number of households to be supplied with water: \_\_\_\_\_
- If your proposed use is **irrigation**, please attach **Form I**
- If your proposed use is **mining**, attach **Form R**
- If your proposed use is **municipal or quasi-municipal**, attach **Form M**
- If your proposed use is **commercial/industrial**, attach **Form Q**

**B. Amount of Water**

Provide the production rate in gallons per minute (gpm) and the total annual amount of water you need from each well, from each source or aquifer, for each use. You do not need to provide source information if you are submitting a well log with your application.

Well No.	Source or aquifer	Type of use	Total rate of water requested (in gpm)	Total annual quantity (in gallons)	Production rate of well (in gpm)
	Basalt	Nursery	20	26,300,000	30

**C. Maximum Rate of Use Requested**

What is the maximum, instantaneous rate of water that will be used? 20 gpm (0.04 cfs)  
 (The fees for your application will be based on this amount.)

**D. Period of Use**

Indicate the time of year you propose to use the water: March 1 through October 31  
 (For seasonal uses like irrigation give dates when water use would begin and end, e.g. March 1-October 31.)

**E. Acreage**

If you will be applying water to land, indicate the total number of acres where water will be applied or used: 11.3  
 (This number should be consistent with your application map.)

**5. WATER MANAGEMENT**

**A. Diversion**

What method will you use to divert water from the source?

- Pump (give horsepower and pump type): 3 Hp
- other means (describe): \_\_\_\_\_

**B. Transport**

How will you transport water to your place of use?

- Ditch or canal (give average width and depth):

Width \_\_\_\_\_ Depth \_\_\_\_\_

Is the ditch or canal to be lined?  Yes  No

- Pipe (give diameter and total length):

Diameter unknown Length varies

- other, describe: \_\_\_\_\_

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 SALEM, OREGON

**C. Application/Distribution Method**

G-17244

What equipment will you use to apply water to your place of use?

[Empty box for equipment details]

Irrigation or land application method (check all that apply):

- Flood
- Drip
- Hand Lines
- Siphon tubes or gated pipe with furrows
- other, describe: \_\_\_\_\_
- High pressure sprinkler
- Water Cannons
- Wheel Lines
- Low pressure sprinkler
- Center pivot system

Distribution method

- Direct pipe from source
- In-line storage (tank or pond)
- Open Canal

**E. Conservation**

What methods will you use to conserve water? Why did you choose this distribution or application method? Have you considered other methods to transport, apply, distribute or use water? For example, if you are using sprinkler irrigation rather than drip irrigation, explain. If you need additional space, attach a separate sheet.

Water is applied to the trees using drip irrigation when the trees need it.

**6. PROJECT SCHEDULE**

Indicate the anticipated dates that the following construction tasks should begin. If construction has already begun, or is completed, please indicate that date.

Proposed date construction will begin: Well existing

Proposed date construction will be completed: June 2009

Proposed date beneficial water use will begin: June 2009

Is this project fully or partially funded by the American Recovery and Reinvestment Act? (Federal stimulus dollars)  Yes  No

**7. REMARKS**

If you would like to clarify any information you have provided in the application, please do so here and reference the specific application question you are addressing.

[Empty box for remarks]

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 JUN 8 0 2009  
 WYOMING COUNTY CLERK  
 SALT LAKE COUNTY, UTAH

## 8. MAP REQUIREMENTS

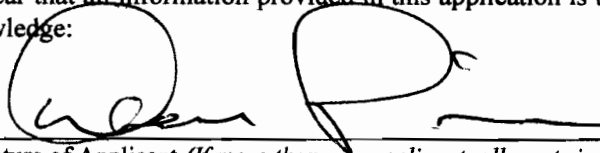
The Department cannot process your application without accurate information showing the source of water and location of water use. You must include a map with this application form that clearly indicates the township, range, section, and quarter/quarter section of the proposed well location and place of use. The map must provide tax lot numbers. See the map guidelines sheet for detailed map specifications.

## 9. SIGNATURE

By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application packet.
- I cannot legally use water until the Water Resources Department issues a permit to me.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be canceled.
- The water use must be compatible with local comprehensive land use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water right holders to get water to which they are entitled.

I swear that all information provided in this application is true and correct to the best of my knowledge:



Signature of Applicant (If more than one applicant, all must sign.)

6/29/09  
Date

Before you submit your application be sure you have:

- Answered each question completely.
- Attached a legible map which includes township, range, section, quarter/quarter and tax lot number.
- Included a Land Use Information Form or receipt stub signed by a local official.
- Included the legal description of all the property involved with this application. You may supply a copy of the deed, land sales contract, or title insurance policy, to meet this requirement.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount. The Department's fee schedule can be found at [www.wrd.state.or.us](http://www.wrd.state.or.us) or call (503) 986-0900.

**WRD on the web:**  
[www.wrd.state.or.us](http://www.wrd.state.or.us)

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WATER RESOURCES DEPARTMENT  
SALEM, OREGON



G-17244

# Oregon Water Resources Department

## FORM I

### FOR IRRIGATION WATER USE

1. Please indicate whether you are requesting a primary or supplemental irrigation water right.

Primary     Supplemental

If supplemental, please indicate the number of acres that will be irrigated for each type of use.

Primary:            11.3            Acres

Secondary:        0                Acres

List the permit or certificate number of the primary water right:            No. \_\_\_\_\_

2. Please list the anticipated crops you will grow and whether you will be irrigating them for a full or partial season:

- 1. Nursery                             Full season     Partial season (from: \_\_\_\_\_ to \_\_\_\_\_)
- 2. \_\_\_\_\_                             Full season     Partial season (from: \_\_\_\_\_ to \_\_\_\_\_)
- 3. \_\_\_\_\_                             Full season     Partial season (from: \_\_\_\_\_ to \_\_\_\_\_)
- 4. \_\_\_\_\_                             Full season     Partial season (from: \_\_\_\_\_ to \_\_\_\_\_)

3. Indicate the maximum total number of acre-feet you expect to use in an irrigation season:

12                            acre-feet

*(1 acre-foot equals 12 inches of water spread over 1 acre, or 43,560 cubic feet, or 325,851 gallons.)*

4. How will you schedule your applications of water? Will you be applying water in the evenings, twice a week, daily?

- Daily during daytime hours                             Daily during nighttime hours
- Two or three times weekly during daytime                             Two or three times weekly during nighttime
- Weekly, during daytime hours                             Weekly, during nighttime hours
- Other, explain: \_\_\_\_\_

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WATER RESOURCES DIVISION  
DORVILLE, OREGON



# Oregon Water Resources Department Land Use Information Form

THIS FORM IS NOT REQUIRED IF: 1) water is to be diverted, conveyed, and/or used only on federal lands; or 2) the application is for a water-right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and all of the following apply: a) only the place of use is proposed for change, b) there are no structural changes, c) the use of water is for irrigation, and d) the use is located in an irrigation district or exclusive farm-use zone.

Applicant Name: James Dennis Pierce  
Mailing Address: 30690 Fernwood Rd.  
Newberg OR 97132 Daytime Phone: 503.537.4297  
City State Zip

### A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), or used. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g. Rural Residential/RR-5)	Water to be:			Proposed Land Use:
3 S	2 W	22		3100	EFU-20 (AFLH)	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	Nursery
						<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
						<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
						<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	

List all counties and cities where water is proposed to be diverted, conveyed, or used:

Empty box for listing counties and cities.

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WATER RESOURCES DEPARTMENT  
SALEM, OREGON

### B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water
- Allocation of Conserved Water
- Permit Amendment of Ground Water Registration Modification
- Water-Right Transfer
- Limited Water Use License
- Exchange of Water

Source of water:  Reservoir/Pond  Ground Water  Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: 20 \_\_\_\_\_  cubic feet per second  gallons per minute  acre-feet

Intended use of water:  Irrigation  Commercial  Industrial  Domestic for \_\_\_\_\_ household(s)  
 Municipal  Quasi-municipal  Instream  Other \_\_\_\_\_

Briefly describe:

Drip irrigation will be used to irrigate in-ground nursery stock.

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt below and include it with the application filed with the Water Resources Department.

### Receipt for Request for Land Use Information

State of Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, OR 97301-1266



## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form.

This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): 402 of the UOZO

Land uses to be served by proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.)

**If approvals have been obtained but all appeal periods have not ended, check "Being pursued".**

Type of Land-Use Approval Needed (e.g. plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Name: Stephanie Armstrong Title: Planner  
 Signature: [Signature] Phone: 503-434-7516 Date: 6/30/09  
 Government Entity: Yamhill County

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

### Receipt for Request for Land Use Information

Applicant Name: \_\_\_\_\_  
 City or County: \_\_\_\_\_ Staff Contact: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

# Department of Planning and Development

525 NE 4th Street, McMinnville, Oregon 97128

Phone: (503) 434-7516 • Fax: (503) 434-7544 • TTY: 800-735-2900 • Website: www.co.yamhill.or.us/plan

Date: 6-30-09

RECEIVED OF: James Pierce FOR: \_\_\_\_\_  
 Docket #(s): \_\_\_\_\_ Permit #(s): \_\_\_\_\_  
 Tax Lot #(s): \_\_\_\_\_

### PERMITS

Building Permits .....	_____	Zoning Compliance Fee (Ag Barn) .....	_____
Plumbing Permits (Residential) .....	_____	Reinspection Fee .....	_____
Plumbing Permits (Commercial) .....	_____	Inspection Fee .....	_____
Mechanical Permits .....	_____	Demolition Permit .....	_____
Manufactured Home Placement Permits .....	_____	Investigation Fee .....	_____
Electrical Permits .....	_____	Plan Review (Building or Electrical) .....	_____
Electrical - Master Permit Program .....	_____	Administrative Schg .....	_____

### LAND USE

Agency Sign-Off .....	_____	AGCY	_____
Address .....	_____	ADDR	_____
Appeal/Hearing .....	_____	APEAL	_____
Comprehensive Plan Amendment (PA, PAZ) .....	_____	*PDCP *PDPZ	_____
Conditional Use (C, CTS, CTR, WRG) .....	_____	*PDCU MADJ CTS CTR *PDWR	_____
Cove Orchard Sewer Hookup .....	_____	COSSD	_____
Dwelling Approvals (Farm, Forest, Non-farm) .....	_____	*PDFD *PDFT *PDNF	_____
Partition/Subdivision/Adjustments .....	_____	*PDPA *PDSU L-MAJ L-MIN	_____
Miscellaneous Land Use Applications .....	_____	EXT *PDFP NCU NCU-R RR SIGN SU	_____
_____	_____	SDR TS V M-37	_____

### SEPTIC

Septic Permit .....	_____	Existing System Evaluation .....	_____
Pump .....	_____	Alternative System Evaluation .....	_____
Site Evaluation .....	_____	Inspections .....	_____
Plan Review (Commercial) .....	_____	Pump Truck Evaluation(s) .....	_____
Authorization .....	_____		_____

### SOLID WASTE

Western Oregon Waste - Valley: Franchise ...	_____	FRACS (AKA City Sanitary)	_____
Newberg Garbage: Franchise .....	_____	FRANG	_____
Newberg Transfer: Franchise .....	_____	FRANT	_____
Riverbend Landfill: Franchise/License .....	_____	RBLB RBLR RBLB RBLC	_____
Miscellaneous .....	_____	MISSW	_____

### MISCELLANEOUS

Photo Copies, Fax, P.I. Listing .....	_____	COPY PILST	_____
Public Works - County Maps .....	_____	*PDRD	_____
Telephone .....	_____	TELBU TELME TELPR TELPC TELEL TELPL TELSW	_____
_____	_____		_____
_____	_____		_____
_____	_____		_____

JUN 30 2009  
 WATER RESOURCES DEPT  
 SALEM, OREGON

All items are received for collection ONLY and this receipt shall be cancelled for nonpayment of any item.

TOTAL PAID	<u>35.00</u>
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Cash 40.00 Coin \_\_\_\_\_  
 Credit Card \_\_\_\_\_ Check # \_\_\_\_\_  
 Ref# \_\_\_\_\_ Appr# \_\_\_\_\_

75486

BY: [Signature]

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The description of real property covered by this mortgage is attached below.

OCT 27 1999

Application No. 61505 FLB #F-202043-1

WATER RESOURCES DEPT.  
SALEM, OREGON

PARCEL 1: Permit No.

A part of the David Ramsey and wife Donation Land Claim No. 59, Notification No. 1436, in Township 3 South, Range 3 West of the Willamette Meridian in Yamhill County, Oregon, being a part of Sections 19 and 30 in said Township and Range, and said part being more particularly described as follows, to-wit:

BEGINNING at the Northwest corner of the 59.50 acre tract of land conveyed to William M. Ramsey, by Deed recorded in Book 32, Page 532, Deed Records of Yamhill County, Oregon, said point being 111.46 feet West of an iron pipe at the most Westerly Southwest corner of Tract A in Ramsey Terra in Yamhill County, Oregon; thence running East, 993.96 feet; thence South 1,665 feet; thence West 260 feet; thence North, 100 feet; thence West, 400 feet; thence North to the center of the County Road; thence South 73°47' West along the center of said County Road, 350 feet, more or less, to a point due South of the place of beginning; thence North to the place of beginning.

EXCEPTING THEREFROM that tract of land conveyed to J. D. Pierce, et ux., by Deed recorded July 22, 1968 in Film Volume 71, Page 352, Deed and Mortgage Records.

FURTHER EXCEPTING THEREFROM the following described tract:

A tract of land situate in the Southwest Quarter of Section 19, Township 3 South, Range 2 West of the Willamette Meridian in Yamhill County, Oregon, described as follows:

BEGINNING at the Southwest corner of that tract conveyed to J. D. Pierce, et ux., by Deed recorded July 22, 1968 in Film Volume 71, Page 352, Deed and Mortgage Records; thence South along the West line of Parcel No. 1 of tract conveyed to J. D. Pierce, et ux., by Deed recorded April 5, 1972 in Film Volume 88, Page 1871, Deed and Mortgage Records, a distance of 500 feet; thence East, parallel with the South line of Pierce tract, as described in Film Volume 71, Page 352, a distance of 300 feet; thence North to the Southeast corner of land described in Film Volume 71, Page 352; thence West, 300 feet to the point of beginning.

PARCEL 2: 1987 SEP 14 PM 3: 35 F 216P0942

A part of the David Ramsey and wife Donation Land Claim No. 59, Notification No. 1436, in Township 3 South, Range 3 West of the Willamette Meridian in Yamhill County, Oregon, said part being situated in Section 24, Township 3 South, Range 3 West and Section 19 of Township 3 South, Range 2 West, and being more particularly described as follows:

BEGINNING at a point on the North line of a tract of land set off to the said David N. Ramsey in partitioning the said half of said Claim among the heirs at law and devisees of the said David Ramsey deceased, by Deed which was on the 11th day of April, 1895, recorded at Page 435 in Book 32 of the Records of Deeds in and for said County and State, 40 feet West of the Northeast corner of said tract; and running thence South, parallel with and 40 feet distant from the East line thereof, 617 feet to the center of the County Road; thence South 73°40' West along the center of said Road, 763 feet to the Southeast corner of tract of land conveyed to Leslie L. Fortune and wife, by the said David M. Ramsey on September 5, 1911 by Deed recorded in Book 62, Page 23, Deed Records of Yamhill County, Oregon; thence North on and along the East line of said Fortune's lands 821 feet to the North line of said David M. Ramsey tract of land aforesaid; thence East on and along said North line, 736 1/2 feet to the place of beginning.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT:

A part of the Donation Land Claim of David Ramsey and wife, Notification No. 1436, Claim No. 40 in Township 3 South, Range 2 West of the Willamette Meridian in Yamhill County, Oregon, more particularly described as follows:

BEGINNING at the Northeast corner of that tract of land described as Parcel 2 in Deed to J. D. Pierce and Edith L. Pierce in Film Volume 88, Page 1871, Deed and Mortgage Records; thence South, 10 feet; thence West, parallel with and 10 feet South of the North line, a distance of 310.54 feet to a point; thence North 10 feet to the Southwest corner of that tract conveyed to J. D. Pierce and Edith L. Pierce in Film Volume 82, Page 1126, Deed and Mortgage Records; thence East, 310.54 feet to the place of beginning.

INITIALS: DRP, ELP, J.M.V., M.S.V.

THE KENNEDY COMPANY

WATER RESOURCES DEPT. SALEM, OREGON

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OCT 27 1999

WATER RESOURCES DEPT.  
SALEM, OREGON

Each mortgagor agrees to provide to the mortgagee annually, within 90 days of the end of each mortgagor's fiscal year, in a form prescribed by or acceptable to the mortgagee, a current balance sheet and a current income and expense statement certified by mortgagor to be complete and accurate or, at mortgagee's option, audited by an independent accountant at mortgagor's expense.

The following join in this instrument to perfect the first lien offered as security for the loan, but assume no liability for payment of the debt and shall not be bound by the personal covenants hereof: Michael David Vandehey and Lisa Marie Vandehey, husband and wife;

This Mortgage secures an obligation incurred in whole or in part for the construction of an improvement on said land.

IN WITNESS WHEREOF, The mortgagors have hereunto set their hands the day and year first above written.

J. D. Pierce  
J. D. Pierce

Edith L. Pierce  
Edith L. Pierce

Michael David Vandehey  
Michael David Vandehey

Lisa Marie Vandehey  
Lisa Marie Vandehey

STATE OF Oregon )  
County of Mahoning ) ss.

On this 28<sup>th</sup> day of August, 1987, before me personally appeared J. D. Pierce and Edith L. Pierce to me known to be the person(s) described in and who executed the within instrument, and acknowledged that he/she/they executed the same as his/her/their free act and deed.



Callien L. Swin  
Notary Public for the State of OR  
Residing at Salem OR  
My commission expires 8-21-88

STATE OF Oregon )  
County of Yamhill ) ss.

On this 11<sup>th</sup> day of September, 1987, before me personally appeared Michael David Vandehey and Lisa Marie Vandehey to me known to be the person(s) described in and who executed the within instrument, and acknowledged that he/she/they executed the same as his/her/their free act and deed.



Richard M. Wright  
Notary Public for the State of Oregon  
Residing at Newberg, Oregon  
My commission expires 4.20.88

JP