

ELK LAKE  
**Standard Application Completeness Checklist**

Minimum Requirements (OAR 690-310-0040) (ORS 537.400)

Application \_\_\_\_\_

Township \_\_\_\_\_

Priority Date \_\_\_\_\_

Range \_\_\_\_\_

Use(s) \_\_\_\_\_

Section \_\_\_\_\_

Rate \_\_\_\_\_

POD Loc. \_\_\_\_\_

County \_\_\_\_\_

POU Loc. \_\_\_\_\_

☒ Applicant/Organization Name, Mailing Address and Telephone Number, application signed in ink.

☒ Source of water. If stored water, is the stored water component filed out, including a non-expired agreement for stored water must be included. (ORS 537.400)

☒ Property ownership indicated. *\$ FOREST & SERVICE*

☐ If applicant does not own all the land, the affected landowner's name and mailing address must be listed.

☐ If applicant does not own all the land, a statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.

☐ ~~Groundwater development section (Page 2, Section 3 and/or Page 3, Section 2) or a well log report.~~

☐ Proposed use of water. If supplemental, list primary water right acreage if applicable.

☐ ~~Enclosed Supplemental Form for each proposed use.~~

*N/R*

☐ Form I (Irrigation)

☐ Form M (Municipal or Quasi-Municipal)

☐ Form R (Mining)

☐ Form Q (Commercial or Industrial)

☐ Spring Description Sheet

☒ Amount of water from *each* source in gallons per minute (GPM), cubic feet per second (CFS), or acre feet (AF)

☒ Period of use

- ☒ Water management section (Please estimate if the water system has not been designed).
- ☒ Resource Protection Section (Page 6, Section 5).
- ☒ Project schedule (If system is already completed, indicate "existing").
- ☐ For reservoir applications storing more than 9.2 acre feet, and a dam height of more than 10 feet, preliminary plans and specifications for dam and impoundment are required.
- ☐ If the above statement is checked, the map must be prepared by a CWRE.
- ☒ All applicants (or the authorized agent with title or authority if for an organization or corporation), must sign the application in ink. 2 SIGNATURES  
① PHIL CRUZ (F.S.)
- ☒ You must include a Legal description of the property involved that includes a metes and bounds, or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or you may submit a lot book report prepared by a title company. The Department will not accept a copy of the tax bill.
- ☒ A completed Land-Use Form or receipt signed and dated by the appropriate planning department officials. *Date of signature must be within the past 6 months.*

☒ The map must meet all the minimum requirements of OAR 690-310-0050.

- |                                                                                                                              |                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Township, Range, Section                                                                            | <input type="checkbox"/> Location of main canals, ditches, pipelines or flumes                              |
| <input type="checkbox"/> Place of use, 1/4, 1/4's and tax lot clearly identified                                             | <input type="checkbox"/> Even map scale not less than 4" = 1 mile (example: 1" = 100 ft, 1" = 200 ft, etc.) |
| <input type="checkbox"/> Location of each diversion point well or dam by reference to a recognized public land survey corner | <input type="checkbox"/> North Directional Symbol                                                           |
| <input type="checkbox"/> Number of acres per 1/4, 1/4, if irrigation, nursery, or agriculture                                | <input type="checkbox"/> Other _____                                                                        |
| <input type="checkbox"/> Reference corner on map                                                                             |                                                                                                             |
| <input type="checkbox"/> Each point of diversion coordinate                                                                  |                                                                                                             |

☒ Fees: Amount of water requested 0.005 CFS

Paid \$750

Base Fee \$ \_\_\_\_\_

Total Exam Fee \$ \_\_\_\_\_

1st CFS/AF \_\_\_\_\_

Total Paid \$ \_\_\_\_\_

\_\_\_\_\_ Addtn'l @ \_\_\_\_\_ = \_\_\_\_\_

Amount Due \$ \_\_\_\_\_

Reviewed by HJM

Date 6-25-2007

\$ JERRY SAUTER

**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

RECEIPT # **88263**

725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172  
(503) 986-0900 / (503) 986-0904 (fax)

INVOICE # \_\_\_\_\_

RECEIVED FROM: \_\_\_\_\_  
BY: \_\_\_\_\_

|             |           |
|-------------|-----------|
| APPLICATION | \$ 500.00 |
| PERMIT      |           |
| TRANSFER    |           |

CASH: ☐ CHECK: # 9953 OTHER: (IDENTIFY) ☐

TOTAL REC'D \$ 750.00

**1083 TREASURY 4170 WRD MISC CASH ACCT**

0407 COPIES \$ \_\_\_\_\_  
OTHER: (IDENTIFY) \$ \_\_\_\_\_

0243 I/S Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

**4270 WRD OPERATING ACCT**

**MISCELLANEOUS**

0407 COPY & TAPE FEES \$ \_\_\_\_\_  
0410 RESEARCH FEES \$ \_\_\_\_\_  
0408 MISC REVENUE: (IDENTIFY) \$ \_\_\_\_\_  
TC162 DEPOSIT LIAB. (IDENTIFY) \$ \_\_\_\_\_  
0240 EXTENSION OF TIME \$ \_\_\_\_\_

**WATER RIGHTS:**

|                    | EXAM FEE  |      | RECORD FEE |
|--------------------|-----------|------|------------|
| 0201 SURFACE WATER | \$ 500.00 | 0202 | \$ 250.00  |
| 0203 GROUND WATER  | \$ _____  | 0204 | \$ _____   |
| 0205 TRANSFER      | \$ _____  |      |            |

**WELL CONSTRUCTION**

|                             | EXAM FEE |      | LICENSE FEE |
|-----------------------------|----------|------|-------------|
| 0218 WELL DRILL CONSTRUCTOR | \$ _____ | 0219 | \$ _____    |
| LANDOWNER'S PERMIT          |          | 0220 | \$ _____    |
| OTHER (IDENTIFY)            |          |      |             |

**0536 TREASURY 0437 WELL CONST. START FEE**

0211 WELL CONST START FEE \$ \_\_\_\_\_ CARD # \_\_\_\_\_  
0210 MONITORING WELLS \$ \_\_\_\_\_ CARD # \_\_\_\_\_  
OTHER (IDENTIFY) \_\_\_\_\_

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

0233 POWER LICENSE FEE (FW/WRD) \$ \_\_\_\_\_  
0231 HYDRO LICENSE FEE (FW/WRD) \$ \_\_\_\_\_  
HYDRO APPLICATION \$ \_\_\_\_\_

**TREASURY OTHER / RDX**

FUND \_\_\_\_\_ TITLE \_\_\_\_\_  
OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_  
DESCRIPTION \$ \_\_\_\_\_

RECEIPT: **88263**

DATED: 6/22/07 BY: [Signature]

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