## REQUEST FOR ASSIGNMENT

| I, (permi                            | t holder, applicant)  | Frank Schmidt &  | Son Co.  |                 |
|--------------------------------------|---|--|--|-----------------|
| P.O. Box                             |   | Boring, OR 970   |  |                 |
| (mailing address) (City, State, Zip) |   | (City, State, Zip)   | (Pho   | one)            |
| CHECK                                |   |  |  |                 |
|                                      | hereby assign all my interest in and to application/permit;   |  |  |                 |
|                                      | hereby assign <u>all my interest</u> in and to a portion of application/permit (include a map showing portion of application assigned); |  |  |                 |
|                                      | hereby assign a portion o   | f my interest in and to the en                               | tire application/permit;   |                 |
| Application #G-15915                 |   |  | , Permit # <u>G-158</u> 64   | ;               |
| OR GR S                              | Statement #he office of the Water Res   | , GR Certificate of sources Director. <u>TO</u> :            | f Registration #   | 88              |
|                                      | Schmidt & Son Co.   | •  |  |                 |
| (name of new owner)                  |   |  | (phone #)  |                 |
| P.O. Box                             | x 189   |  | Boring, OR 97009   |                 |
| (address)                            | )   | (  | city, state, zip)  |                 |
| AND                                  |   |  |  |                 |
|                                      |   | FLCA; Northwest Farm Cred                                    |  |                 |
| (name of                             | f new owner)  |  | (phone #)  |                 |
| P.O. Box                             |   |  | Salem, OR 97309-9831   |                 |
| (address)                            | )   | (  | city, state, zip)  |                 |
|                                      |   | f the property described in the of their names and addresses | is Application, Permit of Certificate or Grounds to this form.)  | water           |
|                                      | certify that I have notified  |  | perty described in this Application, Permit or   |                 |
| Witness                              | my hand this  | day of_  | Systember, 200<br>Jan E. Barbley   | 9               |
|                                      |   | applicant/permit holder                                      | Jan E. Barkley   | G17<br>100      |
|                                      |   | applicant/permit holder                                      |  | - \$ 0          |
| PLEASE                               | E DO NOT WRITE IN TE  | HIS BOX  |  | TX.             |
|                                      |   |  | The completed assignment must be submitted the Water Resources Department together with recording fee of \$75. Additional pages will complete the control of | n a             |
|                                      | - This certifies assignment an  | d record change at   | \$5 per page.  |                 |
|                                      | Oregon Water Resources Dep  | partment effective   | WATER RESOURCES DEPARTMENT   |                 |
|                                      | 8:00a.m. on date of receipt at - Fee receipt # 27016  | $\mathcal{U} \cap \mathcal{A}$                               | 725 SUMMER ST. NE SUITE A  |                 |
|                                      | - For Director by Jerry Saver<br>Water Rights Division  | Program Analyst in   | SALEM, OREGON 97301-2430   |                 |
|                                      | THE MEILS DIVISION OF   |  | RF   | CEIVE           |
|                                      |   |  | Time   | - War Roos IV L |

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