



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem Oregon 97301  
 (503) 986-0900  
 www.wrd.state.or.us

# Request for Assignment

If for multiple rights, a separate form and fee for each right will be required.

I, BANK OF WHITMAN  
 (Name of Applicant / Permit / Transfer Holder)

P.O. Box 270                                      Colfax                                      WA    99111                                      509-397-4629  
 (Mailing address)                                      (City) (State) (Zip)                                      (Phone #)

- ...hereby assign all my interest in and to application/permit/transfer;
- ...hereby assign all my interest in and to a portion of application/permit/transfer;  
 (You must include a map showing the portion of the application/permit to be assigned.)
- ...hereby assign a portion of my interest in and to the entire application/permit/transfer;

Application # G-15554 , Permit # G-15193 ; Transfer # \_\_\_\_\_  
 -OR-  
 GR Statement # \_\_\_\_\_, GR Certificate of Registration # \_\_\_\_\_

**RECEIVED**

SEP 23 2009

as filed in the office of the Water Resources Director, to:

WATER RESOURCES DEPT  
 SALEM, OREGON

MARILYN ZERBA and CECIL ZERBA  
 (Name of New Owner)

P.O. Box 682                                      Milton-Freewater                                      OR    97862                                      541-938-9463  
 (Mailing address)                                      (City)                                      (State) (Zip)                                      (Phone #)

**NOTE:** If there are other owners of the property described in this Application, Permit, Transfer or Certificate of Ground Water Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.

O.K. ASS/GW  
 A.S. 9.24.2009

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

Witness my hand this 24<sup>th</sup> day of August, 2009  
Bank of Whitman

Applicant/Permit holder \_\_\_\_\_

Applicant/Permit holder By: [Signature], SVP  
 Vice President

**DO NOT WRITE IN THIS BOX**

- This certifies assignment and record change at Oregon Water Resources Department effective 8:00a.m. on date of receipt at Salem, Oregon.  
 - Fee receipt # 47926  
 - For Director by Jerry Sauter, Program Analyst in Water Rights Division [Signature]

The completed "Request for Assignment" form *must* be submitted to the Department along with a recording fee of \$50.