



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem Oregon 97301
 (503) 986-0900
 www.wrd.state.or.us

Request for Assignment

If for multiple rights, a separate form and fee for each right will be required.

I, BANK OF WHITMAN

(Name of Applicant / Permit / Transfer Holder)

P.O. Box 270 Colfax WA 99111 509-397-4629
 (Mailing address) (City) (State) (Zip) (Phone #)

- ...hereby assign all my interest in and to application/permit/transfer;
- ...hereby assign all my interest in and to a portion of application/permit/transfer;
 (You must include a map showing the portion of the application/permit to be assigned.)
- ...hereby assign a portion of my interest in and to the entire application/permit/transfer;

Application # G-16095, Permit # G-15704; Transfer # _____

RECEIVED

-OR-

GR Statement # _____, GR Certificate of Registration # _____

SEP 23 2009

as filed in the office of the Water Resources Director, to:

WATER RESOURCES DEPT
 SALEM, OREGON

FARMERS PRODUCE OUTLET, INC.

(Name of New Owner)

P.O. Box 682 Milton-Freewater OR 97862 541-938-9463
 (Mailing address) (City) (State) (Zip) (Phone #)

NOTE: If there are other owners of the property described in this Application, Permit, Transfer or Certificate of Ground Water Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.

O.K. AS 10/1/09
 M.D. 9/21/09

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

Witness my hand this 24th day of August, 2009.

Applicant/Permit holder Bank of Whitman

Applicant/Permit holder By: [Signature] SVP
 Vice President

DO NOT WRITE IN THIS BOX

- This certifies assignment and record change at Oregon Water Resources Department effective 8:00a.m. on date of receipt at Salem, Oregon.
 - Fee receipt # 97926
 - For Director by Jerry Sauter, Program Analyst in Water Rights Division [Signature]

The completed "Request for Assignment" form *must* be submitted to the Department along with a recording fee of \$50.