

## Request for **Assignment**

|  | Canby  | OR 9   | 7013                                  | (503) 266-9277  |
|--|--|--|---------------------------------------|---|
| (Mailing address)  | (City) (i  |  | ij                                    | (Phone II)  |
| hereby assign all my int                                       | erest in and to applic   | ation/permit   | transfer;                             |   |
| 1hereby assign all my int<br>(You must include a ma            |  |  |                                       |   |
| hereby assign <u>a portion</u>                                 | o <u>f my interest</u> in and  | to the <u>entire</u>                                       | application/                          | permit/transfer.  |
| Application # G-15661  | , Permit # G-15  | 254  | ; Transfe:                            | r #   |
| R Statement #  | -(<br>GR Certificate   | OR-<br>• of Registra                                       | tion #                                |   |
|  |  |  |                                       |   |
| s filed in the office of the War                               | ter Resources Directo  | or, to:  |                                       |   |
| Bradley W. and Mary L. Gilber                                  | 1  |  |                                       |   |
| Name of New Owners   |  |  |                                       |   |
| 5221 SE Hwy 212  | Clackamas  | OR   | 97015                                 | (503) 658-6158  |
| (Mailing address)  | (City)   | (State)  |                                       | (Phone #)   |
| Certificate of C<br>names and mai                              | iround Water Registr<br>ling addresses and a<br>lified all other owners<br>f this request for assi | ation, you m<br>ttach it to the<br>of the prope<br>gnment. | ust provide is form.<br>erty describe | oplication, Permit, Transfer or a list of all other owners'  ed in this Application, Permit |
| or Certificate of Registration o                               | 4 day of   | w.   | 20 0 6                                | , /   |
| or Certificate of Registration of Witness my hand this  Applie | 4 day of   | Tino   | 20 <u>06</u><br>la U                  | Varmer  |
| or Certificate of Registration of Witness my hand this  Applie | 4 day of<br>ant/Permit holder<br>ant/Permit holder   | Tina<br>Lela   | la C<br>Van                           | Varmer  |

Water Rights Division
Last updated: Oct 3, 2006

- For Director by Jerry Sauter Program Analyst in

Request for Assignment/1

[as required by ORS 536.050(1)(d)]

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