

## **Request for** Assignmen

If for multiple rights, a separate form and fee for each right will be required.

DEC 06 2006

I, JIM THOMPSON AND S (Name of Applicant / Permi	OTT D. WAL t / Transfer Hol	TERS, (	ID THOMP	SON PROPERTIES LILLY	ATER RESOURCES DEPT SALEM, OREGON
29525 NW CHALMERS LANG	CORNELIUS	OR	97113	(503) 357-4661	,
(Mailing address)	(City)	(State)	(Zip)	(Phone #)	
hereby assign all my interes	in and to appli	cation/pe	rmit/transfer;		
hereby assign all my interes (You must include a map sh					
hereby assign <u>a portion of m</u>	<i>interest</i> in and	to the <u>en</u>	<u>itire</u> applicati	on/permit/transfer;	
Application # G-15871	, Permit # <u>4</u>	-1545 -08:	; Tran	sfer #	<del></del>
GR Statement #	_, GR Certifica	te of Reg	istration#		<del></del>
as filed in the office of the Water R	esources Direc	tor, to:			
(Name of New Owner)	Assignee of	TWNS Acc	quisition LL	C	
		ΛP			•
29525 NW CHALMERS LANE, (Mailing address)	(City)	OR (St	971)3 ate) (Zip)	(Phone #)	- Mi
	nd Water Regist	tration, yo	ou must provi	Application, Permit, Transfer de a list of all other owners'	Ch. Allen Check /1
I hereby certify that I have notified or Certificate of Registration of this				ibed in this Application, Pern	nit $\mathcal{Z}$
Witness my hand this 22	day of <u>N</u> O	Ú	, 20_06		
Applicant/l	Permit holder	<u> </u>	-	attributed by and an Managar	of I.D. Whanson
Applicant/l	Permit holder	Mot	1 D Wat	dividually and as Manager Prop	erties, LLC
	Sc	coff D. V	laiters		
	nge at su rective re	bmitted t cording for \$25 for \$5 for	o the Departnees: the first page		
Water Rights Division	,	•	-		