



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem Oregon 97301-1271  
 (503) 986-0900  
 www.wrd.state.or.us

# Application for a Permit to Use Ground Water

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instructions when completing your application. A summary of review criteria and procedures that are generally applicable to these applications is available at [www.wrd.state.or.us/OWRD/PUBS/forms.shtml](http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml)

## 1. APPLICANT INFORMATION

### A. Individuals

Applicant: Steven & Kristi Rickman  
First Last

Mailing address: 69705 Old Experiment Road  
Burns OR 97720  
City State Zip

Phone: 541-573-2887 541-589-0261  
Home Work Other

\*Fax: \_\_\_\_\_ \*E-Mail address: \_\_\_\_\_

### B. Organizations

*(Corporations, associations, firms, partnerships, joint stock companies, cooperatives, public and municipal corporations)*

Name of organization: \_\_\_\_\_

Name and title of person applying: \_\_\_\_\_

Mailing address of organization: \_\_\_\_\_  
 \_\_\_\_\_  
City State Zip

Phone: \_\_\_\_\_  
Day Evening

\*Fax: \_\_\_\_\_ \*E-Mail address: \_\_\_\_\_

\* Optional information

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SALEM, OREGON

For Department Use		
App. No. <u>G-17284</u>	Permit No. _____	Date _____

**2. PROPERTY OWNERSHIP**

Do you own all the land where you propose to divert, transport, and use water?

Yes (Skip to section 3 "Ground water Development.")

No (Please check the appropriate box below.)

I have a recorded easement or written authorization permitting access.

I do not currently have written authorization or easement permitting access.

Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigated and/or domestic use only (ORS 274.040).

You must provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map.

List the names and mailing addresses of all affected landowners.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**3. GROUND WATER DEVELOPMENT**

**A. Well Information**

Number of well(s): 1

Name of nearest surface water body: Malheur Lake

Distance from well(s) to nearest stream or lake: 1) Poison Cr. Slough 1/2 mi

2) \_\_\_\_\_ 3) \_\_\_\_\_ 4) \_\_\_\_\_

If distance from surface water is less than one mile, indicate elevation difference between nearest surface water and well head. 1) 10 - 12'

2) \_\_\_\_\_ 3) \_\_\_\_\_ 4) \_\_\_\_\_

**B. Well Characteristics**

*Wells must be constructed according to standards set by the Department for the construction and maintenance of water wells. If the well is already constructed, please enclose a copy of the well constructor's log and the well ID number, if available, for each well with this application. Identify each well with a number corresponding to the wells designated on the map and proceed to section 4 of the form. If the well has not been constructed, or if you do not have a well log, please complete the following:*

Well(s) will be constructed by: Arthur Fry

Address: \_\_\_\_\_

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Completion date: July 2011

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Please provide a description of your well development. (Attach additional sheets if needed.)

Well No.	Diameter	Type and size of casing	No. of feet of casing	Intervals casing is perforated (in feet)	Seal depth	Est. depth to water	Est. depth to water bearing stratum	Type of access port or measuring device	Total well depth
1	14"	14" steel	400	200' to 400'	100 ±	43	145	2" Pipe	500

Note: Well numbers in this listing must correspond to well locations(s) shown on accompanying map.

If well log is not available, or well is not yet constructed, you must provide: proposed total depth, depth of casing and seal, and the anticipated perforation and open intervals.

**C. Artesian Flows**

If your water well is flowing artesian, describe your water control and conservation works:

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**4. WATER USE**

Please read the instruction booklet for more details on "type of use" definitions, how to express how much water you need and how to identify the water source you propose to use. You must fill out a supplemental form for some uses as they require specific information for that type of use.

**A. Type(s) of Use(s)**

See list of beneficial uses provided in the instructions.

- If your proposed use is **domestic**, indicate the number of households to be supplied with water: \_\_\_\_\_
- If your proposed use is **irrigation**, please attach **Form I**
- If your proposed use is **mining**, attach **Form R**
- If your proposed use is **municipal or quasi-municipal**, attach **Form M**
- If your proposed use is **commercial/industrial**, attach **Form Q**

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**E. Amount of Water**

Provide the production rate in gallons per minute (gpm) and the total annual amount of water you need from each well, from each source or aquifer, for each use. You do not need to provide source information if you are submitting a well log with your application.

Well	Source	Use	Production rate (gpm)	Total annual amount (gallons)	Production rate (gpm)
1	Gravel	IRRIGATION	700	84,150	750

**C. Maximum Rate of Use Requested**

What is the maximum, instantaneous rate of water that will be used? 1.6 CFS  
(The fees for your application will be based on this amount.)

**D. Period of Use**

Indicate the time of year you propose to use the water: March 1 - October 31  
(For seasonal uses like irrigation give dates when water use would begin and end, e.g. March 1 - October 31.)

**E. Acreage**

If you will be applying water to land, please give the total number of acres where water will be applied or used: 125.6 acres *DR 11/17/09*  
(This number should be consistent with your application map.)

**5. WATER MANAGEMENT**

**A. Diversion**

What equipment will you use to pump water from your well(s)?

- Pump (give horsepower and pump type): 75 HP Turbin  
 Other means (describe): \_\_\_\_\_

**B. Transport**

How will you transport water to your place of use?

- Ditch or canal (give average width and depth):  
Width \_\_\_\_\_ Depth \_\_\_\_\_  
Is the ditch or canal to be lined?  Yes  No
- Pipe (give diameter and total length):  
Diameter 6" Length 1,715'
- Other (describe): \_\_\_\_\_

Ground Water/A

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- Daily during daytime hours  Daily during nighttime hours  
 Two or three times weekly during daytime  Two or three times weekly during nighttime  
 Weekly, during daytime hours  Weekly, during nighttime hours

Other, explain: when the crop requires water

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**B. Amount of Water**

Provide the production rate in gallons per minute (gpm) and the total annual amount of water you need from each well, from each source or aquifer, for each use. You do not need to provide source information if you are submitting a well log with your application.

Well No.	Source or aquifer	Type of use	Total rate of water requested (in gpm)	Total annual quantity (in gallons)	Production rate of well (in gpm)
1	Gravel	IRRIGATION	700	84,150	750

**C. Maximum Rate of Use Requested**

What is the maximum, instantaneous rate of water that will be used? 1.6 CFS  
 (The fees for your application will be based on this amount.)

**D. Period of Use**

Indicate the time of year you propose to use the water: March 1 - October 31  
 (For seasonal uses like irrigation give dates when water use would begin and end, e.g. March 1–October 31.)

**E. Acreage**

If you will be applying water to land, please give the total number of acres where water will be applied or used: 125 acres  
 (This number should be consistent with your application map.)

**5. WATER MANAGEMENT**

**A. Diversion**

What equipment will you use to pump water from your well(s)?

- Pump (give horsepower and pump type): 75 HP Turbin
- Other means (describe): \_\_\_\_\_

**B. Transport**

How will you transport water to your place of use?

- Ditch or canal (give average width and depth):  
 Width \_\_\_\_\_ Depth \_\_\_\_\_
- Is the ditch or canal to be lined?  Yes  No
- Pipe (give diameter and total length):  
 Diameter 6" Length 1,715'
- Other (describe) \_\_\_\_\_

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**C. Application/Distribution Method**

What equipment will you use to apply water to your place of use? Center Pivot

Irrigation or land application method (check all that apply):

- Flood
   
  High-pressure sprinkler
   
  Low pressure sprinkler  
 Drip
   
  Water cannons
   
  Center pivot system  
 Hand lines
   
  Wheel lines  
 Siphon tubes or gated pipe with furrows  
 Other, describe \_\_\_\_\_

Distribution method

- Direct pipe from source
        In-line storage (tank or pond)
        Open canal

**D. Conservation**

What methods will you use to conserve water? Why did you choose this distribution or application method? For example, if you are using sprinkler irrigation rather than drip irrigation, explain. If you need additional space, attach a separate sheet.

USE Low pressure Pivot with drop nozzles to have less evaporation.

**6. PROJECT SCHEDULE**

Indicate the anticipated dates that the following construction tasks should begin. If construction has already begun, or is completed, please indicate that date.

Proposed date construction will begin: July 2010

Proposed date construction will be completed: September 2010

Proposed date beneficial water use will begin: March 2011

**7. REMARKS**

If you would like to clarify any information you have provided in the application, please do so here and reference the specific application question you are addressing.

B - well is not constructed yet information is from another well on the same property

Form I - there are surface water rights on this parcel we will change to Supplemental or Transfer if this well application is approved

## 8. MAP REQUIREMENTS


The Department cannot process your application without accurate information showing the source of water and location of water use. You must include a map with this application form that clearly indicates the township, range, section, and quarter/quarter section of the proposed well location and place of use. The map must provide tax lot numbers. See the map guidelines sheet for detailed map specifications.

## 9. SIGNATURE

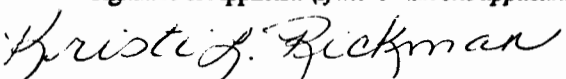
By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application packet.
- I cannot legally use water until the Water Resources Department issues a permit to me.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be canceled.
- The water use must be compatible with local comprehensive land use plans.
- Even if the Department issues a permit to me, I may have to stop using water to allow senior water right holders to get water they are entitled to, and

I swear that all information provided in this application is true and correct to the best of my knowledge:

  
 Signature of Applicant (If more than one applicant, all must sign.)

11/5/09  
 Date

 11-5-09

**Before you submit your application be sure you have:**

- Answered each question completely.
- Attached a legible map which includes township, range, section, quarter/quarter and tax lot number.
- Included a Land Use Information Form or receipt stub signed by a local official.
- Included the legal description of all the property involved with this application. You may supply a copy of the deed, land sales contract, or title insurance policy, to meet this requirement.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount. The Department's fee schedule can be found at [www.wrd.state.or.us](http://www.wrd.state.or.us) or call (503) 986-0900.

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### Oregon Water Resources Department Land Use Information Form

THIS FORM IS NOT REQUIRED IF: 1) water is to be diverted, conveyed, and/or used only on federal lands; or 2) the application is for a water-right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and all of the following apply: a) only the place of use is proposed for change, b) there are no structural changes, c) the use of water is for irrigation, and d) the use is located in an irrigation district or exclusive farm-use zone.

Applicant Name: Steven & Kristi Rickman  
Mailing Address: 69705 Old Experiment Road  
City: Burns State: OR Zip: 97720 Day Phone: 541-573-2887

This application is related to a Measure 37 claim.  Yes  No

#### A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), or used. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	1/4	Tax Lot #	Plan Designation (e.g. Rural Residential/RR-5)	Water to be:	Proposed Land Use:
<u>23-S</u>	<u>32-E</u>	<u>18</u>	<u>SE 1/4</u>	<u>202</u>		<input checked="" type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	<u>IRR</u>
<del>23-S</del>	<del>32-E</del>	<del>18</del>	<del>SE 1/4</del>	<del>202</del>		<input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	<del>IRR</del>
						<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used	
						<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used	

List all counties and cities where water is proposed to be diverted, conveyed, or used. Harney County

#### B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water
- Water-Right Transfer
- Exchange of Water
- Allocation of Conserved Water
- Limited Water Use License
- Permit Amendment or Ground Water Registration Modification

Source of water:  Reservoir/Pond  Ground Water  Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: 1.6  cubic feet per second  gallons per minute  acre-feet

Intended use of water:  Irrigation  Commercial  Industrial  Domestic for \_\_\_\_\_ household(s)  
 Municipal  Quasi-municipal  Instream  Other \_\_\_\_\_

Briefly describe: 75 HP Turbin - 1/4 mile Center Pivot

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt below and include it with the application filed with the Water Resources Department.

#### Receipt for Request for Land Use Information

State of Oregon  
Water Resources Department  
725 Summer Street NE, Suite A  
Salem, OR 97301-1266

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### For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form.

This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

☛ Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): 3.020 EFM-2

☛ Land uses to be served by proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.)  
**If approvals have been obtained but all appeal periods have not ended, check "Being pursued".**

Type of Land-Use Approval Needed (e.g. plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		☐ Obtained ☐ Denied	☐ Being pursued ☐ Not being pursued
		☐ Obtained ☐ Denied	☐ Being pursued ☐ Not being pursued
		☐ Obtained ☐ Denied	☐ Being pursued ☐ Not being pursued
		☐ Obtained ☐ Denied	☐ Being pursued ☐ Not being pursued
		☐ Obtained ☐ Denied	☐ Being pursued ☐ Not being pursued
		☐ Obtained ☐ Denied	☐ Being pursued ☐ Not being pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

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Name: Darrell Johnson, Jr. Title: Planning Assistant  
 Signature: [Signature] Phone: (541) 573-8174 Date: 7 July 2009  
 Government Entity: Harney County Planning Dept.

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

**Receipt for Request for Land Use Information**

Applicant name: \_\_\_\_\_

City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

**BARGAIN AND SALE DEED**

**KNOW ALL MEN BY THESE PRESENTS THAT,** STEVEN E. RICKMAN AND KRISTI L. RICKMAN, husband and wife, *Grantors, for and in consideration of legal description change, do hereby grant, bargain, sell and convey unto STEVEN E. RICKMAN AND KRISTI L. RICKMAN, husband and wife, Grantees, the following described tract of land in the County of Harney and State of Oregon, more particularly described as follows:*

*Township 23 South, Range 32 East, Willamette Meridian  
Section 18: Parcel 3 of Partition Plat No. 06-09-191, recorded September 7, 2006, as Instrument No. 20061914, Harney County Plat Records.*

**TO HAVE AND TO HOLD** the granted premises unto the said Grantees, their heirs and assigns forever.

And the Grantors do covenant that they are lawfully seized in fee simple of the above granted premises free from all encumbrances EXCEPT.

1. TAXES FOR THE YEAR 2006-2007: A lien, not yet payable.
2. Easements, reservations and restrictions of record.

WITNESS our Hand and Seal this 13<sup>th</sup> day of September, in the year Two Thousand and Six.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against Farming or Forest practices as defined in ORS 30.930.

*Steven E. Rickman*  
 Steven E. Rickman  
*Kristi L. Rickman*  
 Kristi L. Rickman

STATE OF OREGON  
COUNTY OF HARNEY

**BE IT REMEMBERED,** that on this 13<sup>th</sup> day of September, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named STEVEN E. RICKMAN and KRISTI L. RICKMAN, to me to be the individual(s) described in and who executed the foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

*Patrick Moss*  
 Notary Public for the State of OREGON  
 My Commission Expires: March 20, 2010



--SPACE BELOW FOR RECORDERS USE ONLY--

Until a change is requested all tax statements should be sent to the following address:  
Steve & Kristi Rickman  
69733 Old Experiment Road  
Burns, Or. 97720

After Recording Please Return to  
Steve & Kristi Rickman  
69733 Old Experiment Road  
Burns, Or 97720

STATE OF OREGON }  
 County of Harney } ss  
 I certify that the within instrument was received for record on the 13<sup>th</sup> day of September 2006 at 16:50 o'clock P.M. and recorded Microfilm number 20061957  
 By: *Marie J. ...* Deputy

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## Oregon Water Resources Department

## FORM I

## FOR IRRIGATION WATER USE

1. Please indicate whether you are requesting a primary or supplemental irrigation water right.

Primary     Supplemental

If supplemental, please indicate the number of acres that will be irrigated for each type of use.

Primary: 125.6 Acres *original Primary Surface Right will be changed To Secondary of Transferred*

Secondary: \_\_\_\_\_ Acres

List the permit or certificate number of the primary water right:

No. Silver River Decree (12-31-1912)  
T-9737

2. Please list the anticipated crops you will grow and whether you will be irrigating them for a full or partial season:

1. ALFALFA     Full season     Partial season (from: 3-1 to 10-30)
2. \_\_\_\_\_     Full season     Partial season (from: \_\_\_\_\_ to \_\_\_\_\_)
3. \_\_\_\_\_     Full season     Partial season (from: \_\_\_\_\_ to \_\_\_\_\_)
4. \_\_\_\_\_     Full season     Partial season (from: \_\_\_\_\_ to \_\_\_\_\_)

3. Indicate the maximum total number of acre-feet you expect to use in an irrigation season:

376.8 acre-feet  
(1 acre-foot equals 12 inches of water spread over 1 acre, or 43,560 cubic feet, or 325,851 gallons.)

4. How will you schedule your applications of water? Will you be applying water in the evenings, twice a week, daily?

- Daily during daytime hours     Daily during nighttime hours
- Two or three times weekly during daytime     Two or three times weekly during nighttime
- Weekly, during daytime hours     Weekly, during nighttime hours

Other, explain: When the crop requires water

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SALEM, OREGON

**STATE OF OREGON**  
**COUNTY OF HARNEY**  
**CERTIFICATE OF WATER RIGHT**

**This Is To Certify, That JACRSON RANCH, INC.**

of P. O. Box 606, Winchester, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of two wells a tributary of Poison Creek Slough (Silvia River) for the purpose of irrigation of 196.9 acres and supplemental irrigation of 339.47 acres under Permit No. G-3053 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 2, 1966

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 6.70 cubic feet per second, being 0.94 c.f.s. from Well No. 1 and 5.76 c.f.s. from Well No. 2

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 1 (NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>); Lot 4 (SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>), Section 18, T. 23 S., R. 32 E., W. M. Wells located: No. 1 - 4320 feet South and 40 feet East; No. 2 - 410 feet South and 300 feet East; both from NW Corner, Section 18.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Well No. 1		Well No. 2		
Primary	Supplemental	Primary	Supplemental	
		40.6 acres		NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>
		42.6 acres		NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>
		41.0 acres		SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>
13.8 acres	25.0 acres			NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>
	22.0 acres			SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>
				Section 13
				T. 23 S., R. 31 E., W. M.
		0.6 acre	40.0 acres	NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>
		1.3 acres	40.0 acres	NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>
		0.2 acre	40.0 acres	SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>
		15.0 acres	25.0 acres	SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>
		16.4 acres	25.0 acres	NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>
				Section 18
				T. 23 S., R. 32 E., W. M.

Well No. 1		Well No. 2		
Primary	Supplemental	Primary	Supplemental	
		17.0 acres	8.0 acres	Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ )
			25.0 acres	Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ )
		0.9 acre	40.0 acres	SE $\frac{1}{4}$ NW $\frac{1}{4}$
5.4 acres	3.7 acres		24.97 acres	NE $\frac{1}{4}$ SW $\frac{1}{4}$
		2.1 acres	15.0 acres	Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$ )
	2.6 acres			Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ )
	3.2 acres			SE $\frac{1}{4}$ SW $\frac{1}{4}$
				Section 18
				T. 23 S., R. 32 E., -W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 3rd day of August, 1970.

CHRIS L. WHEELER

State Engineer