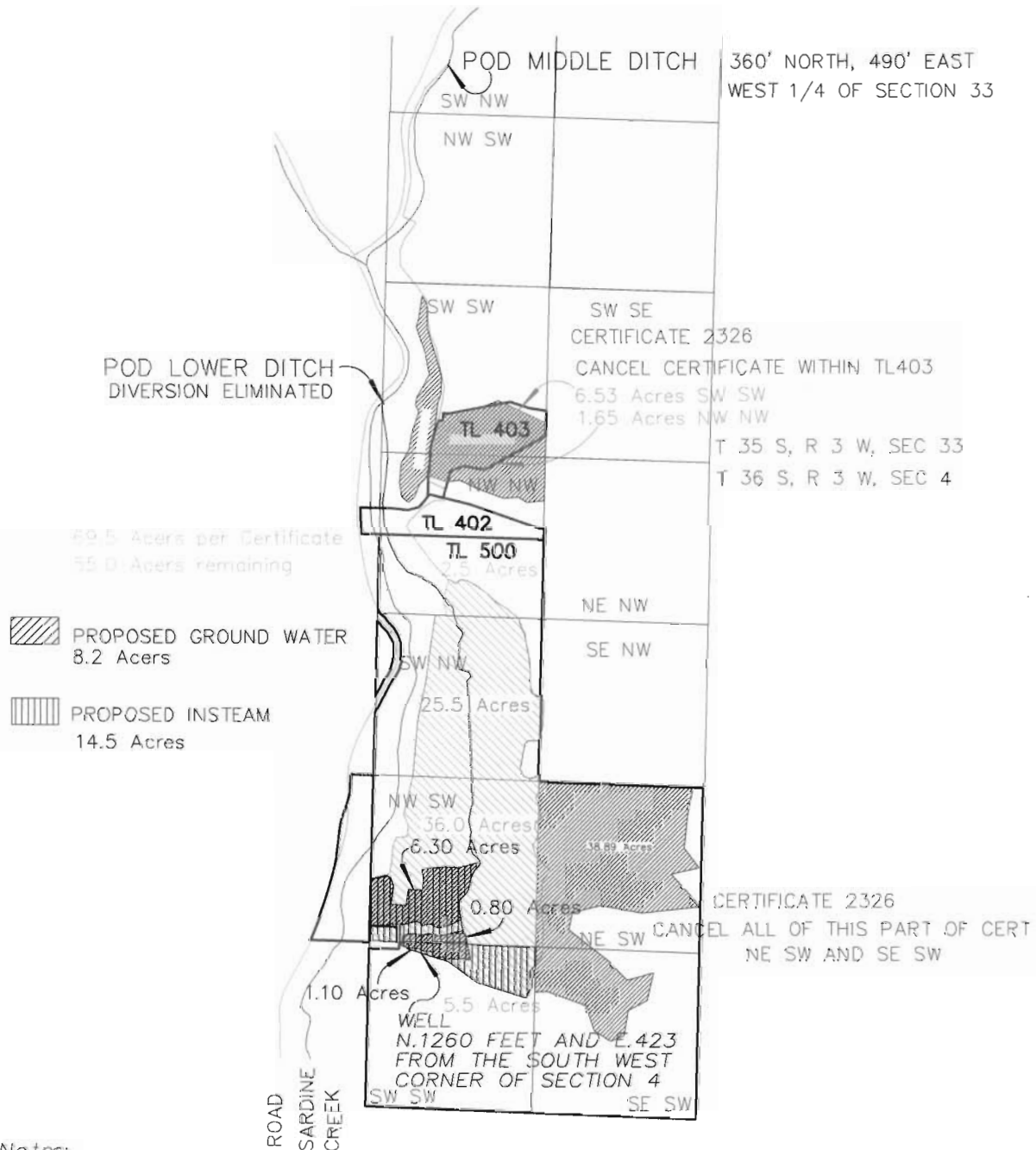


CANCEL PART OF 2326
Water Rights Application Map
for
Kellogg Kin, Inc.
2132 Sardine Creek Road
Gold Hill, Oregon 97525

Assessor's Map No. 363W04-500, 402, 403
T. 36 S., R3W., SECTION 4, W.M.



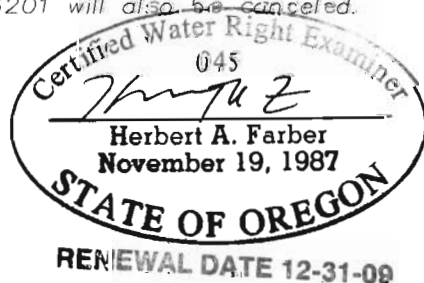
Notes:

These applications will take 14.5 acres of lands irrigated under Certificate 16201 and transfer them instream with a protected reach from the POD for the middle ditch past the southerly irrigated land owned by Kellogg Kin, Inc. This is in mitigation for the ground water right of 8.2 acres. There are no other diversions for any rights within this reach.

The water rights in Certificate 2326 under the control of Kellogg Kin, Inc., and Dan Kellogg will be canceled. In particular the rights canceled are served by the upper ditch which has not been in service for a long period of time. All of the rights served by the lower ditch and the diversion to be removed are under the ownership of Kellogg Kin, Inc. No other properties are served by the lower ditch and diversion as illustrated here on. The diversion and the Middle ditch will remain operational to supply water to the remainder of Certificate 16201 consisting of 55 acres.

Tract No 2 of Certificate 16201 will also be canceled.

PREPARED BY:
HERBERT A. FARBER
FARBER & SONS, INC.
d.b.a., FARBER SURVEYING
PO Box 5286
431 Oak Street
Central Point, Oregon, 97501
541-776-0846



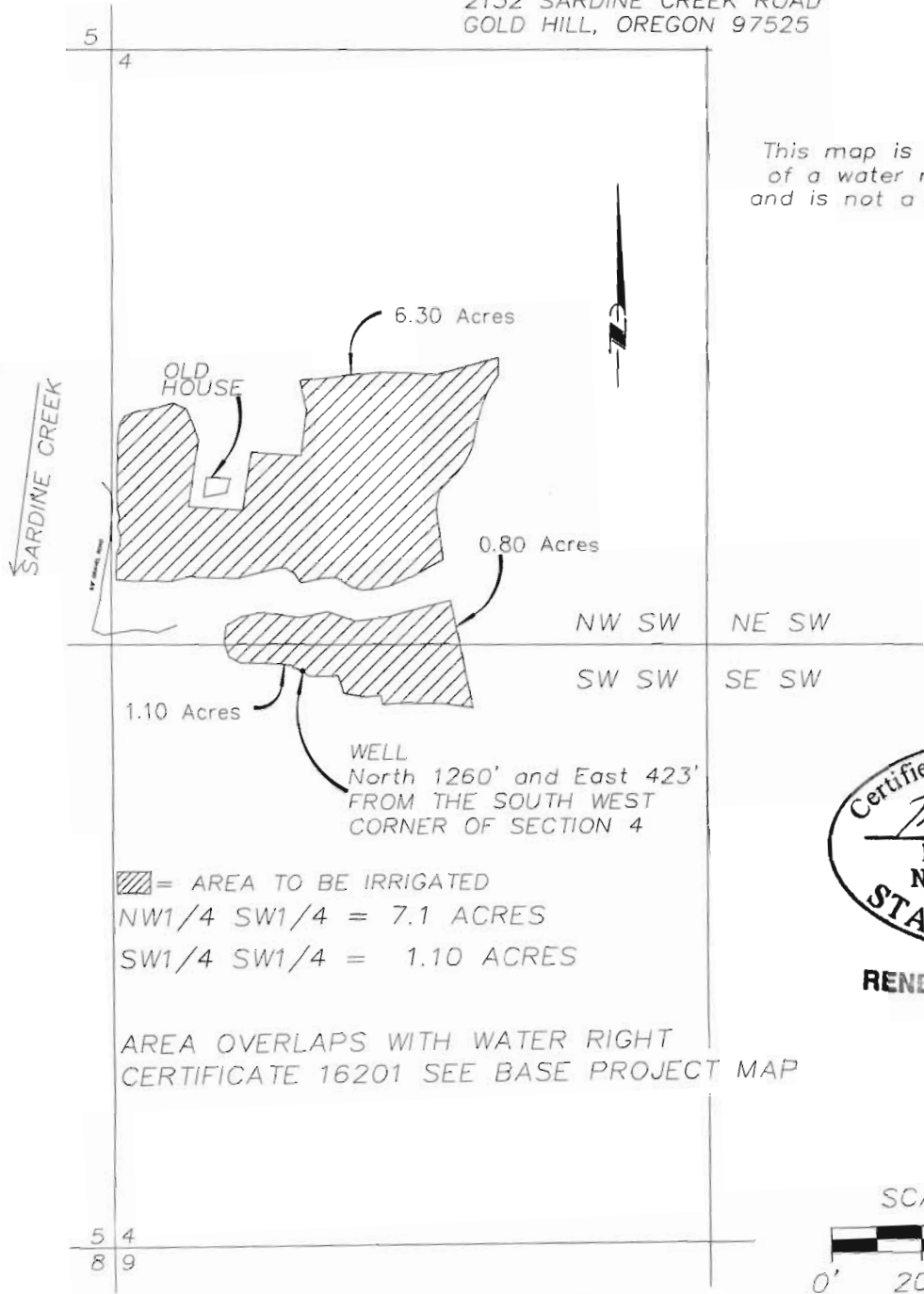
DATE: November 12, 2009

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NOTE: MAP PREPARED FOR WATER RIGHTS PURPOSES ONLY
NOT FOR PROPERTY BOUNDARY LOCATIONS.

WATER RIGHTS
 GROUND WATER APPLICATION MAP
 within
 Assessor's Map No. 363W04 TL 500
 located in
 SOUTHWEST ONE QUARTER OF SECTION 4
 TOWNSHIP 36 SOUTH, RANGE 3 WEST
 WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON
 for
DAN KELLOGG
 2132 SARDINE CREEK ROAD
 GOLD HILL, OREGON 97525

This map is for the purpose
 of a water right application
 and is not a boundary survey.



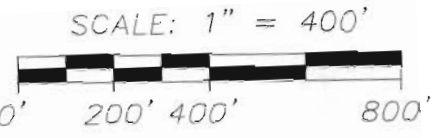
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 WATER RESOURCES DEPT
 SALEM, OREGON

Certified Water Right Examiner
 045
Herbert A. Farber
 Herbert A. Farber
 November 19, 1987
STATE OF OREGON

RENEWAL DATE 12-31-09

▨ = AREA TO BE IRRIGATED
 NW1/4 SW1/4 = 7.1 ACRES
 SW1/4 SW1/4 = 1.10 ACRES

AREA OVERLAPS WITH WATER RIGHT
 CERTIFICATE 16201 SEE BASE PROJECT MAP



SCALE: 1" = 400'
 DATE: November 3, 2009
 JOB NO. 1022-01

Prepared by:
FARBER & SONS, INC.
 dba FARBER SURVEYING
 (541) 664-5599

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