

Application for a Permit to Use Surface Water

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instructions when completing your application. A summary of review criteria and procedures that are generally applicable to these applications is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml.

1. APPLICANT INFORMATION

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A. Applicants				DEC 1 0 2009
Applicant:			McCALL	WATER RESOURCES DEPT SALEM, OREGON
Mailing Address:	First 3465 TAN	AGER CIRCLE	Last	Oncess, Onegoia
			- 	
CONCO		<u>CA</u>		94520
Phone: 925-6	86-6672	State		Zip
	Home	Work		Other
*Fax:		*Email Address:		
B. Organizations				
(Corporations, assoc	ciations, firms, partnersh	nips, joint stock companies, o	cooperatives, public and	d municipal corporations)
Name of Organiza	ation:	<u> </u>		
Mailing Address of	or Organization:	<u>-</u>		
	City	State		Zip
Phone:				
	Day		Evening	
*Fax:		*Email Address:		
*Optional				
		For Department Use	}	
App. No.	5-87560	Permit No.	Date	

2. SOURCE AND PROPERTYOWNERSHIP

A. The Proposed Source of Water

reservoir to you.

Provide the commonly used name of the water body from which water will be diverted, and the name of the stream or lake it flows into. If unnamed, say so:

Source 1: CLEAWOX LAKE	Tributary to:UNNAMED STREAM
Source 2:	Tributary to:
Source 3:	Tributary to:
Source 4:	Tributary to:
•	at is authorized under a water right permit, certificate, or decree, attach number (for decrees, list the volume, page and/or decree name).
B. Applications to Use Stored Water Complete this section if any source listed in Do you, or will you, own the reservoir(s) de	
·	written notification to the operator of the reservoir of your intent nould have already mailed or delivered to the operator.)
	ater, the Department will review your application using the expedited but check the box below. Please see the instruction booklet for more
standard process outlined in ORS 5	esting that the Department process your application under the 37.150 and 537.153, rather than the expedited process provided by n under the standard process, you must enclose the following:
	expired contract or other agreement with the owner of the impound the volume of water you propose to use in this

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Surface Water/2

A copy of your written agreement with the party (if any) delivering the water from the

C. Property Ownership
C. Property Ownership
Do you own all the land where you propose to divert, transport, and use water?
Yes (Please check appropriate box below then skip to section 3 'Water Use')
☐ There are no encumbrances
This land is encumbered by easements, rights of way, roads or other encumbrances (please provide a copy of the recorded deed(s))
No (Please check the appropriate box below)
☐ I have a recorded easement or written authorization permitting access.
☐ I do not currently have written authorization or easement permitting access.
Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigated and/or domestic use only (ORS 274.040).
You must provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be use as depicted on the map.
List the names and mailing addresses of all affected landowners.
N/A
3. WATER USE
Please read the instruction booklet for more details on "type of use" definitions, how to express how much water you need

specific information for that type of use.

A. Type(s) of Use(s)

See list of beneficial uses provided in the instructions.

- If your proposed use is domestic, indicate the number of households to be supplied with water: ONE
- If your proposed use is irrigation, please attach Form I
- If your proposed use is mining, attach Form R
- If your proposed use is municipal or quasi-municipal, attach Form M
- If your proposed use is commercial/industrial, attach Form Q

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B. Amount of Water

duty) and you are not wasting water?

☐ Weir

Provide the amount of water you propose to use from each source, for each use, in cubic feet-per-second (cfs) or gallons-per-minute (gpm). If the proposed use is from storage, provide the amount in acre-feet (af):

(1 cfs equals 448.8 gpm. 1 acre-foot equals 325,851 gallons or 43,560 cubic feet)

Source	Type of use		Amount	
CLEAWOX LAKE	DOMESTIC	0.005	e cfs ∈ g	pm af
			cfs cg	om (af
			Cfs Cg	om C af
			cfs cg	om caf
. Period of Use				
		VEAD	ROUND	
	ou propose to use the water:			1.0-1-121)
f you will be applying wa	ter to land, indicate the total	-	N/A	
number of acres where war	ter to land, indicate the total ter will be applied or used: asistent with your application me		N/A	RECEIV
number of acres where war	ter will be applied or used:	ap.)	N/A	RECEIV DEC 1 0 2
number of acres where wa This number should be con	ter will be applied or used: asistent with your application man	ap.)	N/A	DEC 1 0 2
number of acres where wat This number should be con	ter will be applied or used: asistent with your application man	ap.)	N/A	DEC 1 0 2
number of acres where was This number should be con . Diversion That method will you use to	ter will be applied or used: asistent with your application management 4. WATER MANAGEMENT WATER MANAGEMENT WATER WATER MANAGEMENT WATER	ap.)		DEC 1 0 2 WATER RESOURC SALEM, OREG
number of acres where was This number should be con Diversion Hat method will you use to Pump (give horsep	ter will be applied or used: asistent with your application me 4. WATER MANA to divert water from the source?	ap.) GEMENT /2 HP ELECT	RIC SUBME	DEC 1 0 2 WATER RESOURC SALEM, OREC
This number of acres where was This number should be con A. Diversion What method will you use to Young (give horsep Head-gate (give di	ter will be applied or used: asistent with your application me 4. WATER MANA to divert water from the source? sower and pump type): 1	ap.) GEMENT /2 HP ELECT	RIC SUBME	DEC 1 0 2 WATER RESOURC SALEM, OREC

How will you monitor your diversion to be sure you are within the limits of your water right (allowed rate and

☒ Periodic Sampling

☐ Meter

other means (describe):

C. Transport			
How will you transport water to your place of use?			
Ditch or canal (give average width and depth):			
Width	Depth		_
Is the ditch or canal to be lined? Yes No			
➤ Pipe (give diameter and total length):			
Diameter1"	Length	160'	
other, describe:			
D. Application/Distribution Method			
What equipment will you use to apply water to your place	e of use?		
N/A			
Irrigation or land application method (check all that apply	·):		
☐ Flood ☐ High pressure spr	rinkler	Low pressure sprinkler	
☐ Drip ☐ Water Cannons		☐ Center pivot system	
Hand Lines Wheel Lines			RECEIVED
☐ Siphon tubes or gated pipe with furrows			NEOLIVED
other, describe:			DEC 1 0 2009
Distribution method			TER RESOURCES DEPT SALEM, OREGON
☐ Direct pipe from source ☐ In-line storage	ge (tank or pond)	•
E. Conservation			
What methods will you use to conserve water? Why did y Have you considered other methods to transport, apply, di sprinkler irrigation rather than drip irrigation, explain. If	istribute or use v	vater? For example, if you ar	e using
WATER EFFICIENT FIXTURES			

5. RESOURCE PROTECTION

A. Protection Practices

In granting permission to use water from a stream or lake, the state encourages, and in some instances requires, careful control of activities that may affect the waterway or streamside area. See instruction guide for a list of possible permit requirements from other agencies. Please indicate any of the practices you plan to undertake to protect water resources.

Diversion will be screened to prevent uptake of fish and other aquatic life. Describe planned actions:
FACTORY INSTALLED SCREEN ON SUBMERSIBLE PUMP (SCREEN MEETS ODFW REQUIREMENTS)
Excavation or clearing of banks will be kept to a minimum to protect riparian or streamside areas. Describe planned actions:
EXISTING SYSTEM - NO FURTHER WORK NECESSARY
Operating equipment in a water body will be managed and timed to prevent damage to aquatic life. Describe:
DRAWDOWN AND INTAKE FOR DOMESTIC USE WILL HAVE MINIMAL IMPACT
Water quality will be protected by preventing erosion and run-off of waste or chemical products. Describe:
DOMESTIC USE EFFLUENT WILL BE TO DEQ APPROVED SUBSURFACE SANITARY SYSTEM.
Other:
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6. PROJECT SCHEDULE

begun, or is completed, please indicate that date.

Indicate the anticipated dates that the following construction tasks should begin. If construction has already

Proposed date construction will begin: EXISTING SYSTEM
Proposed date construction will be completed: EXISTING SYSTEM
Proposed date beneficial water use will begin: IN USE
Is this project fully or partially funded by the American Recovery and Reinvestment Act? (Federal stimulus dollars) (Yes No
7. REMARKS
If you would like to clarify any information you have provided in the application, please do so here and reference the specific application question you are addressing.

8. MAP REQUIREMENTS

The Department cannot process your application without accurate information showing the source of water and location of water use. You must include a map with this application form that clearly indicates the township, range, section, and quarter/quarter section of the proposed points of diversion and place of use. The map must provide tax lot numbers. See the map guidelines sheet for detailed map specifications.

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9. SIGNATURE

By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application packet.
- I cannot legally use water until the Water Resources Department issues a permit to me.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be canceled.
- The water use must be compatible with local comprehensive land use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water right holders to get water to which they are entitled.

I swear that all information provided in this application is true and correct to the best of my knowledge:

Dals. W. Fell

Signature of Applicant (If more than one applicant, all must sign.)

Date

Before you submit your application be sure you have:

- Answered each question completely.
- Attached a legible map which includes township, range, section, quarter/quarter and tax lot number.
- Included a Land Use Information Form or receipt stub signed by a local official.
- Included the legal description of all the property involved with this application. You may supply a copy of the deed, land sales contract, or title insurance policy, to meet this requirement.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount. The Department's fee schedule can be found at www.wrd.state.or.us or call (503) 986-0900.

WRD on the web:

www.wrd.state.or.us

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Division of Chief Deputy Clerk 2009-063249 County Deeds and Records After recording return to: Order Number: 29669 CW \$47.00 11/13/2009 01:04:18 PM Western Title & Escrow RPR-DEED Cnt=1 Stn=8 CASHIER 02 497 Oakway Road, Suite 340 \$10.00 \$11.00 \$18.00 \$10.00 Eugene, OR 97401 Grantee Name(s) Donald S. McCall 3465 Tanager Circle Concord, CA 94520 Until a change is requested, all tax statements shall be sent to the following address: Same as Above

Reserved for Recorder's Use

STATUTORY WARRANTY DEED

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James V. Genereaux and Susan J. Genereaux, as tenants by the entirety Grantor(s)

DEC 1 0 2 09

convey and warrant to

WATER RESOURCES DEPT SALEM, OREGON

Donald S. McCall, Grantee

the following described real property free of encumbrances except as specifically set forth herein:

SEE ATTACHED EXHIBIT "A"

Account No(s): 0860328

Map/Tax Lot No(s): 19 12 03 40 01300

This property is free of encumbrances, EXCEPT: All those items of record, if any, as of the date of this deed, including any real property taxes due, but not yet payable.

The true consideration for this conveyance is **\$417,000.00**. (Here comply with requirements of ORS 93.030.)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 and 195.305 TO 195.336 AND SECTIONS 5 TO 11 OF CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007.

Executed this day of November, 2009

~~~

State of Oregon, County of Lane ) ss.

V. Genereaux

This instrument was acknowledged before me on this <u>6th</u> day of November, 2009 by **James V. Generally** and **Susan J. Generally**.

Mark

No Public for Oregon

My mmission expires: May 16, 2010

OFFICIAL SEAL
CHIENNE WILKINS
NOTARY PUBLIC-OREGON
COMMISSION NO. 406114
MY COMMISSION EXPIRES MAY 16, 2010

#### **EXHIBIT "A"**

Beginning at an iron pipe set on the shore of Cleawox Lake which is 1392.28 feet North and 2576.82 feet West of the Southeast corner of Section 3, Township 19 South, Range 12 West of the Willamette Meridian; thence North 0° 06 1/2' West 166.73 feet to a point marked by an iron pipe; thence North 89° 57' West 182.33 feet to an iron pin set on the shore of Lake Cleawox; thence South 10° 48 3/4' East 155.57 feet along the shore line of Lake Cleawox to a point; thence South 84° 45 3/4' East 154.10 feet along the shore line of Lake Cleawox to the true point of beginning, in Lane County, Oregon.

ALSO: Beginning at a point, said point bearing North 1558.45 feet and West 2576.34 feet and South 00° 06′ 30″ East 24.30 feet from the Southeast section corner of Section 3, Township 19 South, Range 12 West, Williamette Meridian, said point also being on the Southerly right of way line of the 20′ wide portion of North Loftus Road, thence along said Southerly right of way line North 55° 23′ 00″ East for a distance of 31.64 feet to a 5/8″ iron rod; thence leaving said Southerly right of way line South 06° 08′ 40″ West for a distance of 151.71 feet to a 5/8″ iron rod; thence continuing South 06° 08′ 40″ West to the ordinary high water line of Cleawox Lake, thence Westerly along said ordinary high water line of Cleawox Lake to a point which bears South 00° 06′ 30″ East from aforesaid point of beginning, thence leaving said ordinary high water line of Cleawox Lake North 00° 06′ 30″ West for a distance of 142.4 feet more or less to the point of beginning, in Lane County, Oregon.

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## Oregon Water Resources Department <u>Land Use Information Form</u>

THIS FORM IS NOT REQUIRED IF: 1) water is to be diverted, conveyed, and/or used only on federal lands; or 2) the application is for a water-right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and all of the following apply: a) only the place of use is proposed for change, b) there are no structural changes, c) the use of water is for irrigation, and d) the use is located in an irrigation district or exclusive farm-use zone.

| Applic             | ant Nam                     | ie:                               | DONAL                                | LD                         |                                |                                                                                   | McCALL                                                                |          |                                   |
|--------------------|-----------------------------|-----------------------------------|--------------------------------------|----------------------------|--------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------|-----------------------------------|
| • •                |                             |                                   | 65 TAN                               | AGER                       | CIRCLE                         |                                                                                   | Last                                                                  | _        |                                   |
|                    | CONCO                       |                                   |                                      |                            | CA                             | 94520                                                                             | Daytime Phone                                                         | . 925-   | 686-6672                          |
|                    |                             | City                              | _                                    |                            | Stat                           | e Zip                                                                             | Daytime I none                                                        | ··       |                                   |
| Please<br>(transpo | orted), o                   | the foll                          | owing in<br>Applican                 | ts for n                   | nunicipal u                    |                                                                                   | will be diverted (taken fr<br>within irrigation districts m<br>below. |          | , .                               |
| To                 | ownship                     | Range                             | Section                              | 1/4 1/4                    | Tax Lot #                      | Plan Designation (e.g.<br>Rural Residential/RR-5)                                 | Water to be:                                                          |          | Proposed<br>Land Use:             |
| 19                 | )                           | 12                                | 03                                   | SWINE                      | 1300                           | RR2/NRC/BD                                                                        | ☐ Diverted ☐ Conveyed                                                 | ⊠ Used   | RESIDENTIAL                       |
|                    |                             |                                   |                                      | <del></del>                |                                |                                                                                   | Diverted Conveyed                                                     | Used     |                                   |
|                    |                             |                                   |                                      |                            |                                |                                                                                   | ☐ Diverted ☐ Conveyed                                                 | Used     |                                   |
|                    |                             |                                   |                                      |                            |                                |                                                                                   | □ Diverted □ Conveyed                                                 | Used     |                                   |
| LAN                | IE COU                      | NTY                               |                                      |                            |                                |                                                                                   |                                                                       |          | RECEIVED                          |
|                    |                             |                                   | oposed                               |                            |                                |                                                                                   |                                                                       |          | DEC 1 0 2009                      |
| I<br>I             | Permit<br>Allocat<br>Permit | to Use of to<br>ion of C<br>Amend | or Store V<br>Conserved<br>ment of C | Vater<br>I Water<br>Ground | ☐ Wate<br>☐ Limit<br>Water Reg | ources Department: r-Right Transfer red Water Use License ristration Modification | ı                                                                     | ater (   | ER RESOURCES DEF<br>SALEM, OREGON |
| Source             | of water                    | ;                                 | (eservoir/                           | Pond                       |                                | Water × Surface                                                                   | Water (name) CLEAWOX LA                                               | IKE _    |                                   |
| Estimat            | ted quant                   | tity of v                         | vater need                           | led:                       | 0.005                          |                                                                                   | per second  gallons per                                               | minute   | acre-feet                         |
| ntende             | d use of                    | water:                            | ┌ Irrig                              | gation                     | □ Com                          | mercial                                                                           | strial Domestic for                                                   | hou      | isehold(s)                        |
|                    |                             |                                   | ☐ Mu                                 | nicipal                    | ☐ Quas                         | si-municipal $\sqcap$ Instr                                                       | eam Cother                                                            |          |                                   |
|                    | describe                    |                                   |                                      |                            |                                |                                                                                   |                                                                       |          |                                   |
| НО                 | USEHO                       | LD US                             | SE FOR                               | ONE R                      | RESIDEN                        | CE                                                                                |                                                                       |          |                                   |
| Note to            | applica                     | ant: If                           | the Land                             | Use In                     | formation l                    | Form cannot be comp                                                               | leted while you wait, please                                          | e have a | local government                  |

**Receipt for Request for Land Use Information** 

representative sign the receipt below and include it with the application filed with the Water Resources Department.

State of Oregon Water Resources Department

## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form.

This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

#### Please check the appropriate box below and provide the requested information

Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): Land uses to be served by proposed water uses (including proposed construction) involve discretionary land-use

approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.)

If approvals have been obtained but all appeal periods have not ended, check "Being pursued".

| Type of La                                 | and-Use Approval Needed                        | Cite Most Significant, Applicable Plan<br>Policies & Ordinance Section References | Land-Use Approval:                                      |
|--------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------|
| conditiona                                 | I-use permits, etc.)                           |                                                                                   | Obtained Being pursued                                  |
|                                            |                                                |                                                                                   | Denied Not being pursued                                |
|                                            |                                                |                                                                                   | ☐ Obtained ☐ Being pursued ☐ Denied ☐ Not being pursued |
|                                            |                                                |                                                                                   | ☐ Obtained ☐ Being pursued                              |
|                                            |                                                |                                                                                   | ☐ Denied ☐ Not being pursued ☐ Obtained ☐ Being pursued |
|                                            |                                                |                                                                                   | ☐ Denied ☐ Not being pursued                            |
|                                            |                                                |                                                                                   | Obtained Being pursued                                  |
|                                            |                                                |                                                                                   | ☐ Denied ☐ Not being pursued                            |
| Local governments and Department regarding | are invited to express ag this proposed use of | special land-use concerns or make re f water below, or on a separate sheet.       | commendations to the Water Resources RECEIVED           |
|                                            |                                                |                                                                                   | DEC 1 0 2009                                            |
|                                            |                                                |                                                                                   | WATER RESOURCES DEPT<br>SALEM, OREGON                   |
|                                            |                                                |                                                                                   | SALEW, O'RESON                                          |
|                                            |                                                |                                                                                   |                                                         |
| Name: Dean                                 | na Wright                                      | Title: Har                                                                        | net                                                     |
| Signature:                                 | topidal                                        | Phone: 683                                                                        | 4082 Date: 11-23-129                                    |
| Government Entity:                         | Lane Count                                     |                                                                                   |                                                         |
| Note to local govern                       | ment representative                            | : Please complete this form or sign to                                            | he receipt below and return it to the applicant         |
| f you sign the receip                      | ot, you will have 30 da                        | ys from the Water Resources Departr                                               | nent's notice date to return the completed              |
| Land Use Informatio<br>ocal comprehensive  |                                                | presume the land use associated with                                              | the proposed use of water is compatible with            |
| ocal comprehensive                         | pians.                                         |                                                                                   |                                                         |
|                                            |                                                |                                                                                   |                                                         |
|                                            | Receip                                         | t for Request for Land Use In                                                     | formation                                               |
| Applicant name:                            |                                                |                                                                                   |                                                         |
|                                            |                                                |                                                                                   |                                                         |
| City or County:                            |                                                | Staff contact:                                                                    |                                                         |
| Signature:                                 |                                                |                                                                                   | Date:                                                   |

03258-2

## LETTER OF TRANSMITTAL 1226

## **WOBBE & ASSOCIATES, INC.** 510 KINGWOOD STREET P.O. Box 3093 FLORENCE, OR 97439

| 54     | 41-997-8411          | Fax 541    | -997-2095                      | ATTENTION  | -09        | 58-50 A                               |
|--------|----------------------|------------|--------------------------------|------------|------------|---------------------------------------|
| O OF   | REGON U              | UATE       | RESOURCES                      | RE: PON    | DALO       | M CALL                                |
|        |                      |            | STREET NE                      |            |            |                                       |
|        |                      |            | STREET NE                      |            |            |                                       |
|        | LITE A               |            |                                |            |            |                                       |
| 26     | tlem, (              | DR 9       | 7301-1266                      |            |            |                                       |
|        |                      |            |                                |            |            |                                       |
| ARE S  | ENDING YOU           | ☐ Attac    | hed   Under separate cover via | l          |            | the following items:                  |
|        | ☐ Shop drawir        | ngs        | ☐ Prints ☐ Plan                | s □ Sa     | mples      | ☐ Specifications                      |
|        | ☐ Copy of letter     | er         | ☐ Change order ☐               |            |            |                                       |
|        |                      |            |                                |            |            |                                       |
| OPIES  | DATE                 | NO.        |                                | DESCRIPTI  | ON         |                                       |
| 1      | ORIGIA               | AL         | SURFACE WATER                  | R Applic   | ATTON      |                                       |
|        | ORIGI                | JAL        | LAND USE FORM                  | ۸          |            |                                       |
| 1      |                      |            | WARRANTY DEE                   |            |            |                                       |
|        |                      |            | 81/2 x 14 MAP                  | 1" = 400'  |            | RECEIVED                              |
| 1      |                      |            | Y FOR PEES *                   | 1350,00    |            | DEC 1 0 2009                          |
|        |                      |            |                                |            |            |                                       |
| _      |                      |            |                                |            |            | NATER RESOURCES DEPT<br>SALEM, OREGON |
|        |                      |            |                                |            |            |                                       |
| ESE AR | E TRANSMITTEI        | D as check | ed below:                      |            |            |                                       |
|        | ☐ For approv         | val        | ☐ Approved as submitt          | ed □ Re    | submit     | copies for approval                   |
|        | ☐ For your u         | ise        | $\ \square$ Approved as noted  | □ Su       | ıbmit      | copies for distribution               |
|        | ☐ As reques          | ted        | □ Returned for correct         | ions 🗆 Re  | eturn      | _corrected prints                     |
|        | ☐ For review         | and comm   | ent 🗆                          |            |            |                                       |
|        | $\ \square$ For BIDS | DUE        |                                | DRIN       | S RETURNED | AFTER LOAN TO US                      |
| MARKS  |                      |            |                                |            |            |                                       |
|        |                      |            |                                |            |            |                                       |
|        |                      |            |                                |            |            |                                       |
|        |                      |            |                                |            |            |                                       |
|        |                      |            |                                |            |            |                                       |
|        |                      |            |                                |            |            |                                       |
|        |                      |            |                                |            |            |                                       |
|        |                      |            |                                |            |            |                                       |
|        |                      |            |                                |            |            |                                       |
|        |                      |            |                                | THAN       | KYW        |                                       |
| PY TO  |                      |            |                                | SIGNED: P  |            |                                       |
|        |                      |            |                                | SIGNED: YE | 1m CA      | RD                                    |

# 25 THINGS 25

## LAND MANAGEMENT DIVISION

# LAND USE APPLICATION Land Use Compatibility Statement

PUBLIC WORKS DEPARTMENT 125 E 8th AVENUE, EUGENE OR 97401 Planning: 682-3807

| For Office Use Only: FILE #                                                                                     | CODE: ALUC                                                                                                             | FEE: 3800                                                                                               |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Applicant (print name):                                                                                         | o Atha 1 1                                                                                                             | BW                                                                                                      |
|                                                                                                                 |                                                                                                                        |                                                                                                         |
| Mailing address:                                                                                                |                                                                                                                        |                                                                                                         |
| Phone:                                                                                                          | Email:                                                                                                                 |                                                                                                         |
| PROPERTY LOCATION                                                                                               |                                                                                                                        |                                                                                                         |
| 19-12-03 EXEDI                                                                                                  | D-4 D-13N3                                                                                                             |                                                                                                         |
| TownshipRange Section Taxlot                                                                                    | Subdivision/partition                                                                                                  | lot/parcel block                                                                                        |
|                                                                                                                 |                                                                                                                        |                                                                                                         |
| Dite address                                                                                                    |                                                                                                                        |                                                                                                         |
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