



Oregon Water Resources Department 725  
 Summer Street NE, Suite A  
 Salem Oregon 97301-1271  
 (503) 986-0900  
 www.wrd.state.or.us

# Application for a Permit to Use Ground Water

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instructions when completing your application. A summary of review criteria and procedures that are generally applicable to these applications is available at [www.wrd.state.or.us/OWRD/PUBS/forms.shtml](http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml).

## 1. APPLICANT INFORMATION

### A. Individuals

Applicant: John Owen  
First Last

Mailing Address: P.O Box E  
Pilot Rock Oregon 97868-0080  
City State Zip

Phone: 541-443-6051 541-969-8467  
Home Work Other

\*Fax: \_\_\_\_\_ \*Email Address: jeowen@hughes.net

### B. Organizations

(Corporations, associations, firms, partnerships, joint stock companies, cooperatives, public and municipal corporations)

Name of Organization: N/A

Name and Title of Person Applying: \_\_\_\_\_

Mailing Address or Organization: \_\_\_\_\_  
 \_\_\_\_\_  
City State Zip

Phone : \_\_\_\_\_  
Day Evening

\*Fax: \_\_\_\_\_ \*Email Address: \_\_\_\_\_

\*Optional

For Department Use	
App. No. <u>G-17296</u>	Permit No. _____ Date _____

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**WATER RESOURCES DEPT  
SALEM, OREGON**

**2. PROPERTY OWNERSHIP**

Yes (Please check appropriate box below then skip to section 3 'Ground Water Development')

There are no encumbrances

This land is encumbered by easements, rights of way, roads or other encumbrances (please provide a copy of the recorded deed(s) )

No (Please check the appropriate box below)

I have a recorded easement or written authorization permitting access.

I do not currently have written authorization or easement permitting access.

Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigated and/or domestic use only (ORS 274.040).

You must provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map.

List the names and mailing addresses of all affected landowners.

**3. GROUND WATER DEVELOPMENT**

**A. Well Information**

Number of well(s): 1

Name of nearest surface water body: North Fork Butter Cr

Distance from well(s) to nearest stream or lake:

1) 7 Miles      2) \_\_\_\_\_      3) \_\_\_\_\_      4) \_\_\_\_\_

If distance from surface water is less than one mile, indicate elevation difference between nearest surface water and well head:

1) \_\_\_\_\_      2) \_\_\_\_\_      3) \_\_\_\_\_      4) \_\_\_\_\_

**B. Well Characteristics**

*Wells must be constructed according to standards set by the Department for the construction and maintenance of water wells. If the well is already constructed, please enclose a copy of the well constructor's log and the well ID number, if available, for each well with this application. Identify each well with a number corresponding to the wells designated on the map and proceed to section 4 of the form. If the well has not been constructed, or if you do not have a well log, please complete the following:*

Well(s) will be constructed by:

Larry Burd Well Drilling

Mailing Address: 70732 S.W. Douglas Dr.

Pendleton  
City

Oregon  
State

97801  
Zip

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Completion Date: 06-22-01

Please provide a description of your well development. (Attach additional sheets if needed.)

Well No.	Diameter	Type and size of casing	No. of feet of casing	Intervals casing is perforated (in feet)	Seal depth	Est. depth to water	Est. depth to water bearing stratum	Type of access port or measuring device	Total well depth
1	8in	8 threaded	18	none	18	349	355	air tube	445

Note Well numbers in this listing must correspond to well locations(s) shown on accompanying map.  
 If well log is not available, or well is not yet constructed, you must provide: proposed total depth, depth of casing and seal, and the anticipated perforation and open intervals.

**C. Artesian Flows**

If your water well is flowing artesian, describe your water control and conservation works:

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**4. WATER USE**

Please read the instruction booklet for more details on "type of use" definitions, how to express how much water you need and how to identify the water source you propose to use. You must fill out a supplemental form for some uses as they require specific information for that type of use.

**A. Type(s) of Use(s)**

See list of beneficial uses provided in the instructions.

- If your proposed use is **domestic**, indicate the number of households to be supplied with water: \_\_\_\_\_
- If your proposed use is **irrigation**, please attach **Form I**
- If your proposed use is **mining**, attach **Form R**
- If your proposed use is **municipal or quasi-municipal**, attach **Form M**
- If your proposed use is **commercial/industrial**, attach **Form Q**

B-17296

**B. Amount of Water**

Provide the production rate in gallons per minute (gpm) and the total annual amount of water you need from each well, from each source or aquifer, for each use. You do not need to provide source information if you are submitting a well log with your application.

Well No.	Source or aquifer	Type of use	Total rate of water requested (in gpm)	Total annual quantity (in gallons)	Production rate of well (in gpm)
1		Irrigation	169	29326590	150+

**C. Maximum Rate of Use Requested**

What is the maximum, instantaneous rate of water that will be used? 169  
 (The fees for your application will be based on this amount.)

**D. Period of Use**

Indicate the time of year you propose to use the water: March 1 - October 31  
 (For seasonal uses like irrigation give dates when water use would begin and end, e.g. March 1-October 31.)

**E. Acreage**

If you will be applying water to land, indicate the total number of acres where water will be applied or used: 30  
 (This number should be consistent with your application map.)

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**5. WATER MANAGEMENT**

**A. Diversion**

What method will you use to divert water from the source?

- Pump (give horsepower and pump type): 25hp sub turbine, 5hp booster
- other means (describe): \_\_\_\_\_

**B. Transport**

How will you transport water to your place of use?

- Ditch or canal (give average width and depth):

Width \_\_\_\_\_ Depth \_\_\_\_\_

Is the ditch or canal to be lined?  Yes  No

- Pipe (give diameter and total length):

Diameter 4in port mainline Length 600 ft

- other, describe: \_\_\_\_\_

G-17296

**C. Application/Distribution Method**

What equipment will you use to apply water to your place of use?

Irrigation or land application method (check all that apply):

- Flood
- High pressure sprinkler
- Low pressure sprinkler
- Drip
- Water Cannons
- Center pivot system
- Hand Lines
- Wheel Lines
- Siphon tubes or gated pipe with furrows
- other, describe: \_\_\_\_\_

Distribution method

- Direct pipe from source
- In-line storage (tank or pond)
- Open Canal

**E. Conservation**

What methods will you use to conserve water? Why did you choose this distribution or application method? Have you considered other methods to transport, apply, distribute or use water? For example, if you are using sprinkler irrigation rather than drip irrigation, explain. If you need additional space, attach a separate sheet.

The shape and slope of the field make hand lines the best way to apply water

**6. PROJECT SCHEDULE**

Indicate the anticipated dates that the following construction tasks should begin. If construction has already begun, or is completed, please indicate that date.

Proposed date construction will begin: 06-22-01

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Proposed date construction will be completed: 09-30-10

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Proposed date beneficial water use will begin: 09-01-11

**WATER RESOURCES DEPT  
SALEM, OREGON**

Is this project fully or partially funded by the American Recovery and Reinvestment Act? (Federal stimulus dollars)  Yes  No

**7. REMARKS**

*If you would like to clarify any information you have provided in the application, please do so here and reference the specific application question you are addressing.*

G-17296

## 8. MAP REQUIREMENTS

The Department cannot process your application without accurate information showing the source of water and location of water use. You must include a map with this application form that clearly indicates the township, range, section, and quarter/quarter section of the proposed well location and place of use. The map must provide tax lot numbers. See the map guidelines sheet for detailed map specifications.

## 9. SIGNATURE

By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application packet.
- I cannot legally use water until the Water Resources Department issues a permit to me.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be canceled.
- The water use must be compatible with local comprehensive land use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water right holders to get water to which they are entitled.

I swear that all information provided in this application is true and correct to the best of my knowledge:

Alton James R. Reed Executive Director TRS 12-29-09  
Signature of Applicant (If more than one applicant, all must sign.) Date

Before you submit your application be sure you have:

- Answered each question completely.
- Attached a legible map which includes township, range, section, quarter/quarter and tax lot number.
- Included a Land Use Information Form or receipt stub signed by a local official.
- Included the legal description of all the property involved with this application. You may supply a copy of the deed, land sales contract, or title insurance policy, to meet this requirement.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount. The Department's fee schedule can be found at [www.wrd.state.or.us](http://www.wrd.state.or.us) or call (503) 986-0900.

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**WRD on the web:**  
[www.wrd.state.or.us](http://www.wrd.state.or.us)

STATE OF OREGON

WATER SUPPLY WELL REPORT

As required by ORS 337.765

Instructions for completing this report are on the last page of this form

WELL AD... START CARD

(1) LAND OWNER

Name: ... Well Number: 40012

(2) TYPE OF WORK

New Well [X] Deepening [ ] Alteration (repair/recondition) [ ] Abandonment [ ]

(3) DRILL METHOD:

Rotary Air [X] Rotary Mud [ ] Cable [ ] Auger [ ] Other [ ]

(4) PROPOSED USE:

Domestic [X] Community [ ] Industrial [ ] Irrigation [ ] Thermal [ ] Injection [ ] Livestock [ ] Other [ ]

(5) BORE HOLE CONSTRUCTION:

Special Construction approval Yes [ ] No [X] Depth of Completed Well 445 ft

Table with columns: HOLE Diameter, SEAL Material, From, To, Sacks or pounds

How was seal placed Method A [ ] B [ ] C [ ] D [ ] E [ ] Other [X]

Backfill placed from 0 to 0 ft Material

Gravel placed from 0 to 0 ft Size of gravel

(6) CASING/LINER:

Table with columns: Diameter, From, To, Gauge, Steel, Plastic, Welded, Threaded

Drive Shoe used Inside [ ] Outside [ ] None [ ]

(7) PERFORATIONS/SCREENS:

Table with columns: From, To, Slot size, Number, Diameter, Tele/pipe size, Casing, Liner

(8) WELL TESTS: Minimum testing time is 1 hour

Table with columns: Pump/Bailer/Air, Yield gal/min, Drawdown, Drill stem size, Time

Temperature of Water 41 Depth Artesian Flow Ground ...

LOCATION OF WELL by Geographic Coordinates ...

(10) STATIC WATER LEVEL: 300 ft below land surface. Date 06-22-01

(11) WATER BEARING ZONES: Depth at which water was first found

Table with columns: From, To, Estimated Flow Rate, SWL

(12) WELL LOG:

Table with columns: Material, From, To, SWL

Date started 06-21-01 Completed 06-22-01

(unbonded) Water Well Constructor Certification ...

(bonded) Water Well Constructor Certification ...

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# START CARD

Check No. \_\_\_\_\_

## NOTICE OF BEGINNING OF WELL CONSTRUCTION

(as required by ORS 537.762)

This form must be completed and the original copy mailed or delivered to the Water Resources Department, 58 1/2th St. NE, Salem, OR 97310, for all new well construction, or conversion of an existing hole not previously used to seek water. This original copy must be mailed or delivered no later than the day construction or conversion work begins. A \$75 fee shall accompany the original copy for all new well construction and conversion (make checks payable to the Water Resources Department). Notices meeting the submittal requirements but received without the required fee will not be accepted as properly and timely filed. In addition, the constructor shall provide the "Watermaster Copy" of this notice to the office of the district watermaster within which the well is being constructed, altered, converted or abandoned using one of the following options: (a) by regular mail no later than three (3) calendar days (72 hours) prior to commencement of work; or, (b) by hand delivery, during regular office hours, no later than the day work is commenced; or, (c) by FAX no later than the day work is commenced. If method (c) is used, the original "Watermaster Copy" of this notice shall also be mailed or delivered to the office of the district watermaster no later than the day work is commenced. The Water Resources Commission has authority to impose civil penalties for failure to submit the required \$75 fee with the start card and for failure to submit cards prior to beginning any construction, alteration, conversion or abandonment work.

Owner's name and mailing address: Owen, John

Home Phone: 6967 0000

Work Phone: 6967 0000

Check type of work:  New Construction  Conversion  Alteration (Repair/Recondition)  Deepening  Abandonment

Proposed Commencement Date: 12/01/00

Existing or Proposed Well Depth: 135 Diameter: 8 Original Well I.D. Label Number: N/A

Check Use:  Domestic  Public System (Community)  Industrial  Irrigation  Monitoring  Thermal  Injection  Other

Proposed Well Location: County Wmatilla Township: 15 Range: 1E Section: 7

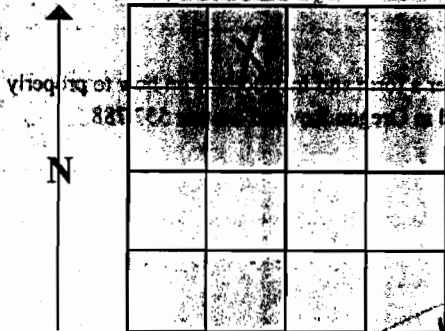
1. NE 1/4 of NW 1/4 of above section

2. Street Address of well location (or directions if not assigned): 6967 Owen Rd

3. Tax-lot number of well location: 1000

4. Attach map with location identified. (See reverse for approved)

5. Show well location within 1/4, 1/4 of section grid at left.



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WATER RESOURCES DEPARTMENT SALEM, OREGON

We hereby certify that we have read the back of this form and that the information provided is accurate to the best of our knowledge.

DATE/Agent/Signature: 12/01/00 Jay Bush P.D.

Date Signed

Company

Date Signed

**OWNER PLEASE NOTE:** This is not a water right application. The owner is responsible for obtaining a water right through the Water Resources Department, if required. The Oregon Health Division requires plans to be submitted and approved prior to construction if the well is to be used as a public system.

**ADDITIONAL IMPORTANT INFORMATION ON BACK.**



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NOTICE TO WATER WELL CONTRACTOR AUG 13 1964

The original and first copy of this report are to be filed with the

WATER WELL REPORT

STATE OF OREGON (Please type or print)

State Well No. 1/31-7

State Permit No.

(1) OWNER:

Name Mr. D. Henry Roberts
Address Box 340
Pilot Rock, Oregon

(2) LOCATION OF WELL:

County Umatilla Driller's well number
1/4 Section 7 T. 1 R. 31 E W.M.

(3) TYPE OF WORK (check):

New Well [X] Deepening [ ] Reconditioning [ ] Abandon [ ]

(4) PROPOSED USE (check):

Domestic [X] Industrial [ ] Municipal [ ]
Irrigation [ ] Test Well [ ] Other [ ]

(5) TYPE OF WELL:

Rotary [ ] Driven [ ]
Cable [X] Jetted [ ]
Dug [ ] Bored [ ]

(6) CASING INSTALLED:

8" Diam. from 0 ft. to 13 ft. Gage 277

(7) PERFORATIONS:

Perforated? [ ] Yes [X] No
Type of perforator used
Size of perforations in. by in.

(8) SCREENS:

Well screen installed? [ ] Yes [X] No
Manufacturer's Name
Type Model No.

(9) CONSTRUCTION:

Well seal-Material used in seal padded clay
Depth of seal 18 ft. Was a packer used? no
Diameter of well bore to bottom of seal 11 in.

(10) WATER LEVELS:

Static level 90 ft. below land surface Date 3/14/64

(11) WELL TESTS:

Drawdown is amount water level is lowered below static level
Was a pump test made? [ ] Yes [X] No
Yield: gal./min. with ft. drawdown after hrs.

(12) WELL LOG:

Diameter of well below casing 8"
Depth drilled 136 ft. Depth of completed well 136 ft.

Table with columns: MATERIAL, FROM, TO. Rows include Soil, Rock, grey, Rock, blue, etc.

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Work started July 21 1964 Completed Aug 14 1964
Date well drilling machine moved off of well Aug 13 1964

(13) PUMP:

Manufacturer's Name
Type: H.P.

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME John Hershey Well Drilling
Address R.R.1, Box 552, Hermiston, Oregon

Drilling Machine Operator's License No. 143
(Signed) John Hershey

Oregon Water Resources Department

FORM I  
FOR IRRIGATION USE

1. Please indicate whether you are requesting a primary or supplemental water right, as well as the number of acres that will be irrigated for each type. The acreages must match those shown on the map submitted with your application.

- Primary: 30 Acres
- Supplemental: \_\_\_\_\_ Acres (supplemental irrigation can be used only when the primary right is not available, and must match the season of the primary right)

List the permit or certificate number of the primary water right that underlies each supplemental right.

Circle one	Season Allowed
Permit/Certificate # _____	_____
Permit/Certificate # _____	_____
Permit/Certificate # _____	_____
Permit/Certificate # _____	_____

2. Indicate the maximum number of acre-feet of water you expect to use in an irrigation season:

90 af \_\_\_\_\_ acre-feet (typically 2.5 or 3.0 acre-feet per acre)  
(1 acre-foot equals 12 inches of water spread over 1 acre, or 43,560 cubic feet, or 325,851 gallons)

3. For Limited License applications proposing to use water for irrigation. If for use of stored water, a limited license may be issued for up to one year with a valid contract for stored water per ORS 537.143(9). A limited license may also be issued for irrigation from live flow or groundwater, if the sole purpose is to establish a crop for which no further irrigation will be required after the crop is established per ORS 537.143(6)(a). Please describe the proposed project and indicate if stored water, live flow, or groundwater is to be used. When irrigation is needed to establish a crop, you must justify why more than one year is required.

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G-17296



# Oregon Water Resources Department Land Use Information Form

This form is NOT required if:

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; OR
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and all of the following apply:
  - a) only the place of use is proposed for change;
  - b) there are no structural changes;
  - c) the use of water is for irrigation; and
  - d) the use is located in an irrigation district or exclusive farm-use zone.

Applicant: JOHN First OWEN Last

Mailing Address: P.O. BOX E

Pilot Rock City OR State 97868 Zip Daytime Phone: 541-969-8467

### A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
<u>15</u>	<u>31 E</u>	<u>7</u>	<u>NE ¼</u>	<u>1000</u>		<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>FARMING</u>
						<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
						<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
						<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

UMATILLA

### B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water   
  Water Right Transfer   
  Permit Amendment or Ground Water Registration Modification  
 Limited Water Use License   
  Allocation of Conserved Water   
  Exchange of Water

Source of water:  Reservoir/Pond     Ground Water     Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: 169 \_\_\_\_\_  cubic feet per second     gallons per minute     acre-feet

Intended use of water:  Irrigation     Commercial     Industrial     Domestic for \_\_\_\_\_ household(s)  
 Municipal     Quasi-Municipal     Instream     Other \_\_\_\_\_

Briefly describe:

APPLYING FOR 30 ACRE WATER RIGHT

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department. See bottom of next page. →

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## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): UCDC 152.056

Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
	<i>NA</i>	<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Name: Jamya Mabbatt Title: Planning Director  
 Signature: [Signature] Phone: 278-6246 Date: 12-28-09  
 Government Entity: Umatilla Co.

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

**Receipt for Request for Land Use Information**

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Applicant name: \_\_\_\_\_  
 City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_ **WATER RESOURCES DEPT**  
 Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_ **SALEM, OREGON**

G-17296

# PIONEER TITLE COMPANY

126 S.E. Court Avenue P.O. Box 128 Phone 541-276-4431 / Fax 541-276-2007  
PENDLETON, OREGON 97801

Pioneer Escrow, Inc.  
178 S. Main  
Milton-Freewater, OR 97862  
Ph. 541-938-3327  
Fx. 541-938-5089

Pioneer Escrow, Inc.  
P.O. Box 187/630 S. Hwy 395  
Hermiston, OR 97838  
Ph. 541-567-9743  
Fx. 541-567-7307

Pioneer Escrow, Inc.  
132 S.E. Court Avenue P.O. Box 1538 Ph. 541-276-5114 / Fx. 541-276-0484  
Pendleton, OR 97801

To: Michael B. Collins  
Attorney at Law  
326 SE 2nd Street  
Pendleton, OR 97801

Order No: 80593  
Your No : 2195-05  
Owner : OWEN  
Report : Lot Book Report

<u>TYPE OF POLICY:</u>	<u>AMOUNTS</u>	<u>CODE</u>	<u>PREMIUMS</u>
Lot Book Report Guarantee	\$0.00		\$600.00

We hereby certify that we have searched our Tract Indices as to the following described property:

SEE ATTACHED DESCRIPTION

And as of January 11, 2007, at 5 o'clock P.M., we find that the last document of record runs to:

SEE ATTACHED SCHEDULE OF VESTING

We also find the following monetary incumbrances appearing of record within ten years prior to the date of this search:

NOTE I: 2006-2007 Taxes, \$110.00 paid in full. (Tract I)  
Code No. 2-4, Map No. 1N-30, Tax Lot 2100, Serial No. 107555

NOTE II: 2006-2007 Taxes, \$234.73 paid in full. (Tract II)  
Code No. 2-4, Map No. 1S-30, Tax Lot 100, Serial No. 108125

NOTE III: 2006-2007 Taxes, \$1,458.31 paid in full. (Tract III)  
Code No. 2-4, Map No. 1S-30H, Tax Lot 300, Serial No. 108145

NOTE IV: 2006-2007 Taxes, \$68.34 paid in full. (Tract IV)  
Code No. 16-4, Map No. 1S-31, Tax Lot 1000, Serial No. 101542

NOTE V: 2006-2007 Taxes, \$1,679.09 paid in full. (Tract IV)  
Code No. 2-4, Map No. 1S-31, Tax Lot 1000, Serial No. 108199

NOTE VI: 2006-2007 Taxes, \$270.93 paid in full. (Tract V)  
Code No. 80-1, Map No. 5S-31, Tax Lot 900, Serial No. 101674

NOTE VII: 2006-2007 Taxes, \$4,168.88 paid in full. (Tract VI)

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**G1M296**

Michael B. Collins  
Report No. 80593

-2-

NOTE VIII: 2006-2007 Taxes, \$372.12 paid in full. (Tract VII)  
Code No. 80-1, Map No. 5S-31, Tax Lot 902, Serial No. 159261

NOTE IX: 2006-2007 Taxes, \$385.12 paid in full. (Tract VIII)  
Code No. 80-1, Map No. 5S-31, Tax Lot 3000, Serial No. 101719

NOTE X: 2006-2007 Taxes, \$175.34 paid in full. (Tract IX)  
Code No. 80-1, Map No. 5S-31, Tax Lot 3700, Serial No. 101722

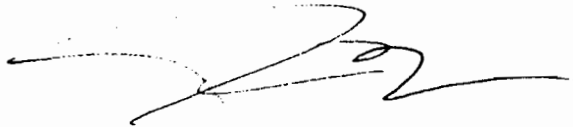
NOTE XI: 2006-2007 Taxes, \$1,507.40 paid in full. (Tract X)  
Code No. 16-1, Map No. 2N-32-16AD, Tax Lot 2900, Serial No. 115273

1. City Liens, County Liens, Special Assessments if any.
2. As disclosed by the tax rolls the premises herein described have been zoned or classified for special use. At any time that said land is disqualified for such use said property will be subject to additional taxes and interest.
3. Federal Estate Tax Lien in the amount herein stated plus penalties, interest and costs in the amount of \$163,740.00,  
Debtor : Estate of Leolyn A. Owen  
Filed : March 22, 2004, Instrument No. 2004-4590059, Office of  
Umatilla County Records. (Affects Tracts V thru IX)

This is NOT A TITLE REPORT, since no examination has been made of the title to the above described property. Our search for apparent incumbrances was limited to our Tract Indices, and therefore above listings do not include additional matters which might have been disclosed by an examination of the record title. We assume no liability in connection with this report and will not be responsible for errors or omissions therein.

Very truly yours,

PIONEER TITLE COMPANY



Jeremy S. Parker  
Title Examiner

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Tracts I, II, III & IV

JAMES R. OWEN, as to an undivided 18.24% in a fee simple interest

JOHN E. OWEN, as to an undivided 18.24% in a fee simple interest

EEO OPERATIONS, a partnership consisting of  
Ervin L. Owen aka Ervin Leonard Owen and Ellen M. Owen  
as to an undivided 63.52% in a fee simple interest

Tracts V, VI, VII, VIII & IX

LESLIE R. OWEN, as to an undivided 25% in a fee simple interest

LESLIE R. OWEN, as Trustee of the LEOLYN A. OWEN FAMILY TRUST  
as to an undivided 25% in a fee simple interest

EEO OPERATIONS, a partnership consisting of  
Ervin L. Owen aka Ervin Leonard Owen and Ellen M. Owen  
as to an undivided 50% in a fee simple interest

Tract X

EEO OPERATIONS, a partnership consisting of  
Ervin L. Owen aka Ervin Leonard Owen and Ellen M. Owen  
as to a fee simple interest

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TRACT I (Map No. 1N-30, Tax Lot 2100)

TOWNSHIP 1 NORTH, RANGE 30, E.W.M.

Section 35: Southeast Quarter.

All being East of the Willamette Meridian, Umatilla County, Oregon.

TRACT II (Map No. 1S-30, Tax Lot 100)

TOWNSHIP 1 SOUTH, RANGE 30, E.W.M.

Section 1: Government Lots 1, 2, 3 and 4.  
South Half of the North Half.

Excepting therefrom any portion lying within the County Road right-of-way.

All being East of the Willamette Meridian, Umatilla County, Oregon.

TRACT III (Map No. 1S-30H, Tax Lot 300)

TOWNSHIP 1 SOUTH, RANGE 30 1/2, E.W.M.

Section 1: West Half.  
South Half of the Northeast Quarter.  
Southeast Quarter.

Section 2: Government Lots 1, 2, 3 and 4.

Section 11: Government Lots 1, 2, 3 and 4.

Section 12: North Half.  
West Half of the Southwest Quarter.

That portion of the East Half of the Southwest Quarter described as that part lying North and West of a line drawn diagonally from the center of said Section 12 to the Southwest corner of the Southeast Quarter of the said Southwest Quarter.

Excepting therefrom any portion lying within the County Road right-of-way.

All being East of the Willamette Meridian, Umatilla County, Oregon.

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TRACT IV (Map No. 1S-31, Tax Lot 1000)

TOWNSHIP 1 SOUTH, RANGE 31, E.W.M.

Section 5: West Half of the West Half.

Section 6: South Half.

Section 7: All.

Section 18: Northwest Quarter of the Northwest Quarter.

All that portion of the Southwest Quarter of the the Northwest Quarter and of the East Half of the Northwest Quarter lying Northerly and Westerly of County Road No. 633.

Excepting therefrom any portion lying within the County Road right-of-way.

All being East of the Willamette Meridian, Umatilla County, Oregon.

TRACT V (Map No. 5S-31, Tax Lot 900)

TOWNSHIP 5 SOUTH, RANGE 31, E.W.M.

Section 15: Southwest Quarter of the Northeast Quarter.  
Southeast Quarter of the Northwest Quarter.  
West Half of the Northwest Quarter.

Excepting therefrom any portion lying within the State Highway and County Road rights-of-ways.

All being East of the Willamette Meridian, Umatilla County, Oregon.

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**TRACT VI** (Map No. 5S-31, Tax Lot 901)

**TOWNSHIP 5 SOUTH, RANGE 31, E.W.M.**

Section 7: Government Lots 3 and 4.  
Southeast Quarter.  
East Half of the Southwest Quarter.

Section 8: South Half.

Section 9: South Half of the South Half.

Section 15: Southwest Quarter of the Southwest Quarter.

Section 16: North Half.  
West Half of the Southwest Quarter.

All that portion of the Southeast Quarter of the Southeast Quarter lying Southerly and Easterly of Camas Creek.

Section 17: North Half.  
North Half of the Southwest Quarter.  
Southwest Quarter of the Southwest Quarter.

Section 18: Government Lots 1 and 4.  
East Half.  
East Half of the West Half.

Section 19: East Half of the East Half.

Section 20: South Half of the Northwest Quarter.  
Southwest Quarter of the Southwest Quarter.

Section 21: East Half of the Northeast Quarter.  
Southwest Quarter of the Northeast Quarter.

Section 22: West Half of the Northwest Quarter.

Section 29: Northwest Quarter of the Northeast Quarter.  
East Half of the Northwest Quarter.  
Northwest Quarter of the Northwest Quarter.

Section 30: Northeast Quarter of the Northeast Quarter.

Excepting therefrom any portion lying within the County Road right-of-way.

All being East of the Willamette Meridian, Umatilla County, Oregon.

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TRACT VII (Map No. 5S-31, Tax Lot 902)

TOWNSHIP 5 SOUTH, RANGE 31, E.W.M.

Section 15: Northwest Quarter of the Southwest Quarter.

Section 16: North Half of the Southeast Quarter.  
East Half of the Southwest Quarter.

Excepting therefrom any portion lying within the County Road right-of-way.

All being East of the Willamette Meridian, Umatilla County, Oregon.

TRACT VIII (Map No. 5S-31, Tax Lot 3000)

TOWNSHIP 5 SOUTH, RANGE 31, E.W.M.

Section 17: South Half of the Southeast Quarter.  
Southeast Quarter of the Southwest Quarter.

Section 20: North Half of the Northeast Quarter.  
Southwest Quarter of the Northeast Quarter.  
Northeast Quarter of the Northwest Quarter.

Section 21: Northwest Quarter of the Northwest Quarter.

Excepting therefrom any portion lying within the County Road right-of-way.

All being East of the Willamette Meridian, Umatilla County, Oregon.

TRACT IX (Map No. 5S-31, Tax Lot 3700)

TOWNSHIP 5 SOUTH, RANGE 31, E.W.M.

Section 20: Southeast Quarter of the Northeast Quarter.  
North Half of the Southeast Quarter.  
Southeast Quarter of the Southeast Quarter.

All being East of the Willamette Meridian, Umatilla County, Oregon.

TRACT X (Map No. 2N-32-16AD, Tax Lot 2900)

Lot 12, Block 3, YOUNG'S ADDITION to the City of Pendleton, Umatilla County, Oregon.

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WE ARE COMMITTED TO SAFEGUARDING CUSTOMER INFORMATION

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SALEM, OREGON

In order to better serve your needs now and in the future, we may ask you to provide us with certain information. We understand that you may be concerned about what we will do with such information, particularly any personal or financial information. We agree that you have a right to know how we will utilize the personal information you provide to us. Therefore, we have adopted this Privacy Policy to govern the use and handling of your personal information.

APPLICABILITY. This Privacy Policy governs our use of the information which you provide to us. It does not govern the manner in which we may use the information we have obtained from any other source, such as information obtained from a public record or from another person or entity.

TYPES OF INFORMATION. Depending upon which our services you are utilizing, the types of nonpublic personal information that we may collect include:

- A. Information we receive from you on applications, forms and in other communications to us, whether in writing, in person, by telephone or any other means;
- B. Information about your transactions with us, our affiliated companies, or others; and
- C. Information we receive from a consumer reporting agency.

USE OF INFORMATION. We request information from you for our own legitimate business purposes and not for the benefit of any non affiliated party. Therefore, we will not release your information to nonaffiliated parties except: (1) as necessary for use to provide the product or service you have requested to use; or (2) as permitted by law. We may however, store such information indefinitely, including the period after which any customer relationship has ceased. Such information may be used for any internal purposes, such as quality control efforts or customer analysis. We may also provide all of the types of nonpublic personal information listed above to one or more of our affiliated companies. Such affiliated companies include financial service providers, such as title insurers, property and casualty insurers, and trust and investment advisory companies, or companies involved in real estate services, such as appraisal companies, home warranty companies and escrow companies. Furthermore, we may also provide all the information we collect, as described above, to companies that perform marketing services on our behalf, on behalf of our affiliated companies, or to other financial institutions with whom we or our affiliated companies have joint marketing agreements.

FORMER CUSTOMERS. Even if you are no longer our customer, our Privacy Policy will continue to apply to you.

CONFIDENTIALITY AND SECURITY. We will use our best efforts to ensure that no unauthorized parties have access to any of your information. We restrict access to nonpublic personal information about you to those individuals and entities who need to know that information to provide products or services to you. We will use our best efforts to train and oversee our employees and agents to ensure that your information will be handled responsibly and accordance with this Privacy Policy. We currently maintain physical, electronic, and procedural safeguards that comply with federal regulations to guard your

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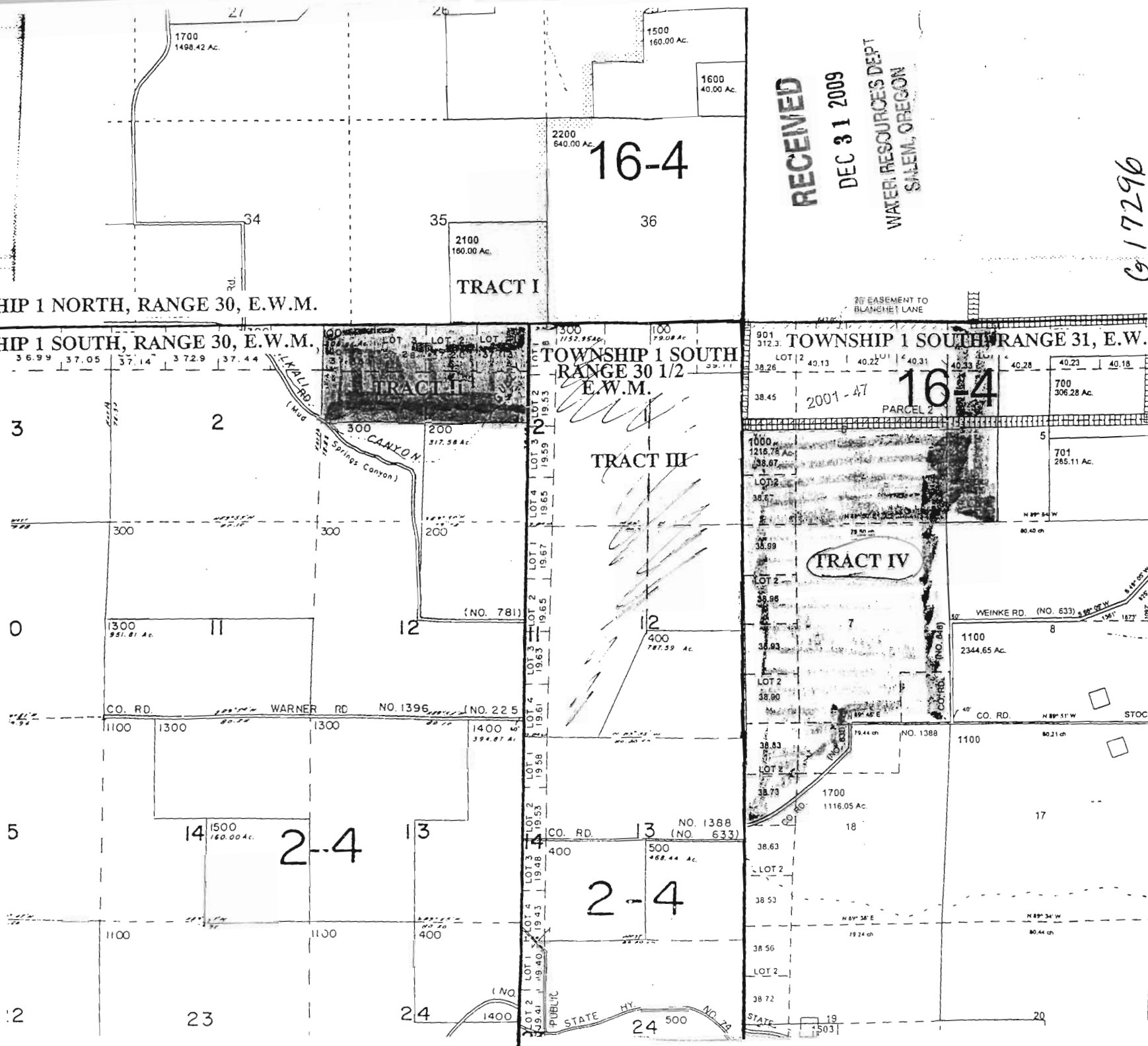
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TOWNSHIP 1 NORTH, RANGE 30, E.W.M.

TOWNSHIP 1 SOUTH, RANGE 30, E.W.M.

TOWNSHIP 1 SOUTH  
RANGE 30 1/2  
E.W.M.

TOWNSHIP 1 SOUTH, RANGE 31, E.W.M.



16-4

TRACT I

TRACT II

TRACT III

TRACT IV

2-4

2-4

16-4  
PARCEL 2

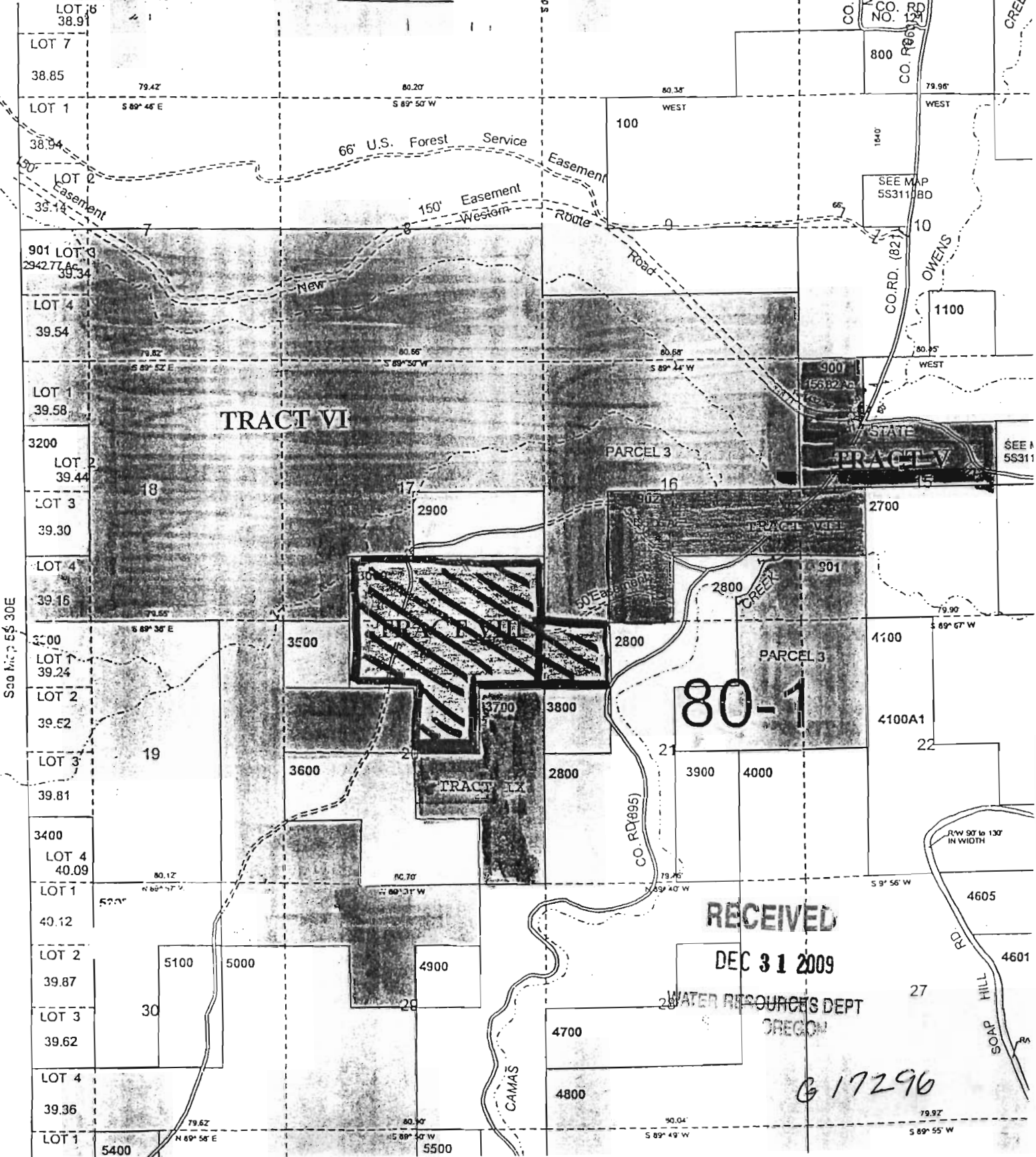
TRACT IV

# FRONTIER TITLE COMPANY

See Map 4S 31E

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MAP NO. 5S-31

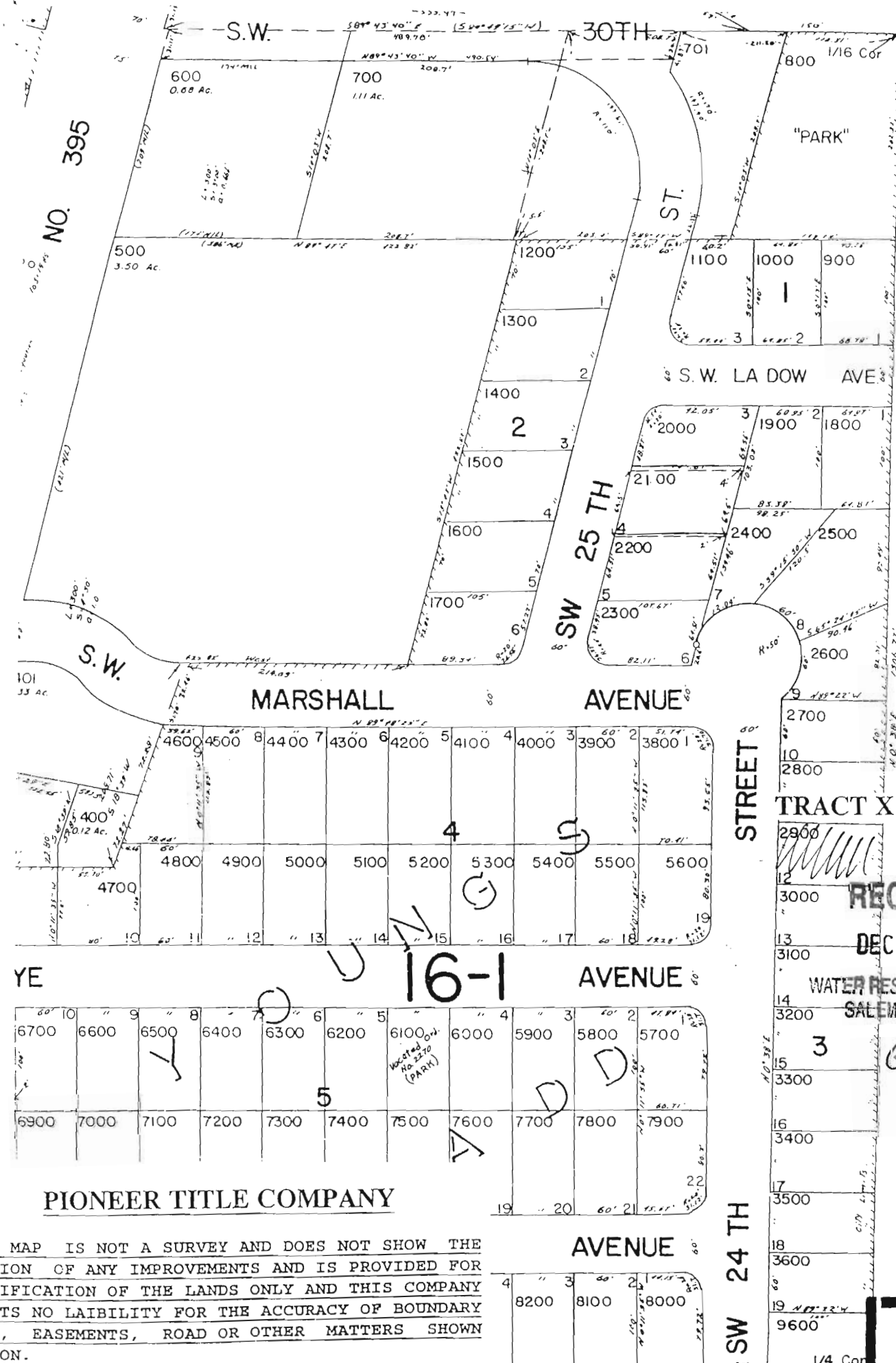


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