

A S S I G N M E N T

Registration No. GR-3015

Certificate of Registration No. GR-2822

Joe Mathews

to

John V. and Helen M. Jones -----

WASHINGTON

STATE OF ~~OREGON~~

County of Walla Walla

} ss.

I, Joe Mathews, of Milton-Freewater, County of Umatilla, State of Oregon, for and in consideration of one (\$1) Dollars, and other valuable consideration, do hereby assign, transfer and set over unto John V. Jones and Helen M. Jones, husband and wife of P. O. Box 244, College Place County of Walla Walla State of <sup>Washington</sup> ~~Oregon~~, all my right, title and interest in and to certain waters acquired through Application No. GR-3015 Permit No. GR-2822, issued by the State Engineer of the State of Oregon, and authorize the State Engineer to issue to the said John V. Jones and Helen L. Jones or \_\_\_\_\_ assigns, water right certificate upon the completion of the appropriation.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_ day of August, 1960.

(SGD) Joe Mathews

Witnesses:

(SGD) Charles Snyder

STATE OF OREGON }  
 County of Marion } ss

I certify that the within was received by me on the 11<sup>th</sup> day of August, 1960 at 8:00 o'clock a.m. and was recorded in Miscellaneous Records, Vol. 4 page 257.

\$1.00 paid

LEWIS A. STANLEY  
 State Engineer

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