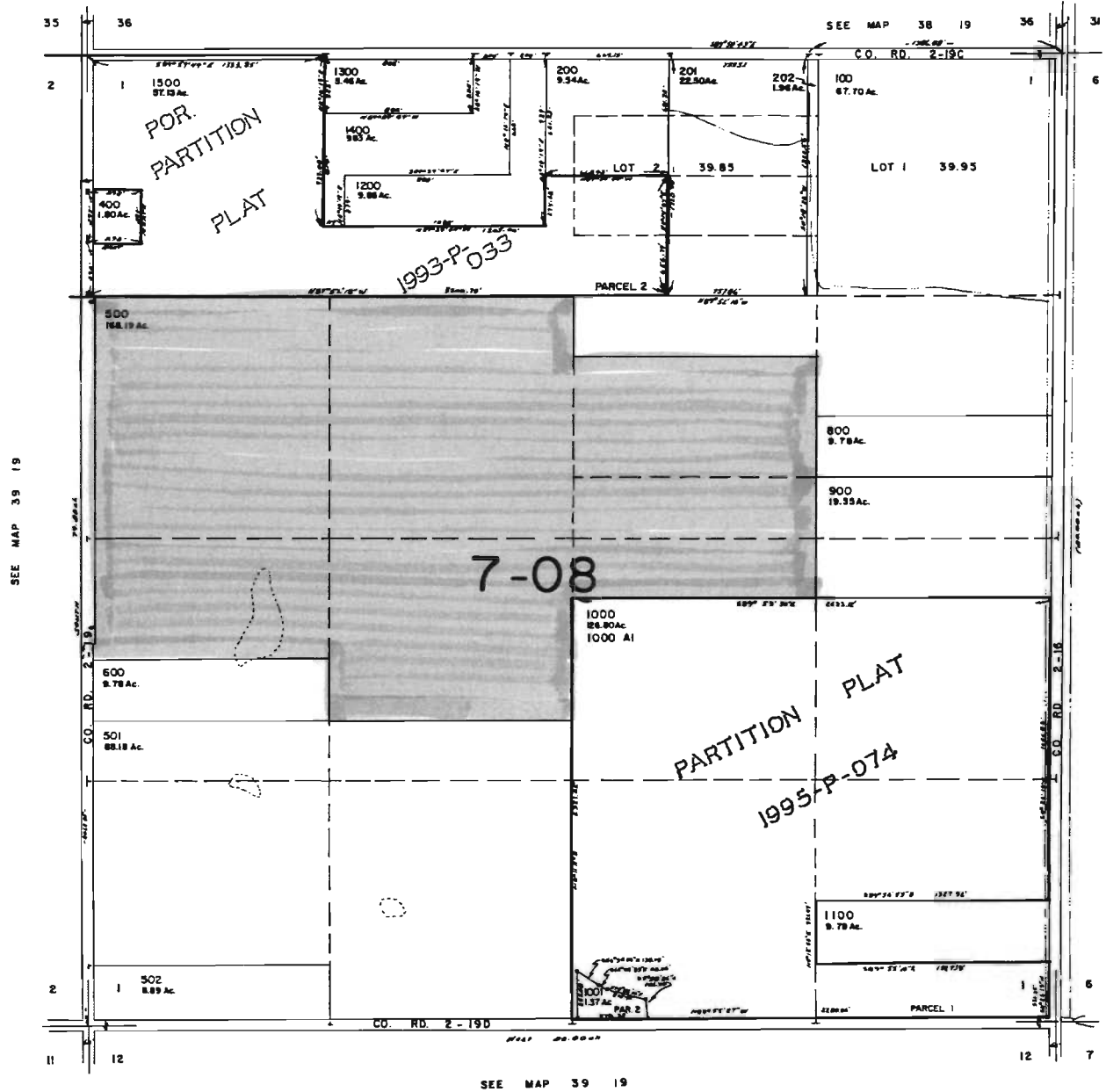
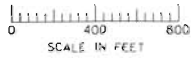


THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY

SECTION 1 T.39S. R.19E. W.M.  
LAKE COUNTY  
1" = 400'

39 19 1



CANCELLED NO'S  
300  
301  
302  
700

SEE MAP 39 19

SEE MAP 39 20

SEE MAP 39 19

39 19 1

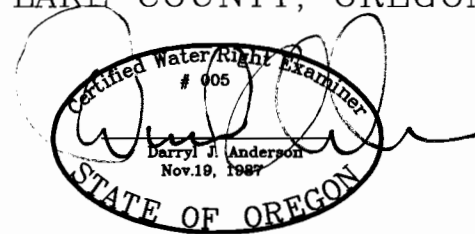
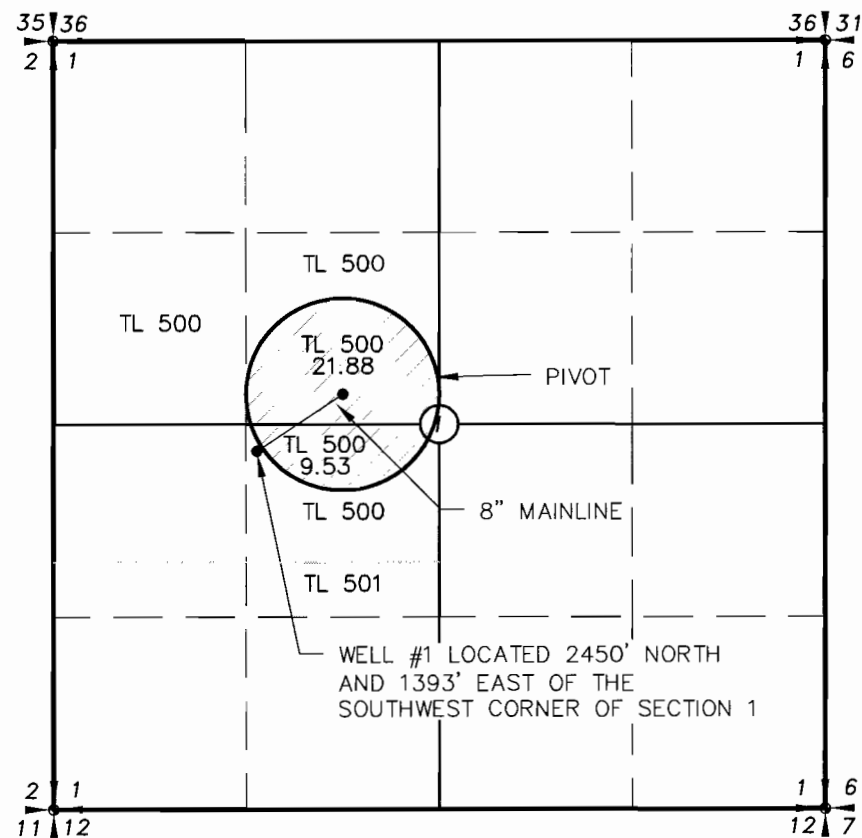
RECEIVED  
FEB 08 2010  
WATER RESOURCES DEPT.  
SALEM, OREGON

G-17307

# MAP TO ACCOMPANY WATER RIGHT APPLICATION

FOR  
**GEORGE JASKA**

SECTION 1 TOWNSHIP 39 SOUTH RANGE 19 EAST,  
LAKE COUNTY, OREGON



RENEWAL 12/31/11

**LEGEND**

- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- - - IRRIGATION MAIN LINE
- IRRIGATED AREA



SCALE: 1"=1320'

APPLICATION NO. \_\_\_\_\_

PERMIT NO. \_\_\_\_\_

**RECEIVED**  
FEB 08 2010  
WATER RESOURCES DEPT  
SALEM, OREGON

NOTE:  
PREPARATION OF THIS MAP IS FOR IDENTIFYING PROPOSED  
WATER RIGHTS ONLY. IT HAS NO INTENT TO PROVIDE  
LOCATIONS OR DIMENSIONS OF PROPERTY BOUNDARIES.

REVISION	BY

**ANDERSON ENGINEERING  
AND SURVEYING, INC.**  
P.O. BOX 28  
LAKEVIEW, OREGON 97630  
(541) 947-4407  
FAX 947-2321

FOR:  
**GEORGE JASKA**  
93939 JASKA LANE  
LAKEVIEW, OR. 97630

**WATER RIGHT APPLICATION**  
**GEORGE JASKA**  
**LAKEVIEW, OR.**

DATE:	1/26/10
SCALE:	1"=1320'
DWG. BY:	KMH
JOB:	2010-002
FILE:	2010-002
SHEET:	1 OF 1