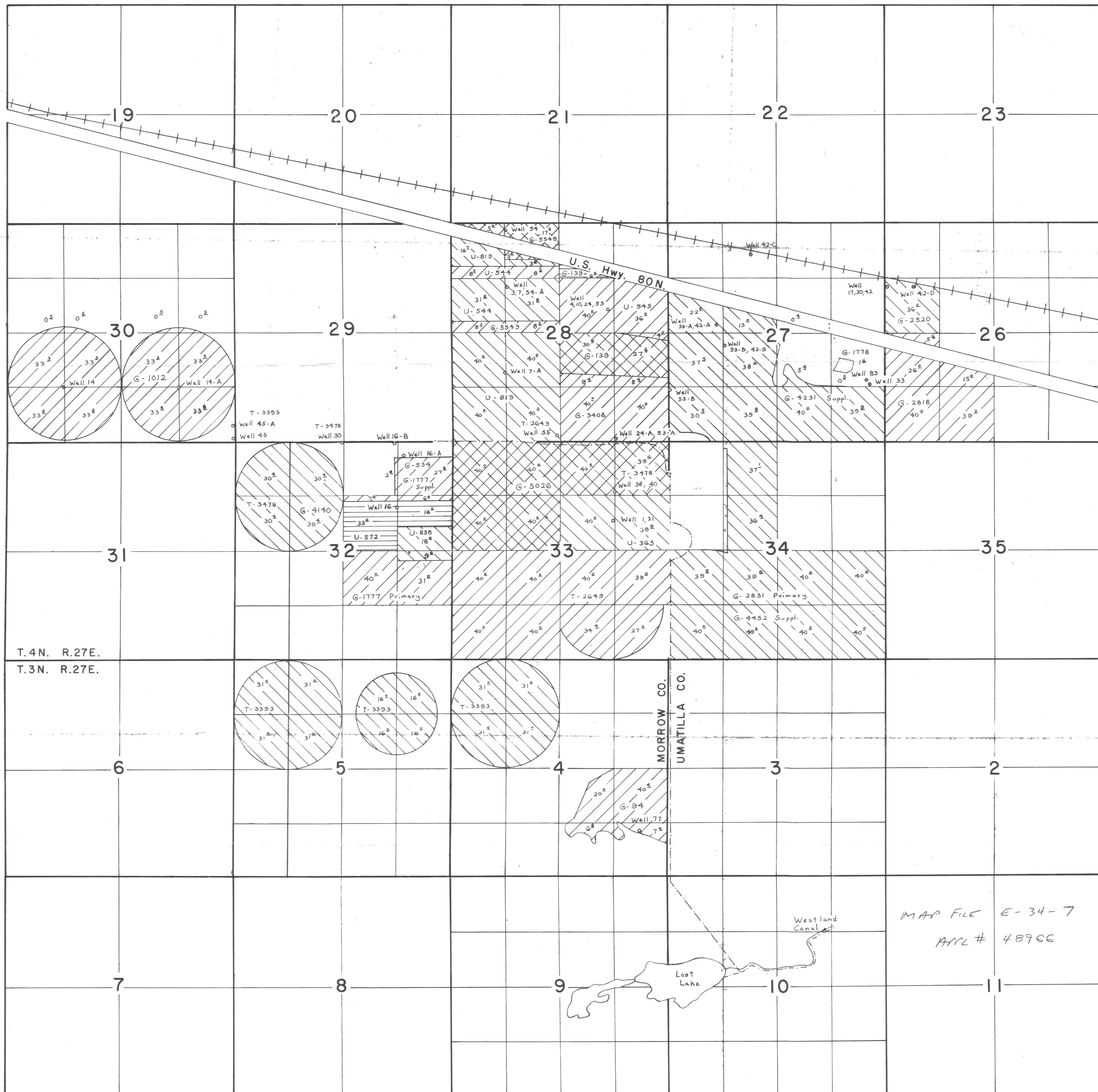


ORDNANCE CRITICAL GROUND-WATER AREA

RECHARGE PROJECT

SCALE: 4" = 1 MILE

TOWNSHIP 3&4 NORTH, RANGE 27 EAST, W.M.



MAP FILE E-34-7
APL # 48966