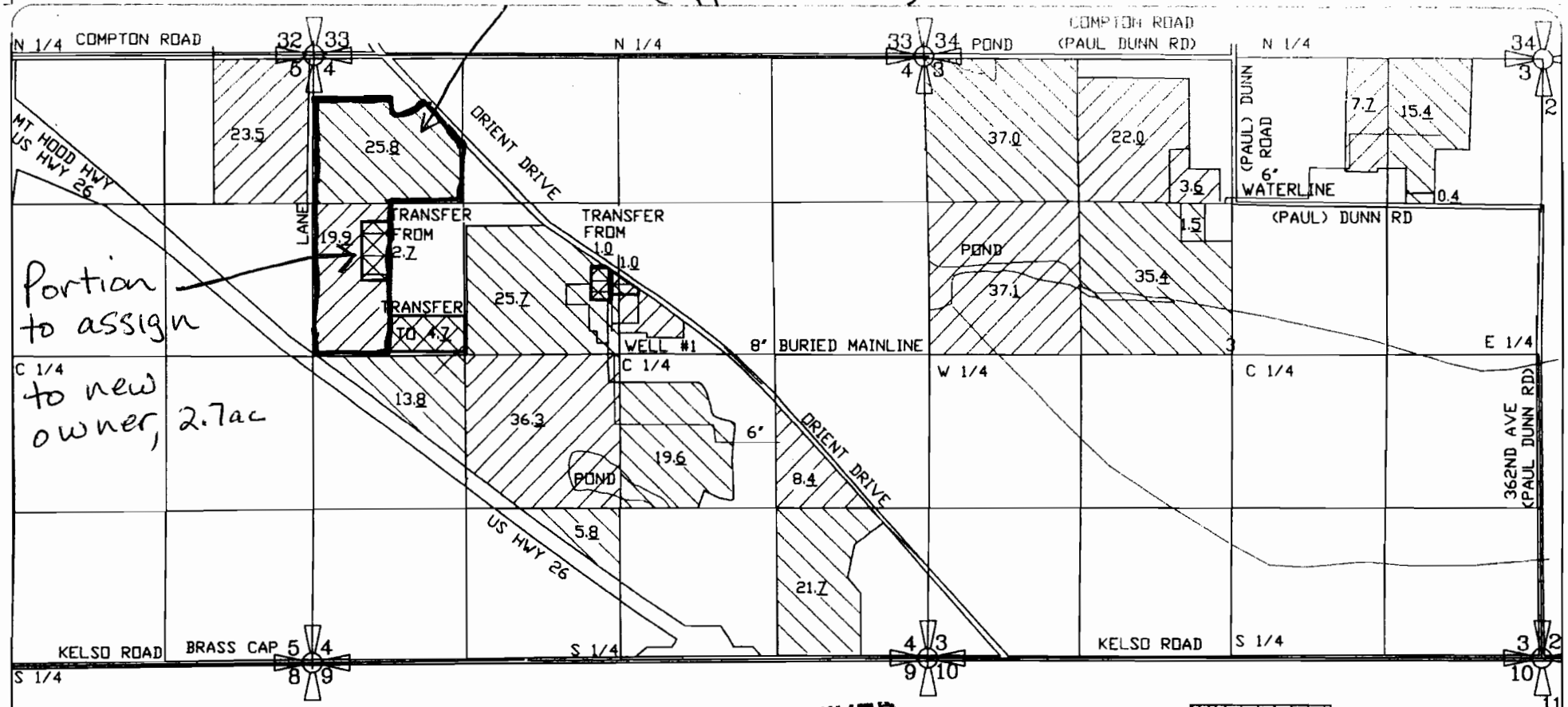
GR-1440 Certificate (Appl. GR-1490)



SEC.	1/4 1/4	IRRIG. ACRES	TRANSFER
4	SW NW	2.70 ACRES	FROM
4	SW NW	4.70 ACRES	TO
4	SE NW	1.00 ACRES	FROM
4	SW NE	1.00 ACRES	FROM
TOTAL		4.70 EACH	

RECEIVED
APR 08 2010
WATER RESOURCES DEPT
SALEM, OREGON

NOTE: TRANSFER AREA – UNDER CERTIFICATE: (FINAL PROOF OCT. 1, 1992) (APPL. G–12070 PERMIT G–11100)

WELL #1 is now LOCATED 2720 FEET NORTH & 2610 FEET EAST of the SOUTHWEST CORNER of SECTION 4, TOWNSHIP 2 SOUTH, RANGE 4 EAST of the WM, CLACKAMAS COUNTY, OREGON.

SURVEYED MAR. 02, 2005
BY EDWARD A. CRANE, CWRE
Renewal 12/31/2005
Signed 5.9.05

Certified Water Right Examiner #156
Edward A. Crane
May 17, 1988
STATE OF OREGON

N
0' 200' 400' 600' 800' 1000' 1200' 1320'
SCALE 1"=1320'

PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OR WATER RIGHTS ONLY & HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

APPLICATION FOR A PERMIT GROUNDWATER PERMIT G-

DATE	CRANE ENGINEERING & SURVEYING, INC.	APPLICATION FOR TRANSFER NO. T-	SHEET
MAR. 2005	13755 SE 119TH DRIVE CLACKAMAS, OREGON 97015	TRANSFER NO. T- IN THE NAME OF:	1/2
PROJECT NO. 517-001	OFFICE: 503-698-3890 FAX NO: 503-698-3861 CELL: 503-679-3253 E-MAIL: eces@verizon.net	J. FRANK SCHMIDT & SON CO., PO BOX 189 9500 SE 327TH AVE. (TEL: 503-663-4128) BORING, OR 97009 (FAX: 503-663-2121)	

D:\CRANE ENGR & SURVEY\PROJECTS\517-001\CAD\517-001001.DWG