

## Request for **Assignment**

If for multiple rights, a separate form and fee for each right will be required.

(Name of Applicant / Permit / Transfer Holder / License Holder/GR Certificate of Registration)	
410 RURAL ST. SE., SALEM OR 97302	
(Mailing Address) (City) (State) (Zip) (Phone #)	
hereby assign <u>all my interest</u> in and to application/permit/transfer/license/GR Certificate of Registration;	
hereby assign <u>all my interest</u> in and to a portion of application/permit/transfer/license/GR of Registration; (You must include a map showing the portion of the application/permit/transfer/license/GR Certificate of Registration to be assigned.)	Certificate
hereby assign <u>a portion of my interest</u> in and to the <u>entire</u> application/permit/transfer/licens Certificate of Registration:	e/GR
Application # R-86385 ; Permit # R-14249 ; Transfer # N/A -OR-	
License #; GR Statement #; GR Certificate of Registration #	
As filed in the office of the Water Resources Director, to:	
ALLAN SAUL LIVING TRUST, JOSEPH H. ALLAN & KAREN E. SAUL, T	RUSTEES
(Name of New Owner)	
3099 RIVER RD. S. #150A SALEM OR 97302 503-851	-8800
(Mailing Address) (City) (State) (Zip) (Phone #)	
Note: If there are other owners of the property described in the Application, Permit, Transfer, Lice GR Certificate of Registration, you must provide a list of all other owners' names and maili addresses and attach it to this form.	
I hereby certify that I have notified all other owners of the property described in this Application Permit, Transfer, License, or GR Certificate of Registration of this Request for Assignment	,
Witness my hand this 12th day of CANUL, 2010.	
Applicant/Permit Holder Thistilla Bol alon Catra	100
Applicant/Permit Holder	

## DO NOT WRITE IN THIS BOX

- This certifies assignment and record change at Oregon Water Resources Department effective 8:00a.m. on date of receipt at Salem Oregon.
- Fee receipt # 99725

- For Director by Jerry Sauter Water Rights Division 1.16 Jose Ku The completed "Request for Assignment" form must be submitted to the Department along with the recording fee of \$75.