



Oregon Water Resources Department Notice of Exempt Reservoir

For reservoirs built before January 1, 1995, that:

- Store less than 9.2 acre-feet of water, or
- Have a dam less than 10 feet high.

The deadline for submitting a Notice of Exempt Reservoir is January 31, 1997.

RECEIVED
DEC 23 1996
WATER RESOURCES DEPT
SALEM, OREGON

Landowner: RICKERT, JOHN A
Last name First name MI

Authorized Agent: _____, _____ MI
Last name First name MI

Address: 441 HORIZON HILLS RD.
WILLIAMS OR. 97544
City State Zip

Phone: 541-846-6041 _____
Home Work

FAX: _____ E-Mail Address: JRICKERT@CHATLINK.COM

A. County of use: JOSEPHINE . B. River basin (see reverse): 15 .

C. Legal description of reservoir location:

| Township | Range | Section | Quarter/Quarter | Tax Lot # |
|----------|-------|---------|-----------------|-----------|
| 38 S | R 5 W | 27 | S'W 1/4 NE 1/4 | 307 |

D. Name, if any, of reservoir: NONE . E. Reservoir in existence since: Late 70's
MM DD YY

F. Source of water: SPRING which flows into MY POND .
Name of river or creek Name of river or creek

G. Maximum height of dam: ? feet. Pond is ≈ 4 feet deep and has a diameter of ≈ 50 feet

H. Quantity of water stored in reservoir at maximum capacity (see reverse): small fraction of an acre acre-feet. foot.

I. Water stored in reservoir is used for (see reverse): FISH, FROGS, TURTLES .

J. Rate and area of use—Refer to chart on the back of this form. For each type of water use listed in Item I., show the quantity of water used and, if applicable, the number of acres on which water is used.

BEFORE YOU SIGN AND SUBMIT THIS APPLICATION . . . HAVE YOU:

Answered each question on this form as completely as possible?

Attached a legible map showing township, section, range, quarter-quarter & tax lot number?

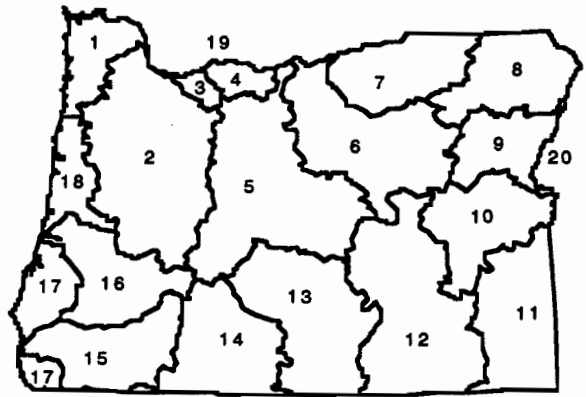
By my signature below, I swear that all statements made and information provided in this application are true to the best of my knowledge.

[Signature] JOHN A. RICKERT 12-18-96
(Signature of Landowner/Agent) (Printed name and title) (Date)

For Department Use P-81785 12/23/96 10-95
File # Date received

Oregon's major river basins:

- | | | |
|---------------|-----------------|--------------|
| 1-North Coast | 8-Grande Ronde | 15-Rogue |
| 2-Willamette | 9-Powder | 16.Umpqua |
| 3-Sandy | 10-Malheur | 17-S. Coast |
| 4-Hood | 11-Owyhee | 18-Mid Coast |
| 5-Deschutes | 12-Malheur L. | 19-Columbia |
| 6-John Day | 13-Goose/Summer | 20-Snake |
| 7-Umatilla | 14-Klamath | |



One acre-foot is the volume of water that would cover one acre with one foot of water. To find out how much water your pond stores, multiply the surface area by the average depth. This will give you a rough estimate of cubic feet. One acre-foot equals 43,560 cubic feet. You can submit a Notice of Exempt Reservoir if your pond stores less than 400,752 cubic feet—43,560 X 9.2.

Rate and Area of Use

cfs—cubic feet per second

gpm—gallons per minute

Agriculture, Land Management

| | | | | | | | |
|------------------|---------|---------|-------|------------------|---------|---------|-------|
| Gen. Agriculture | cfs/gpm | # acres | _____ | Cranberry | cfs/gpm | # acres | _____ |
| Irrigation | cfs/gpm | # acres | _____ | Nursery Operatn. | cfs/gpm | # acres | _____ |
| Stockwater | cfs/gpm | # acres | _____ | Temp. Control | cfs/gpm | # acres | _____ |
| Aquatic Life | cfs/gpm | # acres | _____ | Forest/Range Mgt | cfs/gpm | # acres | _____ |
| Other: | cfs/gpm | # acres | _____ | Other: | cfs/gpm | # acres | _____ |

Industrial/Commercial Uses

| | | | | | |
|-----------------|---------|-------|------------|---------|-------|
| Industrial | cfs/gpm | _____ | Commercial | cfs/gpm | _____ |
| Fire Protection | cfs/gpm | _____ | Mining | cfs/gpm | _____ |
| Power Dev. | cfs/gpm | _____ | Other: | cfs/gpm | _____ |

Drinking Water Supply

| | | | | | |
|-------------------|---------|-------|----------|---------|-------|
| Human Consumption | cfs/gpm | _____ | Domestic | cfs/gpm | _____ |
| Domestic | | | Other: | cfs/gpm | _____ |
| Expanded | cfs/gpm | _____ | | | |

Community Water Supply

| | | | | | |
|----------------|---------|-------|-----------------|---------|-------|
| Municipal | cfs/gpm | _____ | Quasi-Municipal | cfs/gpm | _____ |
| Group Domestic | cfs/gpm | _____ | Storm Water Mgt | cfs/gpm | _____ |
| Other: | cfs/gpm | _____ | Other: | cfs/gpm | _____ |

Environmental Benefits

| | | | | | |
|---------------------|---------|-------|------------|---------|--------------|
| Pollution Abatement | cfs/gpm | _____ | Recreation | cfs/gpm | _____ |
| Wetland Enhancement | cfs/gpm | _____ | Wildlife | cfs/gpm | <u>.0009</u> |
| Other: | cfs/gpm | _____ | Other: | cfs/gpm | _____ |