



Oregon Water Resources Department Notice of Exempt Reservoir

RECEIVED

For reservoirs built before January 1, 1995, that:

- Store less than 9.2 acre-feet of water, or
- Have a dam less than 10 feet high.

JUL 29 1996

WATER RESOURCES DEPT.
SALEM, OREGON

The deadline for submitting a Notice of Exempt Reservoir is January 31, 1997.

Landowner: HERNDON, DAVID M.
Last name First name MI

Authorized Agent: _____, _____
Last name First name MI

Address: 4411 HOLLAND Loop Rd

CAVE JUNCTION OR 97523
City State Zip

Phone: 541-592-6688
Home Work

FAX: 541-592-2144 E-Mail Address: _____

A. County of use: Josephine B. River basin (see reverse): 17

C. Legal description of reservoir location:

| Township | Range | Section | Quarter/Quarter | Tax Lot # |
|----------|-----------|---------|-----------------|------------|
| 40 South | 8 West of | 1 | | 40 8 1 500 |

D. Name, if any, of reservoir: FISH PONDS E. Reservoir in existence since: 01/01/70
W, 11 Amette Meridian MM DD YY

F. Source of water: NATURAL SPRINGS which flows into DEMOCRAT CREEK
Name of river or creek Name of river or creek

G. Maximum height of dam: 8 feet.

H. Quantity of water stored in reservoir at maximum capacity (see reverse): 3.3 acre-feet.

I. Water stored in reservoir is used for (see reverse): GENERAL AGRICULTURE

J. Rate and area of use—Refer to chart on the back of this form. For each type of water use listed in Item I., show the quantity of water used and, if applicable, the number of acres on which water is used.

BEFORE YOU SIGN AND SUBMIT THIS APPLICATION . . . HAVE YOU:

Answered each question on this form as completely as possible?

Attached a legible map showing township, section, range, quarter-quarter & tax lot number?

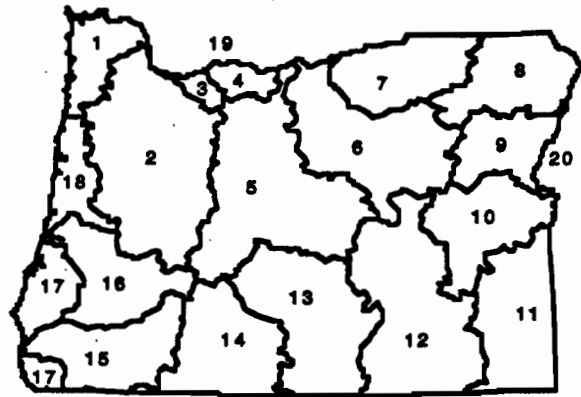
By my signature below, I swear that all statements made and information provided in this application are true to the best of my knowledge.

[Signature] DAVID HERNDON 7/19/96
(Signature of Landowner/Agent) (Printed name and title) (Date)

| | | |
|--------------------|--------------|---------------|
| For Department Use | <u>81407</u> | 10-95 |
| File # | | Date received |

Oregon's major river basins:

- | | | |
|---------------|-----------------|--------------|
| 1-North Coast | 8-Grande Ronde | 15-Rogue |
| 2-Willamette | 9-Powder | 16-Umpqua |
| 3-Sandy | 10-Malheur | 17-S. Coast |
| 4-Hood | 11-Owyhee | 18-Mid Coast |
| 5-Deschutes | 12-Malheur L. | 19-Columbia |
| 6-John Day | 13-Goose/Summer | 20-Snake |
| 7-Umatilla | 14-Klamath | |



One acre-foot is the volume of water that would cover one acre with one foot of water. To find out how much water your pond stores, multiply the surface area by the average depth. This will give you a rough estimate of cubic feet. One acre-foot equals 43,560 cubic feet. You can submit a Notice of Exempt Reservoir if your pond stores less than 400,752 cubic feet. $43,560 \times 92$

Rate and Area of Use

cfs-cubic feet per second

gpm-gallons per minute

Agriculture, Land Management

| | | | |
|------------------|-------------------------------------|------------------|-------------------------|
| Gen. Agriculture | cfs/gpm <u>10</u> # acres <u>25</u> | Cranberry | cfs/gpm ___ # acres ___ |
| Irrigation | cfs/gpm ___ # acres ___ | Nursery Operatn. | cfs/gpm ___ # acres ___ |
| Stockwater | cfs/gpm ___ # acres ___ | Temp. Control | cfs/gpm ___ # acres ___ |
| Aquatic Life | cfs/gpm ___ # acres ___ | Forest/Range Mgt | cfs/gpm ___ # acres ___ |
| Other: | cfs/gpm ___ # acres ___ | Other: | cfs/gpm ___ # acres ___ |

Industrial/Commercial Uses

| | | | |
|-----------------|---------------|------------|---------------|
| Industrial | cfs/gpm _____ | Commercial | cfs/gpm _____ |
| Fire Protection | cfs/gpm _____ | Mining | cfs/gpm _____ |
| Power Dev. | cfs/gpm _____ | Other: | cfs/gpm _____ |

Drinking Water Supply

| | | | |
|-------------------|---------------|----------|---------------|
| Human Consumption | cfs/gpm _____ | Domestic | cfs/gpm _____ |
| Domestic | cfs/gpm _____ | Other: | cfs/gpm _____ |
| Expanded | cfs/gpm _____ | | |

Community Water Supply

| | | | |
|----------------|---------------|-----------------|---------------|
| Municipal | cfs/gpm _____ | Quasi-Municipal | cfs/gpm _____ |
| Group Domestic | cfs/gpm _____ | Storm Water Mgt | cfs/gpm _____ |
| Other: | cfs/gpm _____ | Other: | cfs/gpm _____ |

Environmental Benefits

| | | | |
|---------------------|---------------|------------|---------------|
| Pollution Abatement | cfs/gpm _____ | Recreation | cfs/gpm _____ |
| Wetland Enhancement | cfs/gpm _____ | Wildlife | cfs/gpm _____ |
| Other: | cfs/gpm _____ | Other: | cfs/gpm _____ |